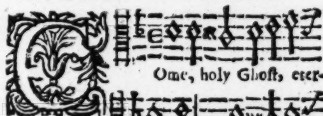


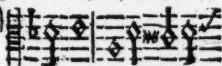




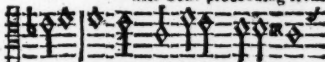
VENI CREATOR.



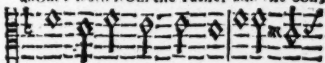
Come, holy Ghost, eter-



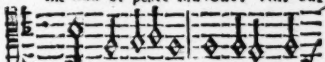
nal God, proceeding from



about: Both from the Father and the Son,



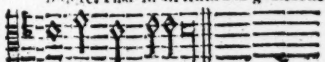
the God of peace and loue: Visit one



in peace and in thy heavenly grace



there: That in all truth and godlinesse



we may haue true deire.

Thou art the very Comforter,
in all woe and distresse:
The heavenly gift of God most high

A 3

which

4 VENI CREATOR.

which no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiall :
The fire so bright, the loue so cleare,
and vnion spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand,
In faithfull hearts writing thy Law,
the finger of Gods hand.

According to thy promise made,
thou giuest speech of grace :
That through thy helpe the praise of God
may stand in euery place.

O holy Ghost into our wits
send downe thy heauenly light :
Kindle our hearts with seruent loue
to serue God day and night.

Strength and stablish all our weaknesse
so feeble and so fraile :

That neither flesh, the world, nor diuell,
against vs doe preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine

Peace in our hearts with God and man,
without grudge or disdain.

And grant (O Lord) that thou being
our leader and our guide,

We may eschew the snares of sinners
and from thee neuer slide.

To vs such plenty of thy grace,
good Lord, grant we thee pray :

That thou maist be our Comforter,
at the last dreadfull day.

Of all strife and dissention

O Lord, dissolue the bands :

And make the knots of peace and loue
throughout all Christian lands.

Grant vs, O Lord, through thee to know
the Father most of might :

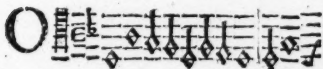
That

HVMBLE S^UITE OF A SINNER. 5

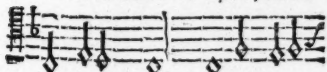
That of his deare beleued Sonne,
we may attaine the sight :
And that with perfect Faith also
we may acknowledge thee,
The Spirit of them both alway
one God in persons three,

Laud and praise be to the Father,
and to the Sonne equall :
And to the holy Spirit also,
one God coeternall.
And pray we that thy onely Son
vouchsafe his Spirit to send
To all that doe professe his Name,
vnto the worlds end.

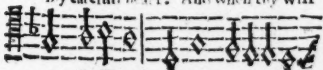
The humble suite of a sinner. M.



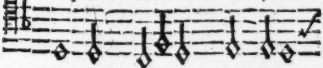
Lords, of whom I doe depend, behold



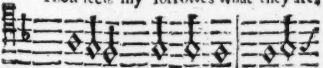
my carefull heart: And when thy will



and pleasure is, release me of my smart.

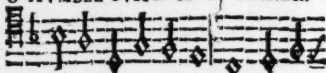


Thou see'st my sorrowes what they are,



my griefe is knowne to thee: And there

6 HUMBLE SVITE OF A SINNER.



is none that can remone, or take the



same from me.

But onely thou, whose aide I crave,
whose mercy still is prest,
To ease all those that come to thee
for succour and for rest
And sith thou seest my restless eyes,
my teares and grievous gone:
Attend vnto my sute, O Lord,
marke well my plaint and mone :

For sinne hath so inclosed me,
and compassed me about,
That I am now remedlesse,
if mercy helpe not out.
For mortall man cannot release
nor mitigate this paine :
But euen thy Christ, my Lord and God,
who for my sinne was slaine.

Whose bloody wounds are yet so free,
though not with mortall eye :
Yet doe thy Saints behold them all,
and so I trust shall I.

Though sinne doe hinder me a while,
when thou shalt see it good,
I shall enioy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints
doe now behold the same :
So trust I to possesse that place,
with them to praise thy Name.
But whilst I live here in this vale,
where sinners doe frequent :
Assist me euer with thy grace
my sinnes still to lament,

VENITE EXULTEMVS, 2

Left that I tread the sinners trace,
and giue them my consent :
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
lest that I fall downe flat :
And being downe then of my selfe,
cannot recouer that.

Wherefore this is yet once againe
my suite, and my request :
To grant me pardon for my sinne,
that I in thee may rest,
Then shall my heart and tongue also
be instruments of praise :
And in thy Church and house of Saints,
sing Psalmes to thee alwaies :

Venite exultemus. Psal. xcy.

Sing this as the Benediclus.

O Come, and let vs now reioyce,
And sing vnto the Lord,
And to our onely Sauour,
Also with one accord.

O let vs come before his face
With inward reuerence,
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits
Alwaies distributing :
Wherefore to him right ioyfully
In Psalmes new let vs sing.
And that because that God alone,
Is Lord magnificent :
And eke aboue all other Gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide :
And in his hands are all the coasts
Of all the world so wide.

And with his louing countenance

3 VENITE EXULTEMVS

He looketh euery where:
And doth behold the tops of all
The mountaines farre and neere.

The sea and all that is therein
Are his, for he them made :
And eke his hand hath fashioned
The earth which doth not fade.

O come therefore and worship him,
And downe before him fall :
And let vs kneele before the Lord,
The which hath made vs all.

He is our God our Lord and King,
And we his people are :
His flocke and sheepe of his pasture,
Of whom he taketh care.

This day if ye will heare his voice,
Then harden not your heart :
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence
Committed in the time
Of trouble in the wildernesse,
A great and grieuous crime.

Whereas your fathers tempted me,
And tride me euery way :
They proued me, and saw my workes,
What I could doe or say.

These forty yeeres I haue beene grieved
With this generation :
And euermore I said, they err'd
In their imagination :

Wherwith their harts were sore combred
Long time and many dayes :
Wherefore I said, assuredly
They haue not knowne my wayes.

To whom I in mine anger swore,
That they should not be blest :
Nor see my ioy celestially,
Nor enter in my rest.

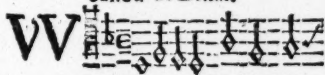
Gloria

TE DEVM.

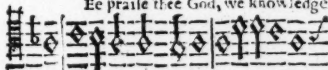
Gloria Patri.

All laud and praise be to the Lord,
that is of mighties most,
To God the Father and the Son,
and to the holy Ghost.
As it in the beginning was
for ever heretofore,
And is now at this present time,
and shall be evermore.

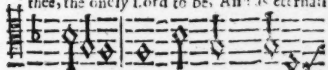
The Song of Saint Ambrose,
called *Te Deum.*



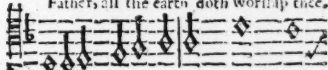
Ee praise thee God, we knowledge



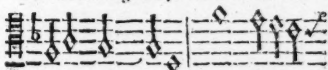
thee, the onely Lord to be, And as eternall



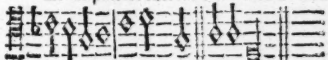
Father, all the earth doth worship thee.



To thee all Angels cry, the heavens, and



all the powers therein : To thee Cherub



and Seraphia, to cry they doe not lie.

O holy, holy, holy Lord,
of Sabbath Lord the God :

A 5

Through

Through heauen and earth thy praise is spread
and glory all abroad.

Th' Apostles glorious company
yeeld praises vnto thee :

The Prophets goodly fellowshipp
praise thee continually.

The noble and victorious host
of Martyrs sound thy praise :

The holy Church throughout the world
doth knowledge thee alwayes.

Father of endlesse maiestie,
they doe acknowledge thee :

Thy Christ, thine honourable, true,
and onely Sonne to be.

The holy Ghost the Comforter,
of glory thou art King,

O Christ, and of the Father art,
the Sonne everlasting.

When sinfull mans decay in hand
thou tookest to restore :

To be inclosde in Virgins wombe
thou diddest not abhorre.

When thou hadst ouercome of death,
the sharpe and cruell might :

Thou heauens Kingdome did set ope
to each beleeving wight.

In glory of the Father thou
dost sit on Gods right hand :

We trust that thou shalt come our Iudge,
our cause to vnderstand.

Lord, helpe thy seruants whom thou hast
bought with thy pretious blood :

And in eternall glory set
them with thy Saints so good.

O Lord doe thou thy people saue,
blesse thine inheritance :

Lord, governe the us, and Lord doe thou
for euer them aduance.

We magnifie thee day by day,
and world withouten end :

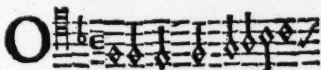
Adore

The Song of the three Children. 11

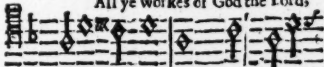
Adore thy holy Name: O Lord,
 vouchsafe vs to defend
 From sinne this day. Haue mercy Lord,
 haue mercy on vs all:
 And on vs as we trust in thee,
 Lord, let thy mercy fall.

O Lord, I haue reposed all
 my confidence in thee:
 Put to confounding shame therefore,
 Lord, let me neuer be.

The Song of the three Children.



All ye workes of God the Lord,



blesse ye the Lord, praise him, and mag-



nifie him for euer.

- 2 O ye the Angels of the Lord,
 blesse ye the Lord, praise him,
 and magnifie him for euer.
- 3 O ye the starry heauens high,
 blesse ye the Lord, praise him,
 and magnifie him for euer.
- 4 O ye the waters aboue the skie,
 blesse ye the Lord &c.
- 5 O ye the powers of the Lord,
 blesse ye the Lord, &c.
- 6 O ye the shining Sunne and Moone,
 blesse ye the Lord, &c.
- 7 O ye the glistering starres of heauen,
 blesse ye the Lord, &c.

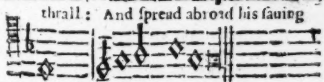
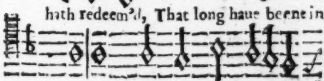
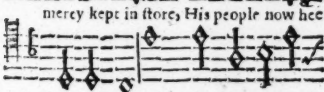
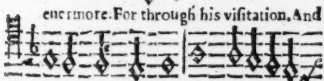
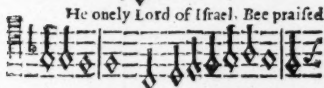
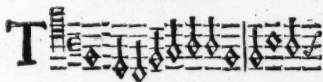
12 The Song of the 3. Children.

- 8 O ye the showres and dropping dew,
bless ye the Lord, &c.
- 9 O ye the blowing winds of God,
bless ye the Lord, &c.
- 10 O ye the fire and warming heat,
bless ye the Lord, &c.
- 11 Ye winter and the summer tide,
bless ye the Lord, &c.
- 12 O ye the dewes and binding frosts,
bless ye the Lord, &c.
- 13 O ye the frosts and chilling cold,
bless ye the Lord, &c.
- 14 O ye congealed ice and snow,
bless ye the Lord, &c.
- 15 O ye the nights and lightsome dayes,
bless ye the Lord, &c.
- 16 O ye the darknesse and the light,
bless ye the Lord, &c.
- 17 O ye the lightnings and the clouds,
bless ye the Lord, &c.
- 18 O let the earth eke bless the Lord,
bless ye the Lord, &c.
- 19 O ye the mountaines and the hills,
bless ye the Lord, &c.
- 20 O all ye greene things of the earth,
bless ye the Lord, &c.
- 21 O ye the euē-springing wels,
bless ye the Lord, &c.
- 22 O ye the seas and eke the flouds,
bless ye the Lord, &c.
- 23 Whales, and all that in the waters moue,
bless ye the Lord, &c.
- 24 O all ye flying fowles of the aire,
bless ye the Lord, &c.
- 25 O all ye beasts and cattell eke,
bless ye the Lord, &c.
- 26 O ye the children of mankind,
bless ye the Lord, &c.
- 27 Let Israel eke bless the Lord,
bless ye the Lord, &c.
- 28 O ye the priests of God the Lord,
bless ye the Lord, &c.
- 29 O ye the seruants of the Lord,

bless

- 30 blesse ye the Lord, &c.
 30 Ye spirits and soules of righteous men,
 blesse ye the Lord, &c.
 31 Ye holy and ye meeke of hearts
 blesse ye the Lord, &c.
 32 O Ananias blesse the Lord,
 blesse thou the Lord, &c.
 33 O Azarias, blesse the Lords
 blesse thou the Lord, &c.
 34 And Misael, eke blesse the Lord,
 blesse thou the Lord, &c.

The Song of Zacharias, called
Benedictus.



health, Vpon his seruants all.

BENEDICTVS.

In Dauids house his seruant true;
According to his minde,
And also his annointed King,
As we in Scripture finde :

As by his holy Prophets all
Of times he did declares
The which were since the world began;
His wayes for to prepare :

That we might be deliuered
From those that make debate,
Our enemies, and from the hands
Of all that doe vs hate.

The mercy which he promised
Our fathers to fulfill :
And thinke vpon his couenant made,
According to his will,

And also to performe the oaths
Which he before had sworne
To Abraham our Father deare,
For vs that were forlorne.

That he would giue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heauenly King.

And that without all manner feare,
And eke in righteousness :
And also for to lead our lines
In steadfast holinesse.

And thou (O child) which now art borne
And of the Lord elect :
Shalt be the Prophet of the Highest,
His wayes for to direct.

For thou shalt goe before his face,
For to prepare his wayes :
And also for to teach his will,
And pleasure all thy dayes.

To giue them knowledge how that their
Saluation is neere :
And that remission of their sinnes
Is through his mercie meere,

Whereby

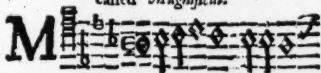
MAGNIFICAT.

13

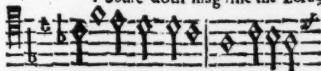
Whereby the day spring from on high,
Is come vs for to visit,
And those for to illuminate,
Which doe in darknesse sit.

To lighten those that shadowed be,
With death and eke opprest:
And also for to guide our feet
The way to peace and rest.

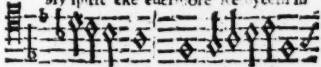
The Song of blessed *Mary*,
called *Magnificat*.



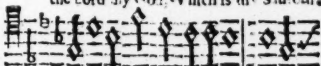
Y Soule doth magnifie the Lord,



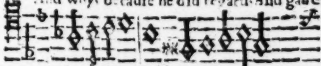
My spirit eke euermore Reioyeth in



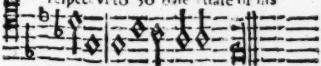
the Lord my God, Which is my Saviour.



And why, because he did regard, And gaue



respect vnto So base estate of his



handmaid, And let the mightie goe.

For now behold all nations,
And generations all,
From this time forth for euermore
Shall me right blessed call,

Because

In Danids house his seruant true;
According to his minde,
And also his annointed King,
As we in Scripture finde:
As by his holy Prophets all
Of times he did declare:
The which were since the world began;
His wayes for to prepare:

That we might be deliuered
From those that make debate,
Our enemies, and from the hands
Of all that doe vs hate.

The mercy which he promised
Our fathers to fulfill:
And thinke vpon his couenant made,
According to his will,

And also to performe the oaths
Which he before had sworne
To Abraham our Father deare,
For vs that were forlorne.

That he would giue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heavenly King.

And that without all manner feare,
And eke in righteousnesse:
And also for to lead our lines
In steadfast holinesse.

And thou (O child) which now art borne
And of the Lord elect:
Shalt be the Prophet of the Highest,
His wayes for to direct.

For thou shalt goe before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure all thy dayes.

To giue them knowledge how that their
Saluation is neere:
And that remission of their finnes
Is through his mercie meere,

Whereby

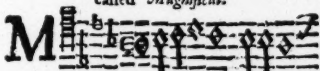
MAGNIFICAT.

13

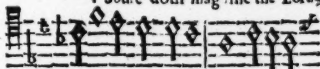
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With death and eke opprest :
And also for to guide our feet
The way to peace and rest.

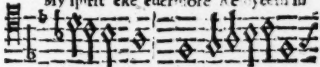
The Song of blessed Mary, called Magnificat.



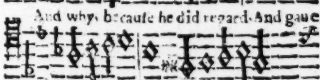
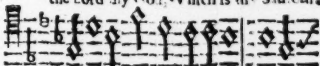
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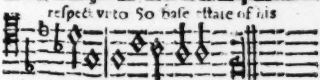
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the Lord my God, Which is my Sauiour.



And why, because he did regard And gaue



respect vnto So base estate of his

handmaid, And let the mightie goe.

For now behold all nations,
And generations all,
From this time forth for euermore
Shall me right blessed call,

Because

Because he hath me magnified,
Which is the Lord of might:
Whose name be ever sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth enflame,
Throughout all generations,
To such as feare his Name.

He shewed strength with his great armes
And made the proud to start,
With all imaginations
That they bare in their heart.

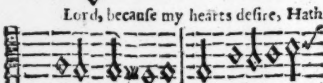
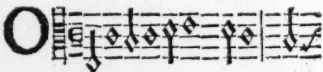
He hath put downe the mighty ones,
From their supernall seat,
And did exalt the meeke in heart,
As he hath thought it meet,

The hungry he replenished
With all things that were good:
And through his power he made the rich
Ofttimes to want their food.

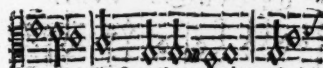
And calling to remembrance
His mercy euery deale,
Hath holpen vp assistantly
His seruant Israel,

According to his promise made
To Abraham before,
And to his seed successinly
To stand for euermore.

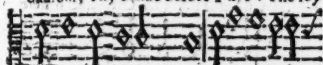
The Song of Simeon, called
Nunc Dimittis.



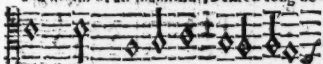
Lord, because my hearts desire, Hath
wished long to see, My onely Lord and
Saviour,



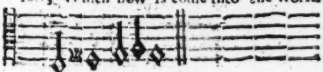
Sauour, Thy Sonne before I dye : The ioy



and health of all mankinde, Desired long be-



fore, Which now is come into the world



Of mercy bringing store.

Thou sufferest thy seruant now
In peace for to depart,

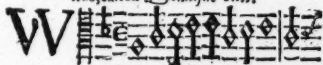
According to thy holy Word,
Which lighteneth my heart :

Because mine eyes which thou hast made
To giue my body light,
Haue now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully hast set
Of thine abundant grace,
In open sight and visible,
Before all peoples face :

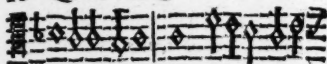
The Gentiles to illuminate
And Satan ouerquell :
And eke to be the glory of
Thy people Israel.

The Symbole or Creed of Athana-
sius, called *Quicumque uult.*

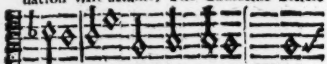


That man soeuer he be that sal-
uation

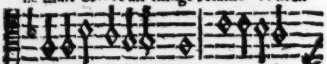
28 QVICVNQVE VVLT.



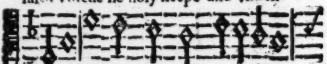
nation will attaine, The Catholike believe



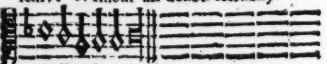
he must before all things retaine Which



faith vulesse he holy keepe and vndefi-



ledly: Without all doubt eternally



he shall be sure to die,

The Catholike believe is this,
that God we worship one
In Vnitie and Trinitie
in Vnitie alone:
So that we neither doe confound
the persons of the three
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Son,
Another person proper of
the holy Ghost alone.
Of Father, Son, and holy Ghost,
but one the Godhead is,
Like glory, coeternall like
the Maiesty likewise.

Such as the Father is, such is
the Son in each degree,
And such also we doe belecue
the holy Ghost to be,

Vncrate

QVIVNQVE VVLT. M

Vncreate is the Father, and
vncreate is the Sonne :
The holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne :
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall to :
And in like sort eternall is
the holy Ghost also.

And yet though we beleue, that each
of these eternall be :
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet vncreate three :
But one incomprehensible, one
vncreate hold to be.

Almighty so the Father is,
the Sonne almighty so :
And in like sort almighty is
the holy Ghost also.

And albeit that euery one
of these almighty be :
Yet there but one almighty is,
and not Almightyes three.

The Father God is, God the Sonne,
God holy Ghost also:

Yet are there not three Gods in all,
but one God and no mo.

So likewise Lord the Father is,
and Lord also the Sonne,

And Lord the holy Ghost, yet are
there not three Lords, but one.

For as we are compell'd to grant,
by Christian veritie,

Each of the persons by him selfe,
both God and Lord to be :

26. QVIVNQVE VVLT,

So Catholike Religion
forbiddeth vs alway,
That either Gods be three, or that
there Lords be three, to say.

Of none the Father is, ne made,
ne create, nor begot :
The Sonne is of the Father, not
create, ne made, but got :
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also, not three,
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before
nor after other is :
Ne greater any than the rest,
ne lesser be likewise.

But every one among themselves
of all the persons three,
Together coeternall all,
and all coequall be :
So Vnity in Trinity,
as said it is before,
And Trinitie in Vnity
in all things we adore.

Therefore what man soeuer that
saluation will attaine,
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life
it is that every wight,
Of the incarnating of Christ,
our Lord beleue aright.

For this the right faith is, that we
beleue an / eke doe know,
That Christ our Lord, the Sonne of God,
is God and man also,

God,

QVLCVNQVE VVLT. 27

God, of his Fathers substance got
before the world began:
And of his mothers substance borne
in world a very man,

Both perfect God and perfect man,
in one, one Iesus Christ:
That doth of reasonable soule
and humane flesh subsist.
Touching his Godhead, equall with
his Father God is he:
Touching his manhood, lower than
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one:
But only by the vnity
that is of one person.
For as the reasonable soule
and flesh, but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God
the Almighty Father there:
From thence to iudge the quicke and dead,
again he shall appeare.

At whose returne all men shall rise,
with bodies new restor'd:
And of their owne workes they shall giue
account vnto the Lord,

And

THE LAMENTATION

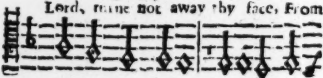
And they into eternall life
shall goe that haue done well:
Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully
Beleeue the same, without all doubt
he saved cannot be.
To Father, Son, and holy Ghost
all glory be therefore:
As in beginning was, is now
and shall be euermore.

The Lamentation of a Sinner.



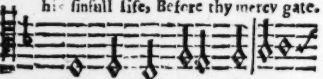
Lord, turne not away thy face, From



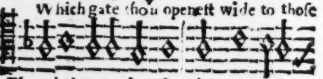
him that lies prostrate, Lamenting sore



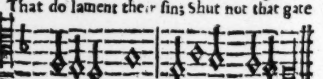
his sinfull life, Before thy mercy gate.



Which gate thou openest wide to those



That do lament their sin; Shut not that gate



against me, Lord, But let me enter in.

And

And call me not to mine account,
How I haue liued here:
For then I know right well, O Lord,
How vile I shall appeare.

I neede not to confesse my life,
I am sure thou canst tell,
What I haue beene, and what I am,
I know thou knowest it well.

O Lord, thou knowst what things be past,
And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee.

Before the heauens & earth were made,
Thou knowest what things were then,
As all things else which haue beene since,
Among the sonnes of men.

And can the things that I haue done
Be hidden from thee then?
Nay, nay, thou knowest them all, O Lord,
Where they were done and when.

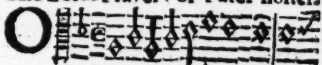
Wherefore with teares I come to thee;
To beg and to intreat:
Euen as the childe that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound,
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord, I need not to repeat,
What I doe beg or craue:
Thou knowest (O Lord) before I aske,
The thing that I would haue.

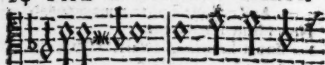
Mercie, good Lord, mercie I aske,
This is the totall summe:
For mercie, Lord, is all my suit,
Lord, let thy mercy come.

The Lords Prayer. or Pater noster.

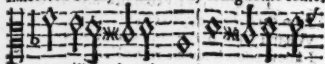


Our Father which in heauen art, Lords
hal-

24 THE X. COMMANDEMENTS.



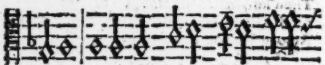
hallowed be thy Name: Thy Kingdome come,



Thy will be done in earth, euen as the same



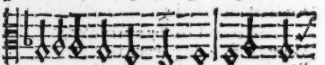
in heauen is. Giue vs, O Lord, our daily bread



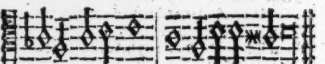
this day. As we forgiue our debtors, so for-



giue our debts we pray. Into temptation lead



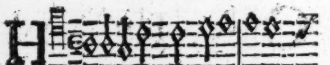
vs not, from euill make vs free. For kingdome,



power and glory thine, both now and euer be.

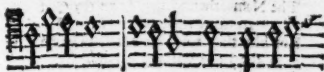
The X. Commandements.

Audi Israhel. Exod. xx.



Heare, Israhel, and what I say, giue heede

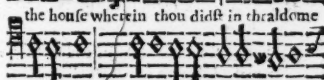
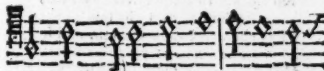
THE X. COMMANDEMENTS. 15



to vnderstand : I am the Lord thy God, that



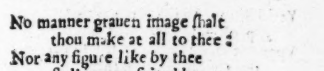
brought thee out of Egypt land : Euen from



the house wherein thou didst in thraldome



liue a slave : None other Gods at all before



my presence shalt thou haue.
No manner grauen image shalt
thou make at all to thee :
Nor any figure like by thee
shall counterfeited be,
Of any thing in heaven aboue,
nor in the earth below,
Nor in the waters beneath the earths
to them thou shalt not bow,

Nor shalt them serue. The Lord thy God,
a iealous God am I :
That punish parents faults vnto
the third and fourth degree,
Vpon their children that me hate,
and mercy doe display
To thousands of such as me loue,
and my precepts obey.

36 THE X. COMMANDEMENTS.

The Name thou of the Lord thy God
in vaine shalt neuer vse :

For him that takes his Name in vaine
the Lord will not excuse.

Remember that thou holy keepe
the sacred Sabbath day :

Sixe dayes thou labour shalt and doe,
thy needfull workes alway.

The seuenth day is set by the Lord
thy God to rest vpon :

No worke then shalt thou doe in it,
ne thou, nor yet thy sonne :

Thy daughter, seruant, and thy maide,
thine Oxe nor yet thine Ass,

Nor stranger that within thy gates
hath his abiding place,

For in sixe dayes God heauen and earth
and all therein did make :

And after those, his rest he did
vpon the seuenth day take.

Wherefore he blest the day that he
for resting did ordaine :

And sacred to himselfe alone
appointed to remaine.

Yeeld honour to thy parents, that
prolong'd thy dayes may be

Vpon the land, the which the Lord,
thy God hath giuen thee.

Thou shalt not murther. Thou shalt not
commit adulterie.

Thou shalt not steale. Nor witnesse false
against thy neighbour be.

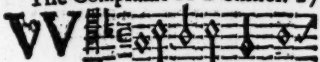
Thou shalt not conet house that to
thy neighbour doth belong :

Ne conet shalt, in hauing of
his wife to doe him wrong.

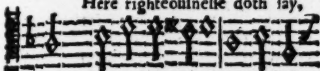
Nor his man-seruant, nor his maide,
nor oxe, nor ass of his :

Nor any other thing that to
thy neighbour proper is.

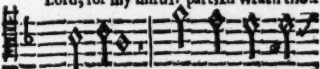
The Complaint of a Sinner. 27



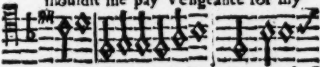
Here righteousness doth say,



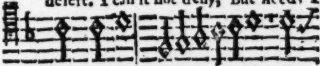
Lord, for my sinfull part, In wrath thou



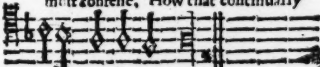
shouldst me pay Vengeance for my



desert. I can it not deny, But need: I



must confesse, How that continually



Thy lawes I doe transgresse,

But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liues here so right,
That rightly he can say,
He sins not in thy sight,
Full oft, and euery day?

The Scripture plaine tels me;
The righteous man offendeth
Seuen times a day to thee,
Whereon thy wrath dependeth;
So that the righteous man
Doth walke in no such path
But he fals now and then
In danger of thy wrath.

33. THE COMPLAINT

Then fith the case fo stands,
That euen the man right wife,
Fals off in sinfull bands,
Whereby thy wrath may rise:
Lord I that am vniust,
And righteousnesse none haue,
Whereto then shall I trust,
My sinfull soule to saue?

But truly to that poſt,
Whereto I cleaue and ſhall,
Which is thy mercy moſt,
Lord, let thy mercy fall:
And mitigate thy mood,
Or elſe we periſh all,
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare
No drop of blood in thee,
But that thou didſt not ſpare,
To ſhed each drop for me.
Now let thoſe drops moſt ſweet
So moiſt my heart ſo drie,
That I with ſinne repleate,
May liue, and ſinne may dye,

That being mortified
This ſinne of mine in me:
I may be ſanctified,
By grace of thine in thee.
So that I neuer fall
Into ſuch mortall ſinne,
That my foes infernall
Reioyce my death therein.

But vouchſafe me to keepe
From thoſe infernall foes:
And from that lake ſo deepe,
Whereas no mercy growes.
And I ſhall ſing the ſongs
Confirmed with the iuſt,
That vnto thee belongs,
Which art mine onely truſt.

FINIS.



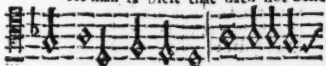
THE PSALMES

of DAVID in Meeter.

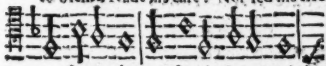
Beatus vir. Psalme j. T. S.



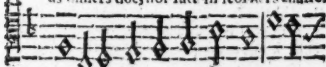
He man is blest that hath not bent



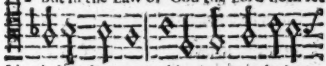
to wicked reade his eare: Nor led his life



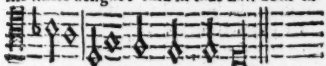
as sinners doe, nor fate in scorners chaire.



2 But in the Law of God the Lord doth see



his whole delight: And in that Law doth ex-



ercise himselfe both day and night.

3 He shall be like the tree that growes
fast by the riuers side:

Which bringeth forth most pleasant fruit
in his due time and tide.

Whose lease shall neuer fade nor fall,
but flourish still and stand:

Euen so all things shall prosper well
that this man takes in hand.

- 4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth
the winde drines to and fro,
5 Therefore shall not the wicked men
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.
- 6 For why? the way of godly men
vnto the Lord is knowne:
And eke the way of wicked men
shall quite be overthrowne.

Quare fremuerunt & Psal.ij. T. Si

Sing this as the 1. Psalme.

Why did the Gentiles tumults raise
what rage was in their braine?

Why did the Iewish people muse,
seeing all is but vaine?

- 2 The kings and rulers of the earth
conspire, and are all bent,
Against the Lord and Christ his Sonne,
which he among vs sent.

- 3 Shall we be bound to them, say they?
let all their bonds be broke:

And of their doctrine and their law
let vs reiect the yoke.

- 4 But he that in the heauen dwels,
their doings will deride:

And make them all as mocking stockes,
throughout the world so wide.

- 5 For in his wrath the Lord will say
to them vpon a day:

And in his fury trouble them,
and then the Lord will say,

- 6 I haue anointed him my King,
vpon my holy hill:

I will therefore (Lord) preach thy law,
and eke declare thy will.

7 For in this wise the Lord himselfe
did say to me, I wot:

Thou art my deare and onely Sonne
to day I thee begot.

8 All people I will giue to thee,
as heires at thy request:

The ends and coasts of all the earth
by thee shall be possesst.

9 Thou shalt them bruisse euen with a mace,
as men vnder foot trod:

And as the potters sheards shalt breake
them with an iron rod.

10 Now ye, O Kings and Rulers all,
be wise therefore and learn'd:

By whom the matters of the world
be iudged and discern'd.

11 See that ye serue the Lord aboue
in trembling and in feare:

See that with reuerence ye reioyce
to him in like manner.

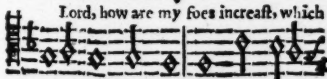
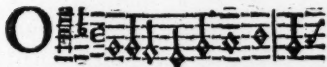
12 See that ye kisse and eke embrace
his blessed Sonne, I say,

Lest in his wrath ye suddenly
perish in the mid-way.

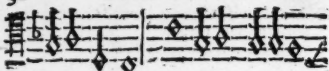
13 If once his wrath neuer so small,
shall kindle in his brest:

O then all they that trust in Christ
shall happy be and blest.

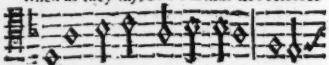
Domine quid: Psal. iij. T. S.



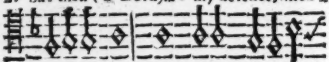
vex me more and more? 2. They kill my heart,
B 4 when



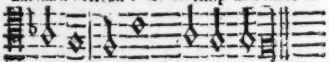
when as they lay, God can him not restore.



2. But thou (O Lord) art my defence, when I



am hard beset. My worship and mine ho-



nour both, and thou hold'st vp my head.

4 Then with my voice vpon the Lord,

I did both call and cry :

And he out of his holy hill

did heare me by and by.

5 I laid me downe and quietly

I slept and rose againe :

For why, I know assuredly,

the Lord will me sustaine.

6 If ten thou'and had hemm'd me in,

I could not be afraid.

For thou art still my Lord and God,

my Saviour and mine aide.

Rise vp therefore, saue me my God,

for now to thee I call :

7 For thou hast broke the cheekes and teeth

of these wicked men all.

8 Salvation onely doth belong

to thee, O Lord, aboue :

Thou dost bestow vpon thy folke

thy blessings and thy loue.

Cum inuocarem. Psal. iiii. T.S.

Sing this as the 3. Psalm.

O God, that art my righteousnesse,
 Lord, heare me when I call :
 Thou hast set me at liberty
 when I was bound and thrall.
 2 Have mercy, Lord, therefore on me,
 and grant me my request :
 For vnto thee vncessantly,
 to cry I will not rest.

3 O mortall men how long will ye
 my glory thus despise ?
 Why wander ye in vanity,
 and follow after lies ?
 4 Know ye that good and godly men
 the Lord doth take and chuse :
 And when to him I make my plaint
 he doth me not refuse.

5 Sinne not, but stand in awe therefore
 examine well your heart :
 And in your chamber quietly,
 see you your selues conuert.
 6 Offer to God the sacrifice
 of righteousness, I say :
 And looke that in the liuing Lord
 you put your trust alway.

7 The greater sort craue worldly goods,
 and riches doe embrace :
 But (Lo d) grant vs thy countenance,
 thy fauour and thy grace.
 8 For thou thereby shalt make my heart,
 more ioyfull and more glad,
 Than they that of their corne and wine
 full great increase haue had.

9 In peace therefore lie downe will I
 taking my rest and sleepe :
 For thou onely wilt me, O Lord,
 alone in safety keepe.

Verba mea auribus. Psal. V. T.S.

Sing this as the 3. Psalme.

B 3

Luciae

INcline thine eares vnto my words,
O Lord, my plaint consider:

2 And heare my voice, my King my God,
to thee I make my prayer.

3 Heare me betime, Lord, tary not,
for I will haue respect,

My prayer early in the morne
to thee for to direct,

4 And I will trust through patience
in thee my God alone:

Thou art not pleas'd with wickednesse,
and ill with thee dwels none.

5 And in thy sight shall neuer stand
these furious fooles, O Lords,

Vaine workers of iniquity
thou hast alwaies abhorr'd,

6 The lyers and the flatterers
thou shalt destroy them than:

And God will hate the blood-thirstie
and the deceitfull man.

7 Therefore will I come to thine house
trusting vpon thy grace:

And reuerently will worship thee,
toward thine holy place.

8 Lord, leade me in thy righteousness,
for to confound my foes:

And eke the way that I shall walke
before my face disclose.

9 For in their mouthes there is no truth,
their heart is soule and vaine:

10 Their throat an open sepulchre,
their tongues doe gloze and faine

11 Destroy their false conspiracies,
that they may come to nought:

Subuert them in their heapes of sinne,
which haue rebellion wrought.

12 But those that put their trust in thee,
let them be glad alwayes:

And render thanks for thy defence,
and gūe thy Name the praise:

13 For thou with fauour wilt increase
the iust and righteous still :
And with thy grace, as with a shield
defend him from all ill.

Domine ne in furore. Psal. vj. T.S.

Sing this as the 1. Psalm.

Lord, in thy wrath reprove me not
though I deserue thine ire :

Ne yet correct me in thy rage,

O Lord, I thee desire.

2 For I am weake : therefore, O Lord,
of mercy me forbear :

And heale me, Lord, for why thou know'st
my bones doe quake for feare.

3 My soule is troubled very sore,
and vexed vehemently :

But (Lord) how long wilt thou delay
to cure my misery ?

4 Lord, turne thee to thy wonted grace,
my silly soule vp take :

Oh saue me not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead
remembreth thee on whit :

Or who shall worship thee, O Lord,
in the internall pit ?

6 So grievous is my plaint and mone
that I waxe wondrous faint :

All the night long I walk my bed,
with teares of my complaint.

7 My sight is dim, and waxeth old,
with anguish of my heart :

For feare of those that be my foes,
and would my soule subuert.

8 But now away from me all ye
that worke iniquitie :

For

For why? the Lord hath heard the voice
of my complaint and cry.

- ¶ He heard not onely the request
and prayer of my heart :
But it receiued at my hands,
and tooke it in good part.
¶ And now my foes that vexed me
the Lord will soone defame,
And suddenly confound them all
to their rebake and shame.

Domine Deus meus. Psal.vij. T.S.

Sing this as the 3. Psalme.

- O** Lord, my God, I put my trust
and confidence in thee :
Sauc me from them that me pursue,
and eke deliver me :
¶ Lest like a Lion he me teare,
and rend in pieces small :
While there is none to succour me,
and rid me out of thrall.
¶ O Lord my God, if I haue done
the thing that is not right :
Or else if I be found in fault,
or guilty in thy sight :
¶ Or to my friend rewarded ill,
or left him in distresse,
Which me pursu'd most cruelly,
and hated me causelesse.
¶ Then let my foes pursue my soule;
and eke my life downe thrust
Vnto the earth, and also lay
mine honour in the dust.
¶ Start vp, O Lord, now in thy wrath,
and put my foes to paine :
Performe thy kingdome promised
to me which wrong sustaine.

- 7 Then shall great Nations come to thee,
and know thee by this thing :
If thou declare for loue of them,
thy selfe as Lord and King.
8 And as thou art of all men Iudge;
O Lord, now iudge thou me :
According to my righteousness,
and mine integritie.

The second part.

- 9 Lord, cease the hate of wicked men;
and be the iust mans guide :
10 By whom the secrets of all hearts
are searched and descride.
11 I take my helpe to come of Gods
in all my paine and smart :
That doth preferue all those that be
of pure and perfect heart.
12 The iust man and the wicked both
God iudgeth by his power :
So that he feesles his mighty hand,
euen eueryday and houre.
13 Except he change his minde, I die;
for euen as he should smite,
He whets his sword, his bow he bends,
ayming where he may hit,
14 And doth prepare his mortall darts;
his arrowes keene and sharpe,
For them that doe me persecute,
whilst he doth mischief warpe.
15 But lo, though he in trauell be
of his diuellish forecasts,
And of his mischief once conceiv'd,
yet brings forth nought at last.
16 He digs a ditch and delues it deepe
in hope to hurt his brother :
But he shall fall into the pit
that he digg'd vp for other.
17 Thus wrong returneth to the hurt
of him in whom it bred :



PSALME VIII.

And all the mischief that he wrought,
shall fall vpon his head.

18 I will giue thanks to God therefore,
that iudgeth righteously :

And with my song will praise the Name
of him that is most hie,

Domine Deus noster. Psal.viii.T.S.

Sing this as the 3. Psalm.

O God our Lord how wonderfull
are thy workes euery where :
Whose same surmounts in dignitie
about the heauens cleare !

2 Euen by the mouthes of sucking babes
thou wilt confound thy foes :

For in those babes thy might is secne
thy graces they disclose.

3 And when I see the heauens high,
the workes of thine owne hand :

The Sunne, the Moone, and all the Starres
in order as they stand.

4 What thing is man (Lord) thinke I then,
that thou dost him remember :

Or what is mans posterity
that thou dost it consider ?

5 For thou hast made him little lesse
than Angels in degree :

And thou hast crowned him also
with glory and dignity:

6 Thou hast preferr'd him to be Lord
of all thy workes of wonder :

And at his feet hast set all things,
that he should keepe them vnder.

7 As sheepe and neat, and all beasts else
that in the fields doe feed :

8 Fowles of the aire, fish in the sea,
and all that therein breed,

9 Therefore must I say once againe,

O God that art our Lord,
How famous and how wonderfull
are thy workes through the world?

Confitebor tibi Dom. Psal.ix.T.S.

Sing this as the 3. Psalme.

With heart and mouth vnto the Lord
will I sing laud and praise :
And speake of all his wondrous workes,
and them declare alwaies,
I will be glad and much reioyce
in thee, O God, most high :
And make my songs extoll thy Name
about the starry skie.

3 For that my foes are driven backes
and turned vnto flight :

They fall downe flat, and are destroi'd
by thy great power and might.

4 Thou hast reneged all my wrong,
my griefe and all my grudge :
Thou dost with iustice heare my cause,
most like a righteous Iudge.

5 Thou dost rebuke the heathen folke,
and wicked so confound :

That afterward the memory
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their townes destroid :

Thou hast their fame with them defac'd,
through all the world so wide.

7 Know thou, that he that is aboue,
for euermore shall raigne :

And in the seat of equity,
true iudgement will maintaine.

8 With iustice he will keepe and guide
the world and euery wight :

And so will yeeld with equity
to euery man his right.

- 9 He is Protector of the poore,
 what time they be opprest :
 He is in all aduersity
 their refuge and their rest.
 10 All they that know thy holy Name
 therefore shall trust in thee:
 For thou forsakest not their suite
 in their necessity.

The second part.

- 11 Sing Psalmes therefore vnto the Lord,
 that dwels in Sion hill :
 Publish among all Nations
 his noble acts and will.
 12 For he is mindfull of the blood
 of those that be opprest :
 Forgetting not th' afflicted heart,
 that seekes to him for rest.
 13 Haue mercy (Lord) on me poore wretch;
 whose enemies still remaine :
 Which from the gates of death art wont
 to raise me vp againe.
 14 In Sion that I might set forth
 thy praise with heart and voice:
 And that in thy saluation, Lord,
 my soule might still reioyce.
 15 The heathen sticke fast in the pits
 that they themselues prepar'd,
 And in the net that they did set,
 their owne feet fast are snar'd,
 16 God shews his iudgements which were good
 for euery man to marke :
 When as ye see the wicked man
 lie trapt in his owne warke.
 17 The wicked and deceitfull men
 goe downe to hell for euer :
 And all the people of the world
 that will not God remember.
 18 But sure, the Lord will not forget

the poore mans griefe and paine :
The patient people neuer looke
for helpe of God in vaine.

- 19 O Lord, arise, lest men prevaile;
that be of worldly might :
And let the heathen folke receiue,
their iudgement in thy sight.
20 Lord, strike such terrour, feare, and dread
into the hearts of them :
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal.x.T.S.

Sing this as the 3. Psalme.

WHat is the cause that thou, O Lord,
art now so farre from thine :

And keepst close thy countenance
from vs this troublous time ?

- 2 The poore doe perish by the proud,
and wicked mens desire :

Let them be taken in the craft,
that they themselues conspire.

- 3 For in the lust of his owne heart,
th' vngodly doth delight :

So doth the wicked praise himselfe,
and doth the Lord despight.

- 4 He is so proud that right and wrong,
he setteth all apart :

Nay, nay, there is no God, saith he
for thus he thinkes in heart.

- 5 Because his wayes doe prosper still,
he doth thy Lawes neglect :

And with a blast doth pusse against
such as would him correct.

- 6 Tush, tush, saith he, I have no dread,
lest mine estate should change :

And why? for all aduersity
to him is very strange,

7 His mouth is full of cursednesse,
of fraud, deceit, and guile:
Vnder his tongue doth mischief fit,
and trauell all the while.

8 He lieth hid in wayes and holes
to slay the innocent:

Against the poore that passe him by
his cruell eyes are bent.

9 And like a Lion priuily,
lies lurking in his den:

If he may snare them in his net,
to spoile poore simple men.

10 And for the poore fall craftily,
he croucheth downe: I say:

11 So are great heapes of poore men made
by his strong power his prey.

The second part.

12 Tush, God forgetteth this, saith he,
therefore may I be bold:

His countenance is cast aside,
he doth it not behold.

13 Arise, O Lord, O God, in whom
the poore mans hope doth rest:

Lift vp thy hand, forget not, Lord,
the poore that be oppressed.

14 What blasphemy is this to thee,
Lord, dost thou not abhorre it,

To heare the wicked in their hearts
say, Tush: thou canst not for it?

15 But thou seest all their wickednesse,
and well dost vnderstand,

16 That friendlesse and poore fatherlesse
are left into thy hand.

17 Of wicked and malicious men
then breake the power for euer,

That they with their iniquity
may perish altogether.

18 The Lord shall reigne for euermore,
as King and God alone:

And

And he will chase the heathen folke
out of the land each one.

- 19 Thou hear'st, O Lord, the poore mens plaints,
their prayers and request:
Their hearts thou wilt confirme, vntill
thine eares to heare be prest.
20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more oppress
by men of worldly might.

In Domino confido. Psal. xj. T. S.

Sing this as the 3. Psalme.

- I** Trust in God, how dare ye then
say thus my soule vntill,
Fly hence as fast as any fowle,
and hide you in your hill?
2 Behold, the wicked bend their bowes,
and make their arrowes prest,
To shoot in secret, and to hurt
the sound and harmelesse brest.
3 Of worldly hope all stayes were shrunked,
and cleerely brought to nought:
Alas, the iust and righteous man,
what euill hath he wrought?
4 But he that in his Temple is
most holy and most hie:
And in the heauens hath his seat
of royall maiestie.

- The poore and simple mans estate
considereth in his mind:
And searcheth out full narrowly
the manners of mankinde.
5 And with a cheerefull countenance,
the righteous man will vse:
But in his heart he doth abhorre
all such as mischief use.
6 And on the sinners casteth snares,

as thicke as any raine :
 Fire and brimstone, and whirlewindes thicke,
 appointed for their paine,
 7 Ye see then how a righteous God
 doth righteousness embrace :
 And to the iust and vpright men,
 shewes forth his pleasant face.

Saluum me fac. Psal.xij.T.S.

Sing this as the 3. Psalme.

HElpe, Lord, for good and godly men,
 doe perith and decay :
 And faith and truth from worldly men
 is parted cleane away.
 2 Who so doth with his neighbour talke
 his talke is all but vaine :
 For euery man bethinketh how
 to flatter, lie, and faine.
 3 But flattering and deceitfull lips,
 and tongues that be so stout,
 To speak proud words, and make great brags
 the Lord soone cuts them out.
 4 For they say still, We will preuaile,
 our tongues shall vs extoll :
 Our tongues are ours, we ought to speake,
 what Lord shall vs controll ?
 5 But for the great complaint and cry
 of poore and men oppressed,
 Arise will I now saith the Lord,
 and them restore to rest.
 6 Gods Word is like to silver pure,
 that from the earth is tide,
 And hath no lesse than seuen times
 in fire beene purifide.
 7 Now sith thy promise is to helpe,
 Lord, keepe thy promise then :
 And saue vs now and euermore
 from this ill kinde of men.

3 For now the wicked world is full
of mischiefs manifold,
When vanity with mortall men
so highly is extold.

Vsquequò Domine. Psal.xiiij. T. S.

Sing this as the 3. Psalme.

How long wilt thou forget me, Lord,
shall I neuer be remembered?
How long wilt thou thy visage hide,
as though thou wert offended?
2 In heart and minde how long shall I
with care tormented be?
How long eke shall my deadly foe
thus triumph over me?

3 Behold me now my Lord my God,
and keare me sore opprest:
Lighten mine eyes lest that I sleepe,
as one by death posselt:
4 Lest that mine enemy say to me,
Behold I doe preuaile:
Lest they also that hate my soule,
reioyce to see me quaille.

5 But from thy mercy and goodnesse,
my hope shall neuer start:
In thy reliefe and sauing health
right glad shall be my heart.
6 I will giue thanks vnto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xiiij. T. S.


Sing this as the 3. Psalme.

There is no God, as foolish men
affirme in their mad mood:
Their drifts are all corrupt and vaine,

- not one of them doth good.
 2 The Lord beheld from heauen high
 the whole race of mankind,
 And saw not one that sought indeed
 the liuing God to find.
 3 They went all wide, and were corrupt,
 and truly there was none,
 That in the world did any good,
 I say, there was not one.
 4 Is all their indgement so farre lost,
 that all worke mischiefe still,
 Eating my people euen as bread,
 not one to seeke Gods will?
 5 When they thus rage, then suddenly
 great feare on them shall fall:
 For God doth loue the righteous men
 and will maintaine them all.
 6 Ye mocke the doings of the poore,
 to their reproach and shame:
 Because they put their trust in God,
 and call vpon his Name.
 7 But who shall giue thy people health,
 and when wilt thou fulfill
 Thy promise made to Israel,
 from out of Sion hill?
 8 Euen when thou shalt restore againe,
 such as were captiue lad:
 Then Iacob shall therein reioyce,
 and Israel shall be glad.

Domine quis? Psal. xv. T. 5.

Sing this as the 3. Psalm.

-  Lord, within thy tabernacle,
 who shall inhabite still?
 Or whom wilt thou receiue to dwell
 in thy most holy hill?
 3 The man whose life is vncorrupt,
 whose werkes are iust and straights
 whose

Whose heart doth thinke the very truths
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,
in bodie, goods, or name :

Nor willingly doth moue false tales,
which might empaire the same,

4 That in his heart regardeth not
malicious wicked men :

But those that loue and feare the Lord
he maketh much of them,

5 His oath and all his promises
that keepeth faithfully :

Although he make his covenant so
that he doth lose thereby,

6 That putteth not to vsary
his money and his coine :

Ne for to hurt the innocent,
doth bribe or else purloine.

7 Who so doth all things asye seen
that here is to be done :

Shall neuer perish in this world,
nor in the world to come.

Conserua me. Psa. xvj. T.9.

Sing this as the 3. Psalm.

Lord, keepe me, for I trust in thee,
and doe confesse indeed,
Thou art my God, and of my goods
O Lord, thou hast no need.

2 I giue my goods vnto the Saints
that in the world doe dwell;
And namely, to the faithfull flocke,
in vertue that excell,

3 They shall heape sorrowes on their heads
which runne as they were mad,
To offer to their idoll-gods,
alas, it is too bad,

4 As for their bloody sacrifice,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For why, the Lord the portion is
of mine inheritance :
And thou art he that dost mainetaine
my rent, my lot, my chance.

6 The place wherein my lot did fall
in beantie did excell :

Mine heritage assign'd to me :
doth please me wondrous well.

7 I thanke the Lord that caused me
to vnderstand the right :
For by his meanes my secret thoughts
doe teach me euery night :

8 I set the Lord still in my sight,
and trust him ouer all :
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also
doe both reioyce together :
My flesh and body rest in hope
when I this thing consider.

10 Thou wilt not leaue my soule in graue,
for (Lord) thou lonest me :
Nor yet wilt giue thine Holy One,
corruption for to see.

11 But wilt teach me the way to life :
for all treasure and store
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvij. T.S.

Sing this as the 3. Psalm. 1

O Lord, giue care to my iust causes
attend when I complaine,
And heare the prayer that I put forth
with lips that doe not faine.

2 And let the iudgement of my cause
proceede alwaies from thee:

And let thine eyes behold and cleare
this my simplicitie.

3 Thou hast well tride me in the night;
and yet couldst nothing finde,
That I haue spoken with my tongue,
that was not in my minde.

4 As for the workes of wicked men
and paths peruerse and ill:

For loue of thy most holy Name
I haue refrained still.

5 Then in thy paths that be most pure
stay me, Lord, and preserue:

That from the way wherein I walke
my steps may neuer swerue.

6 For I doe call to thee, O Lord,
surely thou wilt me aid:

Then heare my prayer, and weigh right well
the words that I haue said.

7 O thou the Sauiour of all them
that put their trust in thee,

Declars thy strength on them that spurne
against thy Maiestie.

8 O keepe me as thou wouldest keepe
the apple of thine eye,

And vnder couert of thy wings
defend me secretly:

The second part.

9 From wicked men that trouble me;
and daily me annoy,

And from my foes that goe about;
my soule for to destroy.

10 Which wallow in their worldly wealth
so full and eke so fat,

That in their pride they doe not spare
to speake they care not what.

VC

11 They

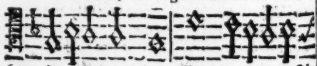
30 PSALME XVIII.

- 11 They lie in waite where I should passe,
with craft me to confound,
And nusing mischief in their mindes
to cast me to the ground.
- 12 Much like a lion greedily
that would his prey embrace,
Or lurking like a lions whelp
within some secret place.
- 13 Vp Lord in haste, prevent my foe,
and cast him at thy feet,
Sane thou my soule from the ill man,
and with the sword him smite.
- 14 Deliuere me (Lord) by thy power,
out of these tyrants hands,
Which now so long time raigned haue,
and kept vs in their bands :
- 15 I meane from worldly men, to whom
all worldly goods are rife.
That haue no hope nor part of ioy,
but in this present life.
- 16 Thos of thy store their bellies fill't
with pleasures to their mind,
Their children haue enough, and leaue
to theirs the rest behind.
- 17 But I shall with pure conscience
behold thy gracious face,
So when I wake, I shall be full
of thine image and grace.

Diligam te Dom. Psal. xviii. T.S.



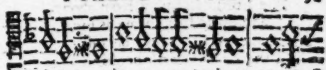
God, my strength and fortitude, of



force I must loue thee, Thou art my Castle
and

PSALME XVIII.

32



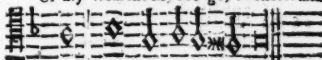
and defence in my necessitie. My God,



my rocke, in whom I trust the worker



of my wealth, My refuge; buckler and



my shield, the horn of all my health.

3 When I sing laud unto the Lord,
most worthy to be served :

Then from my foes I am right sure
that I shall be preserved.

4 The pangs of death did compasse me
and bound me every where,
The flowing waues of wickednesse
did put me in great feare.

5 The lie and subtil snares of hell
were round about me set,
And for my death there was prepar'd
a deadly trapping net.

6 I thus beset with paine and grieve
did pray to God for grace,
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath,
he made the earth to quake,
Yea, the foundations of the mount
of Basan for to shake.

8 And from his nostrils came a smoke
when kindled was his ire,
And from his mouth came kindled coales
of hot consuming fire,

32 PSALME XVIII.

9 The Lord descended from above,
and bowed the heavens hie,
And vnderneath his feet he cast
the darknesse of the skie.

10 On Cherubs and on Cherubins
full royally he rode :

And on the wings of all the windes
came flying all abroad.

The second part.

11 And like a den most darke he made
his hid and secret place,
With waters blacke and airy clouds
environed he was.

12 But when the presence of his face
in brightnesse shall appeare :
Then clouds consume, and in their stead
come haile and coales of fire.

13 The fiery darts and thunderbolts
disperse them here and there,
And with his often lightnings,
he puts them in great feare.

14 Lord, at thy wrath and threatenings,
and at thy chiding cheare,
The springs and the foundations
of all the world appeare.

15 And from above, the Lord sent downe
to fetch me from below :
And pluckt me out of waters great
that would me overflow :

16 And me deliuered from my foe ,
that would haue made me thrall:
Yea from such foes as were too strong
for me to deale withall.

17 They did prenent me to oppresse,
in time of my great grieke,
But yet the Lord was my defence,
my succour and reliefe.

18 He brought me forth in open place,
whereas I might be free,

PSALME XVIII.

33

And kept me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard :
And to the cleannesse of my hands,
he gaue me my reward,
20 For that I walked in his wayes
and in his paths haue trod,
And haue not wauered wickedly
agairst the Lord my God.

The third part.

21 But euermore I haue respect
to his law and decree,
His statutes and commandements
I cast not out from me.
22 But pure, and cleane, and vncorrupt,
appear'd before his face,
And did refraine from wickednesse
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright,
And to the cleannesse of my hands
appearing in his sight.
24 For (Lord) with him that holy is,
wilt thou be holy too,
And with the good and vertuous men,
right vertuously wilt doe.

25 And to the louing and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou dost saue the simple folke,
in trouble when they lie,
And dost bring downe the countenance
of them that looke full hie.

27 The Lord will light my candle so,
that it shall shine full bright,
The Lord my God will make also
my darknesse to be light.

And 28 For by thy helpe an host of men
discome

14. PSALME XVIII.

discomfit, Lord, I shall:
By thee I scale and over-leape
the strength of any wall.

29 Vnsported are the wayes of God,
his Word is purely try'd:

He is a sure defence to such
as in his faith abide.

30 For who is God, except the Lord?
For other there is none:

Or else who is omnipotent
saying our God alone?

The fourth part.

31 The God that girdeth me with strength
is he that I doe meane:

That all the wayes wherein I walke
doth evermore keepe cleane:

32 That made my feet like to the Hare
in swiftnesse of my pace,

And for my surety brought me forth
into an open place.

33 He did in order put my hands,
to battell and to fight,

To breake in under barres of brasse
he gaue mine armes the might.

34 Thou teachest me thy saving health,
thy right hand is my tower,

Thy loue and familiarity
doth still increase my power.

35 And vnder me thou makest plaine
the way where I should walke,

So that my feet shall neuer slip,
nor stumble at a balke.

36 And secretly I pursue and take
my foes that me annoyd,

And from the field doe not returne,
till they be all destroyed.

37 So I suppress and wound my foes
that they can rise no more,

For at my feet they fall downe flat,
I strike them all so sore.
38 For thou dost gird me with thy strength,
to warre in such a wise,
That they be all scattred abroad
that vp against me rise.

39 Lord, thou hast put into my hands
my mortall enemies yoke,
And all my foes thou dost diuide
in sunder with thy stroke.
40 They call'd for helpe, but none gaue care
nor holpe them with reliefe,
Yea, to the Lord they call'd for helpe,
yet heard he not their grieve.

The fifth part.

41 And still like dust before the winde
I driue them vnder feet,
And sweepe them out like filthy clay
that sticketh in the street.
42 Thou keep'st me from seditious folkes,
that still in strife are led:
And thou dost of the heathen folke
appoint me to be head.

43 A people strange to me vnknowne,
and yet they shall me serue,
And at the first, obey my Word,
whereas mine owne will swerne.
44 I shall be irkesome to mine owne,
they will not see my light,
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all praise,
That is my rocke and sauing health:
prayed be he alwayes.

46 For God it is that gaue me power,
reuenged for to be,
And with his holy Word subdu'd
the people vnto me.

56 PSALME XIX.

- 47 And from my foes deliuered me,
and set me higher than those
That cruell and vngodly were,
and vp against me rose.
- 48 And for this cause, O Lord my God,
to thee giue thanks I shall:
And sing out prayes to thy Name,
among the Gentiles all.
- 49 That gapest great prosperity
vnto the King, I say,
[To Danid thine anointed King,
and to his seed for aye.

Cœli enarrant. Psal. xix. T. S.

Sing this as the 3. Psalme.

- T**He heauens and the firmament
doe wondrously declare
The glory of God omnipotent,
his workes and what they are.
- 2 The wondrous workes of God appeare;
by every dayes successe,
The nights likewise which their race run,
the selfe same thing expresse.
- 3 There is no language, tongue or speech,
where their sound is not heard;
In all the earth and coasts thereof,
their knowledge is conferr'd.
- 4 In them the Lord made for the Sunne
a place of great renowne,
Who like a bridegroom ready trimm'd
doth from his chamber come.
- 5 And as a valiant champion
who for to get a prise,
With ioy doth haste to take in hand
some noble enterprise.
- 6 And all the skie from end to end
he compasseth about,
Nothing can hide it from his heat

but he will find it out.

- 7 How perfect is the Law of Gods,
how is his covenant sure,
Converting soules, and making wise
the simple and obscure.
- 8 Just are the Lords commandements,
and glad both heart and mind,
His precepts pure and giueth light
to eyes that be fall-blind.
- 9 The feare of God is excellent,
and doth endure for euer,
The iudgements of the Lord are true
and righteous altogether.
- 10 And more to be embrac'd alway
than fined gold, I say,
The hony and the hony combe
are not so sweet as they.
- 11 By them thy seruant is forwarn'd,
to haue God in regard,
And in performance of the same,
there shall be great reward.
- 12 But, Lord, what earthly man doth know
the errors of his life?
Then cleanse me from my secret finnes,
which are in me most rife.
- 13 And keepe me that presumptuous sinnes
preuaile not ouer me,
And so shall I be innocent,
and great offences flie.
- 14 Accept my mouth and eke my heart,
my words and thoughts each one,
For my Redeemer and my strength,
O Lord, thou art alone.

Exaudiat te Dom. Psal.xx. T.S.

Sing this as the 14. Psalm.

- I**N trouble and aduersitie,
the Lord God heare thee still,
The Maiestie of Iacobs God
defend thee from all ill.
- 2 And send thee from his holy place,
his helpe at euery need,
And so in Sion stablish thee
and make thee strong in deed.
- 3 Remembring well the sacrifice,
that now to him is done,
And so receiue right thankfully
thy burnt offerings each one.
- 4 According to thy hearts desire,
the Lord grant vnto thee,
And all thy counsell and deuice
full well performe may be.
- 5 We shall reioyce when thou vs sauest,
and our banners display,
Vnto the Lord, which thy request
fulfilled hath alway.
- 6 The Lord will his anointed saue,
I know well by his grace,
And send him helpe by his right hand
out of his holy place.
- 7 In chariots some put confidence,
and some in horses trust,
But we remember God our Lord,
that keepeth promise iust.
- 8 They fall downe flat, but we doe rise,
and stand vp stedfastly,
- 9 Now saue and helpe vs, Lord and King,
on thee when we doe cry.

Domine in virtute. Psal. xxj. T. S.

sing this as the 18. Psalm.

O Lord, how ioyfull is the King,
in thy strength and thy power?

How

How vehemently doth he reioyce
in thee his Saviour?

2 For thou hast given vnto him
his godly hearts desire:

To him nothing thou hast deny'd,
of that he did require.

3 Thou didst prenent him with thy gifts,
and blessings manifold;

And thou hast set vpon his head
a crowne of perfect gold:

4 And when he asked life of thee,
thereof thou mad'st him sure

To haue long life, yea such a life
as euer shall endure.

5 Great is his glory by thy helpe,
thy benefit and aid,

Great worship and great honour both
thou hast vpon him laid.

6 Thou wilt giue him felicitie,
that neuer shall decay,

And with thy chearefull countenance
wilt comfort him alway.

7 For why, the King doth strongly trust
in God for to preuaile,

Wherefore his goodnesse and his grace
will not that he should quaille.

8 But let thine enemies feelee thy force,
and those that thee withstand:

Find out thy foes, and let them feelee
the power of thy right hand.

9 And like an Ouen burne them, Lord,
in fiery flame and fume,

Thine anger shall destroy them all,
and fire shall them consume.

10 And thou shalt roote out of the earth
their fruit that should increase,

And from the number of thy folke
their seed shall end and cease.

11 For why, much mischief did they muse
against thy holy Name,

Yet

80. PSALME XXII.

Yet did they faile, and had no power
for to performe the same.

22 But as a marke thou shalt them set
in a most open place,

And charge thy bowstrings readily
against thine enemies face.

23 Be thou exalted, Lord, therefore
in thy strength euery houre :

So shall we sing right solemnely,
praising thy might and power.

Deus, Deus meus. Psal. xxij. T.S.

Sing this as the 21. Psalme.

O God my God, wherefore dost thou
forsake me viterly :

And helpest not when I doe make
my great complaint and cry :

2 To thee my God euen all day long
I doe both cry and call,

I cease not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy Sanctuary
and holy place dost dwell,
Thou art the comfort and the ioy,
and glory of Israel :

4 And he in whom our fathers old
had all their hope for euer,
And when they put their trust in thee;
thou didst them aye deliuer.

5 They were deliuered euer when
they called on thy Name,
And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worme,
more like than any man,
An out-cast whom the people scorne,
with all the spight they can.

PSALME XXII.

62

7 All men despise as they behold
me walking on the way,
They grin, they mow, they nod their heads
and on this wise they say :
8 This man did glory in the Lords
his fauour and his loue,
Let him redeeme and helpe him now,
his power if he will proue.

9 But (Lord) out of my mothers wombe;
I came by thy request,
Thou didst preserve me still in hope,
while I did sucke her brest,
10 I was committed from my birth
with thee to haue abode,
Since I was in my mothers wombe,
thou hast been e're my God,

The second part.

11 Then (Lord) depart not now from me,
in this my present griefe ?
Since I haue none to be my helpe,
my succour and reliefe.
12 So many buls doe compasse me,
that be full strong of head,
Yea, buls so fat, as though they had
in Bagan field beene fed.
13 They gape vpon me greedily
as though they would me slay,
Much like a Lion roaring out,
and ramping for his prey.
14 But I drop downe like water shed,
my ioynts in sunder breake,
My heart doth in my body melt,
like waxe against the heat.
15 And like a potsheard drieth my strength,
my tongue it cleaueth fast
Vnto my iawes, and I am brought
to dust of death at last.
16 And many dogs doe compasse me,
and wicked counsell eke
Conspire against me cursed by,

they

PSALME .XXII,
they pierce my hands and feet.

- 17 I was tormented so that I
might all my bones haue told,
Yet still vpon me they doe looke,
and still they me behold.
18 My garments they diuided ekes
in parts among them all,
And for my coat they did cast lots
to whom it might befall.
19 Therefore I pray thee be not farre
from me in my great need,
But rather, sith thou art my strength
to helpe me (Lord) make speed.
20 And from the sword (Lord) saue my soule,
by thy might and thy power,
And keepe my soule, thy darling deare,
from dogs that would deuoure:
21 And from the Lions mouth, that would
me all in sunder thier:
And from the hornes of Vnicornes,
Lord, safely me deliuer.
22 Then shall I to my brethren all,
thy Maiesty record,
And in thy Church shall praise the Name
of thee the lining Lord.

The third part.

- 23 All ye that feare him, praise the Lord,
thou Iacob honour him,
And all ye seed of Israel,
fall downe and worship him.
24 For he despiseth not the poore,
he turneth not awry
His countenance when they doe call,
but granteth to their cry.
25 Among the folke that feare the Lord,
I will therefore proclaime
Thy praise, and keepe thy promise made

PSALME XXIII.

for setting forth thy Name.

26 The poore shall eate, and be suffic'd,
and those that doe their deuour
To know the Lord, shall praise his Names
their hearts shall live for euer.

27 All coasts of th'earth shall praise the Lord,
and turne to him for grace:
The heathen folke shall worship him
before his blessed face:

28 The kingdome of the heathen folke
the Lord shall haue therefore,
And he shall be their Gouvernour
and King for euermore.

29 The rich men of his godly gifts
shall feed and taste also,
And in his presence worship him,
and bow their knees full low.

30 And all that shall goe downe to dust,
of life by him shall taste:
My seed shall serue and praise the Lord,
while any world shall last.

31 My seed shall plainly shew to them
that shall be borne hereafter,
His iustice and his righteousness
and all his workes of wonder.

Dominus regit. Psal. xxiiij. W. W.

Sing this as the 18. Psalm.

THe Lord is onely my support,
and he that doth me feed,
How can I then lacke any thing
wheteof I stand in need?

2 He doth me fold in coats most safe;
the tender grasse fast by,
And after drives me to the itreames
which run most pleasantly.

3 And when I feeke my selfe nere lost,
then

34 PSALME XXIII.

then doth he me home take,
 Conducting me in his right paths,
 even for his owne Names sake.
 4 And though I were even at deaths doore,
 yet would I feare none ill,
 For with thy rod and shepheards crooke
 I am comforted still.

5 Thou hast my table richly deckt,
 in despight of my foe,
 Thou hast my head with balme refresht,
 my cup doth overflow.

6 And finally, while breath doth last,
 thy grace shall me defend,
 And in the house of God will I
 my life for euer spend.

Another of the same by T.S.

MY Shepheard is the living Lord,
 nothing therefore I need,
 In pastures faire with waters calme,
 he sets me forth to feed.

2 He did conuert and glad my soule,
 and brought my mind in frame,
 To walke in paths of righteousness
 for his most holy Name.

3 Yea, though I walke in vale of death,
 yet will I feare none ill,
 Thy rod, thy staffe doth comfort me,
 and thou art with me still.

4 And in the presence of my foes
 my table thou shalt spread,
 Thou shalt (O Lord) fill full my cups
 and eke anoint my head.

5 Through all my life thy fauour is
 so frankely shewed to me,
 That in thy heuse for euermore
 my dwelling place shall be.

Dominus

Domini est terra. Psal. xxiiij. I. H.

Sing this as the 18. Psalme.

THe earth is all the Lords, with all
her store and furniture,
Yea, his is all the world, and all
that therein doth endure.

1 For he hath fastly founded it,
about the sea to stand,
And laid alow the liquid fouds,
to flow beneath the land.

2 For who is he (O Lord) that shall
ascend into thy hill,
Or passe into thy holy place,
there to continue still?

3 Whose hands are harmlesse, & whose heart
no spot there doth defile:
His soule not set on vanity,
who hath not sworne to guile.

4 Him that is such a one, the Lord
shall place in blissefull plight,
And God his God and Saviour,
shall yeeld to him his rights

5 This is the brood of travellers,
in seeking of his grace:
As Iacob did the Israelites,
in the time of his race,

6 Ye Princes ope your gates, stand ope
the euclasting gates,
For there shall enter in thereby
the King of glorious state.

7 Who is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and triall of the sword.

8 Ye Princes ope your gates, stand ope
the euclasting gate:
For there shall enter in thereby

the

66 PSALME XXIIII.

the King of glorious state
 10 Who is the King of glorious state &
 the Lord of hostes it is:
 The Kingdome and the royalty
 of glorious state is his.

Ad te Domine, Psal. xxv. T. S.

Sing this as the 46. Psalme,

I Lift my heart to thee,
 my God and guide most rust,
 Now suffer me to take no shame,
 for in thee doe I trust.

2 Let not my foes rejoyce,
 nor make a scorne of me,
 And let them not be ouerthrowne
 that put their trust in thee.

3 But shame shall them befall,
 which harne them wrongfully,
 Therefore thy pathes and thy right wayes
 vnto me (Lord) descry.

4 Direct me in thy truth,
 and teach me, I thee pray:
 Thou art my God and Sauour,
 on thee I waite alway.

5 Thy mercies manifold,
 I pray thee, Lord, remember:
 And eke thy pittie plentiful,
 for they haue beene for euer,

6 Remember not the faults
 and frailey of my youth,
 Remember not how ignorant
 I haue beene of thy truth.

Nor after my deserts,
 let me thy mercy finde,
 But of thine owne benignity,
 Lord, haue me in thy minde.

7 His mercy is full sweet,
 his truth a perfect guide,

There?

PSALME XXV.

Therefore the Lord will sinners teach
and such as goe aside.

- 8 The humble he will teach,
his precepts for to keepe;
He will direct in all his wayes
the lowly and the meeke.
9 For all the wayes of God
are truth and mercy both,
To them that keepe his testament
the witnesse of his troth.

The second part.

- 10 Now for thy holy Name,
O Lord, I thee intreat,
To grant me pardon for my sinnes
for it is wondrous great.
11 Whoso doth feare the Lord,
the Lord doth him direct,
To lead his life in such a way,
as he doth best accept.
12 His soule shall euermore
in goodnesse dwell and stand;
His seed and his posterity
inherit shall the land.
13 All those that feare the Lord
know his secret intent,
And vnto them he doth declare
his will and testament.
14 Mine eyes and eke my heart
to him I will aduance,
That pluckt my feet out of the snare,
of sinne and ignorance.
15 With mercy me behold;
to thee I make my mone,
For I am poore and desolate,
and comfortlesse alone.
16 The troubles of my heart
are multiplied indeed,
Bring me out of this misery

neces

68 PSALME XXVI;

necessitie and need.

17 Behold my pouerty,
mine anguish and my paine;
Remit my sinne and mine offences,
and make me cleaue againe.

18 O Lord, behold my foes
how they doe still increase;
Pursuing me with deadly hate,
that faine would liue in peace.
19 Preserue and keepe my soule,
and eke deliuer me,
And let me not be ouerthrowne
because I trust in thee.

20 Let my simple purenesse
me from mine enemies shend;
Because I looke as one of thine,
that thou shouldst me defend.
21 Deliuer (Lord) thy folke,
and send them some reliefe,
I meane, thy chosen Israel
from all their paine and grieffe.

Iudica me Dom. Psal. xxvj. I.H.

Sing this as the 14. Psalme.

Lord, be my Iudge, and thou shalt see
my paths be right and plaine,
I trust in God, and hope that he
will strength me to remaine.
2 Proue me, my God, I thee desire
my waies to search and try,
As men doe proue their gold with fire
my reines and heart espy.

3 Thy goodnesse laid before my face;
I durst behold alwaies:
For of thy truth I tread the trace,
and will doe all my daies.
4 I doe not lust to haunt or use
with men whose deeds are vaine:

PSALME XXVI.

To come in house I doe refuse
with the deceitfull traine.

5 I much abhorre the wicked sort
their deeds I doe despise,
I doe not once to them resort
that wicked workes deuise.

6 My hands I wash, and doe proceed
in workes to walke vpright;
Then to thine Altar I make speed,
to offer there in sight;

7 That I may speake and preach the praise
that doth belong to thee.
And so declare how wondrous waies
thou hast beene good to me.

8 O God, thy house I loue most deare;
to me it doth excell.

I haue delight, and would be neere
whereas thy grace doth dwell;

9 O shut not vp my soule with them;
in sinne that take their fill,
Nor yet my life among those men
that seeke much blood to spill.

10 Whose hands are heapt with craft & guile;
their liues thereof are full,
And their right hand with wench and wile
for bribes doth plucke and pull.

11 But I in righteousness intend,
my time and dayes to serue;
Haue mercy Lord, and me defend
so that I doe not swerue.

12 My foote is staid for all assayes;
it standeth well and right:
Wherefore to God will I giue praise
in all the peoples sight.

Dominus illuminatio. Psal. xxvij. I. H

Sing this as the 12. Psalm.

The

THe Lord is both my health and light,
shall man make me dismayd?

Sith God doth giue me strength and might,
why should I be afraid?

2 While that my foes with all their strength
beginne with me to brall,

And thinke to eat me vp at length,
themselues haue caught the fall.

3 Though they in campe against me lye,
my heart is not afraid :

In battell pight if they will try,
I trust in God for aide.

4 One thing of God I doe require,
that he will not deny,

For which I pray, and will desire,
till he to me apply.

5 That I within his holy place
my life throughout may dwell;

To see the beauty of his face,
and view his Temple well.

6 In time of dread he shall me hide
within his place most pure,

And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good graces
shall make me strong and stout,

My foes to foile and cleane deface,
that compass me about.

8 Therefore within his house will I
giue sacrifice of praise,

With Psalmes and songs I will apply
to laud the Lord alwaies.

The second part.

9 Lord, heare the voice of my request;
for which to thee I call,

Haue mercy, Lord, on me oppress,
and send me helpe withall.

10 My heart doth knowledge vnto thee;
I sue to haue thy grace,

Then seeke my face sa'st thou to me,

Lord,

Lord, I will seeke thy face :

- 11 In wrath turne not thy face away,
nor suffer me to slide,
Thou art my helpe still to this day,
be still my God and Guide.
- 12 My parents both, their son forsooke,
and cast me off at large,
And then the Lord himselſe yet tooke
of me the cure and charge.
- 13 Teach me, O Lord, the way to thee,
and leade me on forthright,
For feare of such as watch for me,
to trap me if they might.
- 14 Doe not betake me to the will
of them that be my foes,
For they surmise against me still,
false witnesse to depose.
- 15 My heart would faint, but that in me
this hope is fixed fast,
The Lord Gods good grace shall I see
in life that aye shall last.
- 16 Trust still in God whose whole thou art,
his will abide thou must,
And he shall ease and strength thy heart,
if thou in him doe trust.

Ad te Domine. Psal. xxviii. T. S.

Sing this as the 21. Psalm.

- T**Hou art (O Lord) my strength and stay,
the succour which I craue,
Neglect me not, lest I be like
to them that goe to graue.
- 2 The voice of thy suppliant heare,
that vnto thee doth cry,
When I lift vp my hands vnto
thy holy Arke most hie.
- 3 Repute me not among the fort

73 PSALME XXIX.

of wicked and peruert,
That speake right faire vnto their friends;
but thinke full ill in heart.

4 According to their handy worke,
as they deserue indeed,
And after their inventions,
let them receiue their meed.

5 For they regard nothing Gods worke,
his law, ne yet his lore,
Therefore will he them and their seed
destroy for euermore.

6 To render thanks vnto the Lord,
how great a cause haue I,
My voice, my praier, and my complaint;
that heard so willingly?

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my helpe, my hearts reliefe;
my song shall him confesse.

8 He is our strength and our defence;
our enemies to resist,
The health and the saluation
of his elect by Christ.

9 Thy people and thine heritage,
Lord, blesse, guide, and preserue;
Increase them Lord, and rule their hearts;
that they may neuer swerue.

Afferte Domino. Psal. xxix. T. S.

Sing this as the 21. Psalme.

Give to the Lord, ye potentates,
ye rulers of the world,
Giue ye all praise, honour and strength
vnto the liuing Lord.

2 Giue glory to his holy Name,
and honour him alone,
Worship him in his maiesty,
within his holy throne.

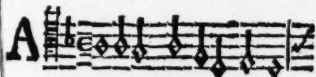
3 His voice doth rule the waters all,
 euen as himselfe doth please,
 He doth prepare the thunderclaps,
 and gouernes all the seas,
 4 The voice of God is of great force,
 and wondrous excellent,
 It is most mighty in effect,
 and most magnificent,

5 The voice of God doth rend and breake
 the Cedar trees so long :
 The Cedar trees of Libanus,
 which are most high and strong :
 6 And makes them leape like as a Calfe
 or else the Vnicorne :
 Not onely trees, but mountaines great
 whereon the trees are borne.

7 His voyce diuides the flames of fire,
 and shakes the wilderness,
 8 It makes the Desart quake for feare
 that called is Cades.
 9 It makes the Hinds for feare to calue,
 and makes the conerts plaine :
 Then in his Temple euery man
 his glory doth proclaime,

10 The Lord was set aboue the floods,
 ruling the raging sea,
 So shall he reigne as Lord and King,
 for euer and for aye.
 11 The Lord will giue his people power
 in vertue to increase :
 The Lord will blesse his chosen flocke
 with euerlasting peace.

Exaltabo te Domine. Psalxxx.I.H.

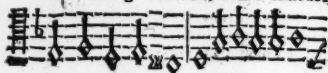


LL laud and praise with heart and voices

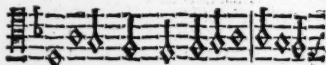
PSALME XXX:



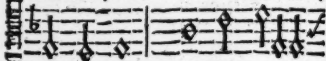
O Lord, I giue to thee, Which didst not



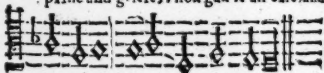
make my foes reioyce, but hast exalted me;



O Lord my God, to thee I cride, in all my



paine and griefe, Thou gau'st an eare, and



didst prouide to ease me with reliefe,

3 Of thy good will thou hast call'd backe
my soule from hell to saue,
Thou didst reuiue when strength did lacke,
and keptst me from the graue.

4 Sing praise, ye Saints, that proue and see
the goodnesse of the Lord,
In memory of his maiesty
reioyce with one accord.

5 For why, his anger but a space
doth last and slacke againe,
But in his fauour and his grace
alwaies doth life remaine.
Though gripes of griefe and pangs full sore
shall lodge with vs all night,
The Lord to ioy shall vs restore,
before the day be light,

6 When

- 6 When I enioy'd the world at will,
thus would I boast and say,
7 I am sure to feele none ill,
this wealth shall not decay.
- 7 For thou, O Lord, of thy good graces
hadst sent me strength and aide,
But when thou turnd'it away thy face,
my mind was fore dismaide.
- 8 Wherefore againe yet did I cry
to thee, O Lord, of might:
My God with plaints I did apply,
and prayed both day and night.
- 9 What gaine is in my blood, said I,
if death destroy my dayes?
Doth dust declare thy maiesty,
or yet thy truth doth praise?
- 10 Wherefore (my God) some pittie take,
O Lord, I thee desire,
Doe not this simple soule forsake,
of helpe I thee require.
- 11 Then didst thou turne my griefe and woe
into a chearefull voice,
The mourning weede thou took'st me fro,
and mad'st me to reloyce.
- 12 Wherefore my soule vncessantly
shall sing vnto thy praise:
My Lord, my God, to thee will I
giue laud and thankses alwayes.

In te Domine. Psal. xxxj. I.H.

Sing this as the 18. Psalm.

- O Lord, I put my trust in thee,
let nothing worke me shame,
As thou art iust, deliuer me,
and set me quite from blame.
- 2 Heare me O Lord, and that anon,
to helpe me make good speed,

Be thou my rocke and house of stone,
my fence in time of need,

3 For why, as stones thy strength is tride;
thou art my fort and tower,
For thy names sake be thou my guide,
and lead me in thy power.

4 Plucke thou my feete out of the snare
which they for me haue laid,
Thou art my strength, and all my care
is for thy might and aide.

5 Into thy hands, Lord, I commie
my spirit which is thy due,
For why? thou hast redeemed it,
O Lord my God most true.

6 I hate such folke as will not part
from things to be abhord,
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy ioy:
I see it doth excell,
Thou seest when ought would me annoy;
and knowest my soule full well.

8 Thou hast not left me in their hand
that would me ouercharge,
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe O Lord, doth me assaile;
sentie pity on me take,
Mine eyes waxe dim, my sight doth faile,
my wombe for woe doth ake.

10 My life is worne with griefe and paine,
my yeeres in wo are past,
My strength is gone, and through disdain
my bones corrupt and waste.

11 Among my foes I am a scorne,
my friends are all dismayd,
My neighbours and my kinsmen borne,
to see me are afraid.

12 As men once dead, are out of minde,

So am I now forget,
As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout;
their threats my minde did fray;
How they conspir'd and went about
to take my life away.

14 But Lord, I trust in thee for aide
not to be ouertrod.

For I confesse, and still haue said,
thou art my Lord and God.

15 The length of all my life and age;
O Lord, is in thy hand,
Defend me from the wrath and rage
of them that me withstand

16 To me thy seruant (Lord) expresse
and shew thy ioy full face,
And saue me (Lord) for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord, let me not be put to blame,
for that on thee I call;
But let the wicked beare their shame,
and in the graue to fall.

18 O Lord, make dumbe their lips out-right;
which are addict to lies,
And cruelly with pride and spight
against the iust denife.

19 O how great good hast thou in store
laid vp full safe for them
That feare and trust in thee therefore
before the sonnes of men.

20 Thy presence doth them fence and guide
from all proud brags and wrongs,
Within thy place thou dost them hide
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so farre,
Me to defend with watch and ward,
as in a towne of warre.

78 PSALME XXXII.

21 Thus did I say both night and day,
when I was sore opprest,
Io, I was cleane cast out of sight,
yet heardst thou my request.

23 Ye Saints, loue ye the Lord, I say,
the faithfull he doth guide,
And to the proud he doth repay
according to their pride.

24 Be strong and God will stay your heart,
be bold and haue a lust,
For sure the Lord will take your part,
sith ye in him doe trust.

Beati quorum. Psal. xxxij. T.S.

Sing this as the 30. Psalme.

THe man is blest, whose wickednesse
the Lord hath cleane remitted,
And he whose sinne and wretchednesse,
is hid and also covered.

2 And blest is he, to whom the Lord
imputeth not his sinne,
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne,
in silence and constraint,
My bones did weare and waste away
with daily mone and plaint.

4 For night and day thy hand on me
sorgriuous was and smart,
That all my blood and humors moist
to drinesse did conuert.

5 I did therefore confesse my fault,
and all my sinnes discover:
Then thou, O Lord, didst me forgie,
and all my sinnes passe ouer.

6 The humble man shall pray therefore,
and seeke thee in due time,
So that the floods of waters great
shall haue no power on him.

7 When

- 7 When trouble and aduersity
doe compasse me about,
Thou art my refuge and my ioy,
and thou dost rid me out.
- 8 Come hither, and I will thee teach
how thou shalt walke aright,
And will thee guide, as I my selfe
haue learn'd by prooffe and sight.
- 9 Be not so rude and ignorant,
as is the Horse and Mule,
Whose mouth without a reine or bit,
from harme thou canst not rule.
- 10 The wicked man shall manifold
sorrowes and griefes sustaine;
But vnto him that trusts in God,
his goodnesse shall remaine.
- 11 Be merry therefore in the Lord,
ye iust lift vp your voice,
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiiij. I.H.

Sing this as the 30. Psalm.

- Y**E righteous in the Lord reioyce,
it is a seemely sight,
That vpriight men with thankfull voice
should praise the Lord of might.
- 2 Praise ye the Lord with harpe and song
in Psalmes and pleasant things,
With lute and instrument among,
that soundeth with ten strings.
- 3 Sing to the Lord, a song most new,
with courage giue him praise,
- 4 For why? his Word is euer true,
his workes, and all his waies.
- 5 To iudgement, equity, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

30 PSALME XXXIII.

- 6 For by the Word of God alone
the heavens all were wrought:
Their hosts and powers every one
his breath to passe hath brought.
7 The waters great gathered hath he
on heapes within the shore,
And hid them in the depth to be
as in an house of store.
8 All men on earth both least and most
fear God and keepe his Law,
Ye that inhabit in each coast,
dread him, and stand in awe.
9 What he commanded, wrought it was
at once with present speed,
What he doth will, is brought to passe,
with full effect indeed.
10 The counsels of the nations rude,
the Lord doth bring to nought,
He doth defeat the multitude
of their device and thought.
11 But his decrees continue still,
they neuer slacke nor swage,
The motions of his mind and will
take place in every age.

The second part.

- 12 And blest are they, to whom the Lords
as God and Guide is knowne,
Whom he doth chuse of meere accord,
to take them as his owne.
13 The Lord from heauen cast his sight
on men mortall by birth,
14 Considering from his seat of might
the dwellers of the earth.
15 The Lord, I say, whose hand hath wrought
mans heart, and doth it frame,
For he alone doth know the thoughts
and working of the same.
16 A King that trusteth in his host

PSALME XXXIIII. 81

shall nought preuaile at length,
The man that of his might doth boast,
shall fall for all his strength.

17 The troopes of horsemen eke shall faile;
their sturdy steeds shall sterue,
The strength of horse shall not preuaile
the rider to preferue.

18 But lo, the eyes of God intend,
and watch to aide the iust,
With such as feare him to offende,
and on his goodnesse trust.

19 That he of death and great distresse,
may set their soules from dread,
And if that dearth their land oppresse,
in hunger them to feed.

20 Wherefore our soule doth whole depend
on God our strength and stay:
He is our shield vs to defend,
and drine all darts away.

21 Our soule in God hath ioy and game,
reioycing in his might,
For why? in his most holy Name
we hope and much delight.

22 Therefore let thy goodnesse, O Lord,
still present with vs be,
As we alwaies with one accord
doe onely trust in thee.

Benedicam. Psal. xxxiiij. T. S.

Sing this as the 30. Psalm.

I Will giue laud and honour both
vnto the Lord alwaies,
And eke my mouth for euermore
shall speake vnto his praise.

2 I doe delight to laud the Lord,
in soule and eke in voice,
That humble men and mortified,
may heare and so reioyce.

D 5

3 There

3^o PSALME XXXIIII.

3 Therefore see that ye magnifie
with me the living Lord,
And let vs now exalt his Name
together with one accord.

4 For I my selfe besought the Lord,
he answered me againe,
And me deliuered incontinent
from all my feare and paine.

5 Whose they be that him behold
shall see his light most cleare,
Their countenance shall not be dash'd,
they need it not to feare.

6 This silly wretch for some reliefe
vnto the Lord did call,
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place,
To saue all such as feare the Lord,
that nothing them deface.

8 Taste and consider well therefore
that God is good and iust,
O happy man that maketh him
his onely stay and trust.

9 Feare ye the Lord, ye holy ones,
aboue all earthly thing,
For they that feare the living Lord,
are sure to lacke nothing.

10 The Lions shall be hungerbit,
and pinde with famine much;
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neere therefore my children deare,
and to my words giue care,
shall you teach the perfect way
how ye the Lord should feare.

12 Who is the man that would liue long,
and lead a blessed life?

13 See thou refraine thy tongue and lips
from all deceit and strife.

14 Turne backe thy face from doing ill,
and doe the godly deed,
Inquire for peace and quietnesse,
and follow it with speed.

15 For why, the eyes of God aboue,
vpon the iust are bent,
His eares likewise doe heare the plaint
of the poore innocent.

16 But he doth frowne and bend the browes,
vpon the wicked traine,
And cuts away the memory
that should of them remaine.

17 But when the iust doe call and cry,
the Lord doth heare them so
That out of paine and misery
forthwith he lets them goe.

18 The Lord is kinde and straight at hand
to such as be contrite,
He saues also the sorrowfull,
the poore and meeke in sprite,

19 Full many be the miseries
that righteous men doe suffer,
But out of all aduersities
the Lord doth them deliuer.

20 The Lord doth so preserve and keep
his very bones alway,
That not so much as one of them
doth perish or decay.

21 The sinne shall slay the wicked man,
which he himselfe hath wrought,
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that feare the lining Lord,
the Lord doth saue them sonad,
And who that put their trust in him
nothing shall them confound.

Iudica me Domine. Psal. xxxv. I.H.

Sing this as the humble suite of a Sinner.

Lord, plead my cause against my foes,
confound their force and might
Fight on my part against all those
that seeke with me to fight.

2 Lay hand vpon thy speare and shield;
thy selfe in armour dresse,
Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword, and stop the way;
mine enemies to withstand,
That thou vnto my soule maist say,
Lo, I thy helpe at hand.

4 Confound them with rebuke and blame
that seeke my soule to spill,
Let them turne backe and fly with shame,
that thinke to worke me ill.

5 Let them disperse and fly abroad,
as winde doth driue the dust,
And that the Angell of our God
their might away may thrust.

6 Let all their waies be void of light,
and slippery like to fall,
And send thine Angell with thy might,
to persecute them all.

7 For why? without my fault they haue
in secret set their gin,
And for no cause haue digg'd a eare,
to take my soule therein.

8 When they thinke least and haue no care,
O Lord, destroy them all,
Let them be trap in their owne snare,
and in their mischiefe fall.

9 And let my soule, with heart and voice,
in God haue ioy and wealth,
That in the Lord I may reioyce,

and

and in his sauing health.

- Y^e. And then my bones shall speake and say,
my parts shall all agree,
O Lord, though they do seeme full gay,
what man is like to thee?

The second part.

- 11 Thou dost defend the weake from them
that are both stout and strong,
And rid the poore from wicked men,
that spoile and doe them wrong,
12 My cruell foes against me rise,
to witnesse things vntrue,
And to accute me they devise
of things I neuer knew,
13 Where I to them did owe good will,
they quit me with disdain,
That they should pay my good with ill
my soule doth sore complaine.
14 When they were sick, I mourn'd therefore,
and clad my selfe in sacke,
With fasting I did faint full sore,
to pray I was not slacke.
15 As they had beene my brethren deare,
I did my selfe behaue,
As one that maketh wo full cheare
about his mothers graue.
16 But they at my disease did ioy,
and gather on a rout,
Yea, abiect slaues at me did toy,
with mocks and checks full flout.
17 The belly gods and flattering traine,
that all good things deride,
At me doe grin with great disdain,
and plucke their mouthes aside,
18 Lord, when wilt thou amend this geare,
why dost thou stay and pause?
O rid my soule, my onely deare,
out of these Lions clawes.

19 And

19 And then will I giue thanks to thee,
before the Church alwaies,
And where most of the people be,
there will I shew thy praise.
20 Let not my foes preuaile on me,
which hate me for no fault,
Nor yet to winke, or turne their eyes,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue,
They still consult and would betray
all those that peace ensue.
22 With open mouth they runne at me,
they gape, they laugh, they sneere:
Well, well, say they, our eye doth see,
the thing that we desire.
23 But Lord, thou seest what waies they take,
cease not this geare to mend,
Be not farre off, nor me forsake,
as men that saile their friend.
24 Awake, arise, and stirre abroad,
defend me in my right,
Reuenge my cause, my Lord my God,
and aid me with thy might.
25 According to thy righteousness,
my Lord God, let me free:
And let them not their pride expresse,
nor triumph ouer me.
26 Let not their hearts reioyce and cry,
there, there, this geare goes trim:
Nor giue them cause to say on hie,
we haue our will on him.
27 Confound them with rebuke and shame,
that ioy when I doe mourne,
And pay them home with spite and blame,
that brag at me with scorne.
28 Let them be glad and eke reioyce,

which

which loue mine vpright way,
And they all time with heart and voices
shall praise the Lord and say :

- 29 Great is the Lord, and doth excell,
for why he doth delight
To see his seruants prosper well
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousnesse to praise,
Vnto the Lord my God will I
sing laud and praise alwaies.

Dixit iniustus. Psal. xxxvj. I. Ho.

Sing this as the 33. Psalm.

THe wicked with his workes vniust,
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is set apart.

- 1 Yet doth he ioy in his estate,
to walke as he began,
So long, till he deserve the hate
of God, and eke of man.

3 His words are wicked, vile, and naught
his tongue no truth doth tell,
Yet at no hand will he be taught
which way he may doe well.

- 4 When he should sleepe, then doth he muse
his mischiefe to fulfill,
No wicked waies doth he refuse,
nor nothing that is ill.

5 But Lord, thy goodnesse doth ascend
about the Heauens high,
So doth thy truth it selfe extend
vnto the cloudy skie.

- 6 Much more than hils so high and steepe;
thy iustice is exprest :
Thy indgement like to seas molt deepe,
thou can'st both man and beast.

88 PSALME XXXVII;

- 7 Thy mercy is aboue all things,
O God, it doth excell,
In trust whereof, as in thy wings,
the sonnes of men shall dwell.
- 8 Within thy house they shall be fed
with plenty at their will,
Of all delights they shall be sped,
and take thereof their fill.
- 9 For why, the Well of life so pure
doth euer flow from thee,
And in thy light we are full sure
the lasting light to see.
- 10 From such as thee desire to know,
let not thy grace depart,
Thy righteousness declare and shew
to men of vpright heart.
- 11 Let not the proud on me preuaile,
O Lord of thy good grace,
Nor let the wicked me assaile,
to throw me out of place.
- 12 But they in their deuice shall fall,
that wicked workes mantaine,
They shall be ouerthrowne withall,
and neuer rise againe.

Noli aemulari. Psal. xxxvij. W.W.

Sing this as the 35. Psalm.

- G**Rudge not to see the wicked men
in wealth to flourish still,
Nor yet enuy such as to ill
haue bent and set their will.
- 2 For as greene grassie and flourishing heards
are cut, and wither away,
So shall their great prosperity
soone passe, fade and decay.
- 3 Trust thou therefore in God alone
to doe well giue thy minde,
So shalt thou haue the land as thine,

and

PSALME XXXVII, 59

and there sure food shalt finde.

4 In God set all thy hearts delight,
and looke what thou wouldst haue;
Or else cast with in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires
on God with perfect trust,
And thou shalt see with patience,
th' effect both sure and iust.

6 Thy perfect life and godly name
he will cleare as the light,
So that the Sunne euen at noone day,
shall not shine halfe so bright.

7 Be still therefore and stedfastly
on God see thou wait then,
Not shrinking for the prosperous state
of lewd and wicked men.

8 Shake off despight, enny and hate
at least in any wise:
Their wicked steps auoid and flie,
and follow not their guise.

9 For euery wicked man will God
destroy both more and lesse,
But such as trust in him are sure
the land for to possesse.

10 Watch but a while, and thou shalt see
no more the wicked traine,
No not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men
enjoy shall sea and land,
In rest and peace they shall reioyce,
for nought shall them withstand.

12 The lewd men and malicious,
against the iust conspire,
They gnash their teeth at him, as men
which doe his hanc desire,

13 But

and

96 PSALME XXXVII.

13 But while that lewd men thus do thinke
the Lord laughs them to scorne,
For why, he sees their terme approach,
when they shall sigh and mourne.
14 The wicked haue their swords out drawne
their bow eke haue they bent,
To ouerthrow and kill the poore,
as he the right way went.

15 But the same sword shall pierce their hearts
which was to kill the iust,
Likewise the bow shall breake to shiners,
wherein they put their trust.
16 Doubtlesse the iust mans poore estate
is better a great deele more
Than all these lewd and wicked mens
rich pompe and heaped store.

17 For be their power neuer so strong
God will it ouerthrow,
Where contrary he doth preserve
the humble men and low.
18 He sees by his great prouidence
the good mens trade and way,
And will give them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bestead,
When other shall be hunger bit,
they shall be clad and fed:
20 For whosoever wicked is,
and enemy to the Lord,
Shall quaille, yea melt, euen as lambes grease,
or smoke that flies abroad.

The third part.

21 Behold the wicked borrowes much,
and neuer payes againe,
Whereas the iust by liberall gifts,
makes many glad and faine.
22 For they whom God doth blesse shall haue
the land for heritage,

And

And they whom he doth curse likewise
shall perish in his rage.

23 The Lord the iust mans waies doth guide,
and giues him good successe,

To enery thing he takes in hand
he sendeth good addresse.

24 Though that he fall, yet is he sure
not vterly to quaille,

Because the Lord stretches out his hand
at need, and doth not faile,

25 I haue been young, and now am old,
yet did I neuer see

The iust man left, nor yet his seed
to begge for misery :

26 But giues alwaies most liberally
and lends whereas is need,

His children and posterity
receiue of God their meed :

27 Fly vice therefore and wickednesse
and vertue doe embrace,

So God shall grant thee long to haue
on earth a dwelling place.

28 For God so loueth equity,
and shewes to his such grace,

That he preserueth them alway,
but stroyes the wicked race.

29 Whereas the good and godly men
inherit shall the land,

Hauiug as lords all things therein
in their owne power and hand,

30 The iust mans mouth shall euer speake
of matters wise and hie,

His tongue doth talke to edifie
with truth and equity.

31 For in his heart the Law of God
his Lord doth still abide.

So that where euer he goes or walkes,
his foote can neuer slide.

92 PSALME XXXVII.

32 The wicked like a rauening Wolfe;
the iust man doth beset,
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands;
yet God would succour send,
Though men against him sentence giue,
God would him yet defend.

34 Wait thou on God, and keepe his way;
he shall preserue thee then,
The earth to rule, and thou shalt see
destroid these wicked men.

35 The wicked haue I seene most strong,
and placed in high degrees,
Flourishing in all wealth and store,
as doth the Lawrell tree.

36 But suddenly he past away,
and lo, he was quite gone,
Then I him sought, but could not finde
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase,
For the iust man shall haue at length
great ioy with rest and peace.

38 As for transgressors, we to them;
destroid they shall all be:
God will cut off their budding race
and rich posterity.

39 But the saluation of the iust,
doth come from God aboue,
Who in their trouble sends them aide,
of his meere grace and loue.

40 God doth them helpe, saue and deliuer
from lewd men and vniust.
And still will saue them whilst that they
in him doe put their trust.

Domine ne. Psal. xxxviij. I.H.

Sing this as the 30. Psalm.

Put

PSALME XXXVIII.

Put me not to rebuke O Lord,
in thy provoked ire :
Ne in thy heavy wrath, O Lord,
correct me I desire.

2 Thine arrowes doe sticke fast in mee;
thy hand doth presse me sore,
And in my flesh no health at all
appeareth any more.

3 And all this is by reason of
thy wrath that I am in,
Nor any rest is in my bones,
by reason of my sinne.

4 For lo, my wicked doings Lord,
about my head are gone,
A greater load than I can beare,
they lie me sore vpon.

5 My wounds stinke, and are festred so,
as lothsome is to see,
Which all through mine owne foolishnesse,
betideth vnto me.

6 And I in carefull wise am brought
in trouble and distresse,
That I goe wailing all the day
in dolefull heavinesse.

7 My loines are fild with sore disease,
my flesh hath no whole part :

8 I feeble am and broken sore,
I rore for griefe of heart.

9 Thou knowest Lord, my desire, my grones
are open in thy sight :

10 My heart doth pant, my strength doth faile
mine eyes haue lost their light.

11 My louers and my wonted friends
stand looking on my wo,
And eke my kinsmen farre away
are me departed fro.

12 They that did seeke my life laid snares
and they that sought the way
To doe me hurt, spake lies and thought
on mischief all the day,

The second part.

13 But as a deafe man I became,
that cannot heare at all,

14 And as one dumbe, that opens not
his mouth to speake withall:

15 For all my confidence, O Lord,
is wholly set on thee,

O Lord, thou Lord that art my God,
thou shalt giue care to me.

16 This did I craue, that they my foes
triumph not ouer me,

For when my foote did slip then they
did ioy my fall to see.

17 And truly I poore wretch am set
in place a wofull wight,

And eke my grieuous heauynesse
is euer in my sight.

18 For while that I my wickednesse
in humble wise confesse,

And while I for my sinfull deedes
my sorrowes doe expresse.

19 My foes doe still remaine aliuie,
and mighty are also,

And they that hate me wrongfully
in number hugely grow.

20 They stand against me that my good
with euill doe repay,

Because that good and honest things
I doe ensue alway.

21 Forsake me not, O Lord my God,
be thou not farre away,

22 Hasten me to helpe, my Lord my God,
my safety and my stay.

Dixi, custodiam. Psal. xxxix. I. H.

Sing this as the 35. Psalme,

I said, I will looke to my waies,
for feare I should goe wrong,

I will

I will take heed all times that I
offend not with my tongue.

2 As with a bit I will keepe fast
my mouth with force and might,

Not once to whisper all the while
the wicked are in sight.

3 I held my tongue, and spake no words,
but kept me close and still,

Yea, from good talke I did refraine,
but sore against my will.

4 My heart waxt hot within my brest,
with musing, thought and doubt,
Which did increase and stirre the fire,
at last these words burst out.

5 Lord, number out my life and daies,
which yet I haue not past.

So that I may be certified,
how long my life shall last.

6 Lord, thou hast pointed out my lifes
in length much like a span,

Mine age is nothing vnto thee,
so vaine is enery man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy,

In getting goods and cannot tell
who shall the same enioy.

8 Now Lord, sith things this wise doe framē,
what helpe doe I desire?

Of truch my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the sinnes that I haue donē,
Lord, quit me out of hand:

And make me not a scorne to fooles
that nothing vnderstand.

10 I was as dumbe, and to complaine
no trouble might me moue,

Because I knew it was thy worke
my patience for so proue,

11 Lord

11 Lord take from me thy scourge and plague,
I can them not withstand,

I faint and pine away for feare
of thy most heauy hand.

12 When thou for sinne dost man rebuke,
he waxeth woe and wane,
As doth a cloth that moths haue fret,
so vaine a thing is man.

13 Lord, beare my suite and giue good heed,
regard my teares that fall.

I sojourne like a stranger here,
as did my fathers all.

14 O spare a little, giue me space,
my strength for to restore,
Before I goe away from hence,
and shall be seene no more,

Expectans expectaui. Psal. xl. I. H.

Sing this as the 35. Psalme.

I Waited long and sought the Lord,
and patiently did beare,
At length to me he did accord,
my voice and cry to heare.

2 He pluckt me from the lake so deepe,
out of the mire and clay,
And on a rocke he set my feet,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad,
And sing new songs of thanks alwaies,
vnto the Lord our God.

4 When all the folke these things shall see,
as people much afraid,
Then they vnto the Lord will flee,
and trust vpon his aide.

5 O blest is he, whose hope and heart
doth in the Lord remaine,
That with the proud doth take no parts

nor such as lie and faine.

6 For, Lord my God, thy wondrous deeds
in greatnesse farre doe pass,
Thy fauour towards vs exceeds
all things that euer was.

7 When I intend and doe deuise
thy workes abroad to show,
To such a reckoning they doe rise,
thereof no end I know.

8 Burnt offerings thou delightst not in,
I know thy whole desire,
With sacrifice to purge his sinne
thou dost no man require.

9 Meate offerings and sacrifice
thou wouldst not haue at all
But thou (O Lord) hast open made
mine eares to heare withall.

10 But then said I, behold and looke,
I come & meane to be,
For in the volume of thy Booke,
thus is it said of me,

11 That I (O Lord) should doe thy minde
which thing doth like me well,
For in my heart thy law I find,
fast placed there to dwell.

12 Thy iustice and thy righteousness
in great resorts I tell,
Behold, my tongue no time doth cease,
O Lord, thou knowest full well.

The second part.

13 I haue not hid within my brest
thy goodnesse as by stealth,
But I declare and haue exprest
thy truth and saving health.

14 I kept not close thy louing minde,
that no man should it know,
The trust that in thy truth I find,
to all the Church I show.

15 Thy tender mercy (Lord) from me
withdrew thou not away,

But let thy loue and verity
preserue me still for aye.

16 For I with mischiefes many a one,
am sore beset about :

My sinnes increase, and so come on,
I cannot pierce them out.

17 For why? in number they exceed
the haire vpon my head :
My heart doth faint for very dread,
that I am almost dead.

18 With speed send helpe and set me free,
O Lord, I thee require :

Make haste with aide to succour me,
O Lord, at my desire.

19 Let them sustaine rebuke and shame
that seeke my soule to spill :

Drive backe my foes, and them defame
that wish and would me ill.

20 For their ill feats doe them discerie,
that would deface my name :

Alwaies at me they raile and crie,
He on him, he for shame.

21 Let them in thee haue ioy and wealth,
that seeke to thee alwaies :

That those that loue thy sauing health,
may say, To God be praise.

22 But as for me, I am but poore,
opprest and brought full low :

Yet thou, O Lord, wilt me restore
to health, full well I know.

23 For why? thou art my hope and trust,
my refuge, helpe and stay :

Wherefore, my God, as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xli. T. That

Sing this as the 35. Psalm.



He man is blest that carefull is
the needie to consider :

PSALME XLI.

79

For in the season perillous,
the Lord will him deliuer.

1 The Lord will make him safe and sound,
and happy in the land :

And he will not deliuer him
into his enemies hand.

2 And in his bed when he lies sicke,
the Lord will him restore :

And thou, O Lord, wilt turne to health
his sicknesse and his sore.

3 Then in my sicknesse thus say I,
Haue mercy, Lord, on me :

And heale my soule which is full wo,
that I offended thee.

4 Mine enemies wisht me ill in hearts
and thus of me did say :

When shall he die, that all his name
may vanish quite away ?

5 And when they come to visit me,
they aske if I doe well :

But in their hearts mischief they hatch,
and to their mates it tell.

6 They bite their lips and whisper so,
as though they would me charmes

And cast their fetches how to trap
me with some mortall harme.

7 Some griuons sin hath brought him to
this sicknesse, say they plaine :

He is so fow, that without doubt
rise can he not againe.

8 The man also that I did trust,
with me did vse deceit :

Who at my table ate my bread,
the same for me laid wait.

9 Haue mercy, Lord, on me therefore
and let me be preserued :

That I may render vnto them
the things they haue deserued.

10 By this I know assuredly,
to be beloved of thee,

E 9

Whoe

106 PSALME XLII.

When that mine enemies haue no cause
to triumph ouer me :

12 But in my right thou hast me kept,
and maintained alway,

And in thy presence place assign'd
where I shall dwell for aye.

13 The Lord the God of Israel
be praised euermore :

Euen so be it, Lord, will I say,
euen so be it therefore.

Quemadmodum. Psal.xlij,I.H.

Sing this as the 33. Psalm.

Like as the Hart doth breathe and bray,
the well springs to obtaine,
So doth my soule desire alway,
with thee, Lord, to remaine.

2 My soule doth thirst, and would draw neere
the liuing God of might :
Oh when shall I come and appeare
in presence of his sight !

3 The teares all times are my repast,
which from mine eyes doe slide;
When wicked men cry out so fast,
Where now is God thy Guide ?

4 Alas, what griefe is it to thinke,
what freedome once I had ?
Therefore my soule as at pits brinke
most heauy is and sad.

When I did march in good array,
furnished with my traine,
Vnto the Temple was our way,
with songs and hearts most faine.

5 My soule, why art thou sad alwayes,
and frettst thus in my brest ?
Trust still in God, for him to praise
I hold it euer best.

PSALME XLII.

107

By him I haue succour at need,
 against all paine and griefe,
 He is my God, which with all speed
 will haste to send reliefe.
 6 And thus my soule within me, Lord,
 doth faint to thinke vpon
 The land of Iordan, and record
 the litle hill Hermon.

7 One griefe another in doth call,
 as clouds burst out their voice,
 The fouds of euill that doe fall,
 runne ouer me with noise.

8 Yet I by day felt thy goodnesse,
 and helpe at all assaies,
 Likewise by night I did not cease
 the liuing God to praise.

9 I am perswaded thus to say,
 to him with pure pretence,
 O Lord, thou art my guide and stay;
 my rocke and sure defence:
 Why doe I then in pensiuenesse
 hanging the head thus walke,
 While that mine enemies me oppress
 and vex me with their talke?

10 For why, they pierce my inward parts
 with pangs to be abhorr'd,
 When they cry out with stubborne hearts,
 Where is thy God thy Lord?

11 So soone why dost thou faint and qualle;
 my soule with paine oppress?
 With thoughts why dost thy selfe assaile,
 so sore within thy brest?

12 Trust in the Lord thy God alwaies,
 and thou the time shalt see
 To giue him thanks with laud and praise,
 for health restor'd to thee.

Iudica me Domine. Psal. xliij. T.S.

Sing this as the 30. Psalme.

E 3

Iudge

PSALME XLIII. XLIIII.

Iudge and reuenge my cause, O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord, deliuee me.

2 For of my strength thou art the God,
why puttst thou me thee fro?
And why walke I so heauily,
oppressed with my foe?

3 Send out thy light and eke thy truths
and lead me with thy grace,
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the Altar goe
of God my ioy and cheere:
And on my harpe giue thanks to thee,
O God my God most deare.

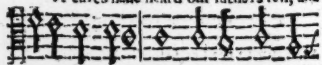
5 Why art thou then so sad, my soules,
and frettst thus in my brest:
Still trust in God, for him to praise,
I hold it alwaies best.

6 By him I haue deliuerance,
against all paine and griefe:
He is my God which doth alwaies
at need send me reliefe.

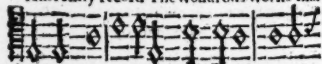
Deus auribus. Psal. xliiiij. T. S.



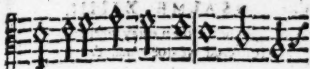
Ur eares haue heard our fathers tell, and



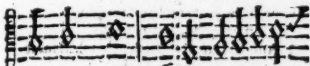
reuerently record The wondrous works that



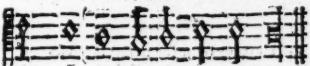
thou hast done in older time, O Lord, How thou
didst



didst cast the Gentiles out, and stroid'st them



with strong hand : Planting our fathers in



their place, and gau'st to them their land.

3 They conquered not by sword nor strength
the land of thy behest :

But by thy hand, thine arme and grace,
because thou louedst them best.

4 Thou art my King O God, that holpe
Jacob in sundry wise :

5 Led with thy power we threw downe such
astid against vs rise.

6 I trusted not in bow nor sword,
they could not saue me sound :

7 Thou keptst vs from our enemies rage,
shon didst our foes confound,

8 And still we boast of thee our God,
and praise thy holy Name :

9 Yet now thou goest not with our host,
but leauest vs to shame.

10 Thou mad'st vs flie before our foes,
and so were ouertrod :

Our enemies spoil'd and robb'd our goods,
when we were sperst abroad :

11 Thou hast vs giuen to our foes,
as sheepe for to be slaine :

E 4

Amongst

304 PSALME XLIIII.

Amongst the heathen enery where
scattered we doe remaine.

22 Thy people thou hast sold like slaues,
and as a thing of nought,

For profit none thou hadst thereby,
no gaine at all was sought.

23 And to our neighbours thou hast made
of vs a laughing stocke,

And those that round about vs dwell
at vs doe grin and mocke.

The second part.

24 Thus we serue for none other vse,
but for a common talke :

They mocke, they scorne, they nod their heads,
where-eare they goe or walke.

25 I am asham'd continually
to heare these wicked men :

Yea so I blush, that all my face
with red is couered then.

26 For why, we heare such slanderous words,
such false reports and lies,

That death it is to see their wrongs,
their threatnings and their cries.

27 For all this we forgot not thee,
nor yet thy covenant brake :

28 We turne not backe our hearts from thee,
nor yet thy paths forsake.

29 Yet thou hast trod vs downe to dust,
where dens of Dragons be,

And couered vs with shade of death,
and great aduersity.

30 If we had our Gods name forgot,
and helpe of idols sought :

31 Would not God then haue tride this out,
for he doth know our thought ?

32 Nays, nay, for thy names sake, O Lords
alwaies are we slaine thus :

As sheepe vnto the shambles sent,
right so they deale with vs.

- 23 Vp Lord, why sleepest thou ? awake,
and leaue vs not for all :
24 Why hidest thou thy countenance,
and dost forget our thrall ?
25 For downe to dust our soules is brought,
and we now at last cast,
Our belly like as it were gla'd
vnto the ground cleaues fast.
26 Rise vp therefore for our defence,
and helpe vs Lord at need,
We thee beseech for thy goodnesse,
to rescue vs with speed.

Eruſtauit cor meum. Psal. xlv. I. H

Sing this as the 23 Psalme.

MY heart doth take in hand,
some godly song to sing,
The praise that I shall shew therein
pertaineth to the King.

1 My tongue shall be as quicke
his honour to indite,
As is the pen of any scribe,
that vseth fast to write,

3 O fairest of all men !
thy speech is pleasant pure,
For God hath blessed thee with gifts,
for euer so endure.

4 About thee gird thy sword,
O Prince of might elect,
With honour, glory, and renowne :
thy person pure is deckt.

5 Goe forth with godly speed,
with meeknesse, truth, and right,
And thy right hand shall thee instruct
in workes of dreadfull might.

6 Thine arrowes sharpe and keene
their hearts so sore shall sting,
That folke shall fall and kneele to thee,
yea, all thy foes, O King.

- 7 Thy royall seat, O Lord,
for euer shall remaine:
Because the Scepter of thy Realme
doth righteousness maintaine.
8 Because thou lou'st the right,
and dost the ill detest,
God, even thy God hath nointed thee
with ioy aboue the rest.
9 With Myrrhe and saours sweet,
thy clothes are all bespread:
When thou dost from thy palace passe,
therein to make thee glad.
10 Kings daughters doe attend,
in fine and rich array:
At thy right hand the Queene doth stand
in gold and garments gay.

The second part.

- 11 O daughters take good heed,
encline and giue good care:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the King desire
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou must worship him.
13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land,
shall make their suit to thee.
14 The daughter of the King
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.
15 In robes well wrought with needles
and many a pleasant thing:
With virgins faire on her to waite,
she commeth to the King.
16 Thus are they brought with ioy,
and mirth on euery side,

Into the palace of the King,
and there they doe abide.

- 17 In stead of parents left,
(O Queene the chance so stands :)
Thou shalt haue sonnes, whom thou maist see
as Princes in all lands :
18 Wherefore thy holy Name
all ages shall record :
The people shall giue thanks to thee,
for euermore, O Lord.

Deus noster. Psal. xlvj. I.H.

Sing this as the 31. Psalm.

THe Lord is our defence and aide,
the strength whereby we stand :
When we with woe are much dismayd,
he is our helpe at hand.

1 Though th'earth remoue, we will not feare,
though hils so high and steepe,
Be thrust and hurled here and there,
within the sea so deepe.

2 No though the waues doe rage so fore,
that all the bankes it spils :
And though it overflow the shore,
and beate downe mighty hils.

3 Yet one faire flood doth send abroad
his pleasant streames apace,
To fresh the Citie of our God,
and wash his holy place.

4 In midst of her the Lord doth dwell,
she can no whit decay :
All things against her that rebell
the Lord will truly slay.

5 The heathen folke the kingdomes feare,
the people make a noise :
The earth doth melt and not appeare,
when God puts forth his voice.

6 The Lord of hostes doth take our parts
so vs he hath an eye :

Our

108 PSALME XLVII.

Our hope of health with all our heart,
on Iacobs God doth lie.

8 Come heare and see with mind and thought
the working of our God,
What wonders he himselfe hath wrought
in all the world abroad.

9 By him all warres are busht and gone,
which countries did conspire,
Their bowes he brake and speares each one,
their chariots burnt with fire.

10 I leane off therefore, saith he, and know
I am a God most stout,
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth vs defend,
he is our strength and tower,
On Iacobs God we doe depend,
and on his mighty power.

Omnes gentes. Psal. xlvij. I. R.

Sing this as the 44 Psalme.

YE people all with one accord
clap hands and eke reioyce,
Be glad and sing vnto the Lord,
with sweet and pleasant voice :

2 For high the Lord and dreadfull is,
with wonders manifold,

A mighty King he is truly,
in all the earth extold.

3 The people shall he make to be
vnto our bondage thrall,
And vnderneath our feet he shall
the nations make to fall.

4 For vs the heritage he chose,
which we possesse alone,
The flourishing worship of Iacob,
his welbeloued one.

- 5 Our God ascended vp on hie,
with ioy and pleasant noise,
The Lord goes vp aboue the skie,
with trumpets royall voice.
- 6 Sing praises to our God, sing praise,
sing praises to our King:
- 7 For God is King of all the earth,
all skilfull praises sing.
- 8 God on the heathen raignes, and sits
vpon his holy throne;
The Princes of the people haue
them ioyned euery one
- 9 To Abrahams people: for our God
which is exalted hie,
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal.xlviiiij. I.H.

Sing this as the 48. Psalm.

- G**reat is the Lord, and with great praise
to be aduanced still:
Within the Citie of our God,
vpon his holy hill.
- 2 Mount Sion is a pleasant place
it gladdeth all the land,
The Citie of the mighty King,
on her North side doth stand.
- 3 Within the palaces thereof
God is a refuge knowne,
For lo, the Kings are gathered, and
together they are gone.
- 4 But when they did behold it so
they wondred, and they were
Astonied much, and suddenly
were crinen backe with feare.
- 5 Great terror there on them did fall,
for very woe they cry,
As doth a woman when she shall
goe trauell by and by,

210 PSALME XLIX.

6 As thou with Easterne wind the ships
vpon the sea dost breake :
So they were stroy'd, and euen as
we heard our fathers speake,

7 So in the Citie of the Lord,
we saw as it was told :
Yea, in the City which our God
for euer will vphold.

8 O Lord, we waite and doe attend
on thy good helpe and grace :
For which we doe all times attend
within thy holy place.

9 O Lord, according to thy Name,
for euer is thy praise :
And thy right hand, O Lord, is full
of righteousnesse alwaies.

10 Let for thy iudgements Sion mount
fulfilled be with Ioyes :
And eke of Iuda, grant, O Lord,
the daughters to reioyce.

11 Goe walke about all Sion hill,
yea, round about her goe,
And tell the towres that thereupon
are builded on a row,

12 And marke ye well her bulwarkes all,
behold her towers there :
That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for enermore is he :
Yea and vnto the death also
our guider shall he be.

Audite hæc omnes. Psal. xlix. I.H.

Sing this as the 43. Psalm.

ALL people hearken and giue care,
to that which I shall tell :

2 Both

2 Both high and low, both rich and poore,
that in the world doe dwell.

3 For why? my mouth shall make discourse
of many things right wise:
In vnderstanding shall my heart
his studie exercise.

4 I will incline mine eares to know
the parable so darke:
And open all my doubtfull speeches
in meeter on my Harpe.

5 Why should I feare afflictions,
or any carefull toile:
Or else my foes which at my heeles
are prest my life to spoile?

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselues doe brag and boast:

7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in graue remaine.

9 They see wise men as well as foolcs,
subiect vnto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses faire,
and so determine sure,
To make their name right great on earth,
for euer to endure.

11 Yet shall no man alwaies enjoy
high honour, wealth, and rest:

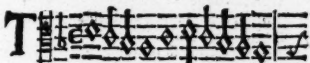
12 But shall at length taste of deaths cup,
as well as the bruite beast.

The second part.

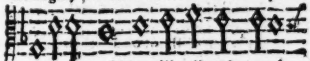
- 13 And though they try their foolish thoughts
to be most lewd and vaine,
Their children yet approue their talke,
and in like sinne remaine.
- 14 As sheepe vnto the fold are brought,
so shall they into graue,
Death shall them eate, and in that day
the iust shall Lordship haue.
- 15 Their image and their royall port
shall fade and quite decay:
When as from house to pit they passe
with woe and wel away.
- 16 But God will surely preserue me
from death and endlesse paine,
Because he will of his good grace
my soule receiue againe.
- 17 If any man waxe wondrous rich,
feare not, I say therefore,
Although the glory of his house
increaseth more and more.
- 18 For when he dies, of all these things
nothing shall he receiue,
His glory will not follow him,
his pompe will take her leaue.
- 19 Yet in this life he takes himselfe
the happiest vnder Sunne,
And others likewise flatter him,
saying, All is well done.
- 20 And presuppose he liue as long
as did his fathers old,
Yet must he needs at length giue place,
and be brought to deaths fold.
- 21 Thus man to honour God hath brought,
yet doth he not consider,
But like brute beasts so doth he liue,
which turne to dust and powder.

Deus

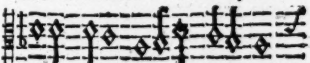
Deus Deorum. Psal. L. W. W.



He mighty God, th'Eternall hath thus spoke,



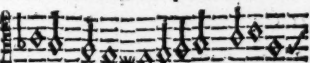
And all the world he will call and prouoke :



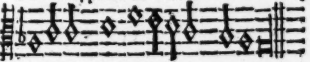
Each from the East, and so forth to the West,



From toward Sion, which place he liketh best :



God will appeare in beauty most excellent,



Our God will come, before that long time bee
(Repeat)

3 Denouing fire
shall goe before his face,

A great tempest
shall round about him trace.

4 Then shall he call
the earth and heauens bright

To iudge his folke
with equity and right:

5 Saying, goe to,
and now my Saints assemble,

My pact they keepe,
their gifts doe not dissemble.

6 The

- 6 The heauens shall
 declare his righteousness
 For God is Iudge
 of all things more and lesse,
 7 Heare, my people,
 for I will now reueale,
 Lift, Israel,
 I will thee nought conceale:
 Thy God, thy God
 am I, and will not blame thee,
 8 For giuing not
 all manner offerings to me.
 9 I haue no need
 to take of thee at all,
 Goats of thy fold,
 or Calfe out of thy stall:
 10 For all the beasts
 are mine within the woods:
 On thousand hills,
 cattell are mine owne goods.
 11 I know for mine,
 all birds that are on mountaines:
 All beasts are mine,
 which haunt the fields and fountaines,
 12 Hungry if I were,
 I would not thee it tell:
 For all is mine
 that in the world doth dwell.
 13 Eate I the flesh
 of great buls or bullockes:
 Or drinke the blood
 of goates and of the flockes?
 14 Offer to God
 praise and hearty thanksgiuing,
 And pay thy vowes
 vnto God cuerliuing.
 15 Call vpon me:
 when troubled thou shalt be:
 Then will I helpe
 and thou shalt honour me.

16 To the wicked
thus saith th'Eternall God:
Why dost thou preach
my lawes and helts abroad:
17 Seeing thou hast
them with thy mouth abused
And hatest to be
by discipline reformed?

My words, I say,
thou dost reiect and hate,
18 If that thou see
a theefe, as with thy mates,
Thou runn'st with him,
and so your prey doe seeket
And art all one
with bauds and ruffians eke:
19 Thou givest thy selfe
to backbite and to slander:
And how thy tongue
deceiveth, it is a wonder,

20 Thou sittest musing
thy brother how to blame:
And how to put
thy mothers sonne to shame:
21 These things thou didst,
and whilst I held my tongue,
Thou didst me iudge,
because I staid so long,
Like to thy selfe:
yet though I kept long silence,
Once shalt thou feelee
of thy wrongs iust recompence,

22 Consider this,
ye that forget the Lord,
And feare not when
he threatneth with his word:
Lest without helpe
I spoile you as a prey.
23 But he that thankes
offereth praise to me aye,

Saith

Saith the Lord God :
 and he that walketh this trace,
 I will him teach
 Gods saving health to embrace.

Another of the same by I. H.

Sing this as the 25. Psalm.

THe God of gods, the Lord,
 hath call'd the earth by name,
 From whence the Sunne doth rise, vnto
 the setting of the same.
 2 From Sion his faire place
 his glory bright and cleare,
 The perfect beauty of his grace
 from thence it did appeare.

3 Our God shall come in haste,
 to speake he shall not doubt,
 Before him shall the fire waite,
 and tempest round about.
 4 The heauens from on hie,
 the earth below likewise,
 He will call forth to iudge and try
 his folke he doth deuise.

5 Bring forth my Saints, saith he,
 my faithfull flocke so deare,
 Which are in league and band with me,
 my law to loue and feare.

6 And when these things are tride,
 the heauens shall record,
 That God is iust, and all must bide
 the iudgement of the Lord,

7 My people, O giue heed,
 Israel, to thee I cry:
 I am thy God, thy helpe at need,
 thou canst it not denie.
 8 I doe not say to thee,
 thy sacrifice is slacke;

Thou

Thou offerest daily vnto me
much more than I doe laske,

- 9 Think'st thou that I doe need
thy cattell young or old ?
Or esse so much desire to feed
on Goats out of thy fold ?
10 Nay, all the beasts are mines,
in woods that eat their filz,
And thousands more of neat and kind,
that runne wilde on the hills.

The second part.

- 11 The birds that build on hie
in hills and out of sight,
And beasts that in the fields doe lie,
are subiect to my might :
12 Then though I hungred sore,
what need I ought of thine ?
Sith that the earth with her great store,
and all therein is mine.
13 To buls flesh haue I mind
to eate it dost thou thinke ?
Or such a sweetnesse doe I find
the blood of goats to drinke ?
14 Giue to the Lord his praise,
with thanks to him apply.
And see thou pay thy vows alwaies
vnto the God most high.
15 Then seeke and call to me,
when ought would worke thee blame,
And I will sure deliuer thee,
that thou maist praise my Name.
16 But to the wicked traine,
which talke of God each day,
And yet their workes are foule and vaine,
to them the Lord will say :
17 With what a face darest thou,
my Word once speake or name
Why doth thy talkemy Law allow,

thy deedes denie the same ?

18 Whereas for to amend
thy life thou art so slacke :
My word the which thou dost pretend,
is cast behind thy backe.

The third part.

19 Whe thou a theefe dost see,
by theft to liue in wealth :
With him thou runn'st, and dost agree
likewise to thriue by stealth.
20 When thou dost them behold
that wiues and maides defile :
Thou lik'st it well, and waxest bold,
to vse that life most vile.

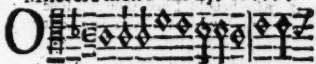
21 Thy lips thou dost apply
to slander and defame :
Thy tongue is taught to craft and lye,
and still doth vse the same.
22 Thou studiest to reuile
thy friends to thee so neere :
With slander thou wouldst needs defile
thy mothers sonne most deare.

23 Hereat while I doe winke,
asthough I did not see,
Thou goest on still, and so dost thinke
that I am like to thee.
24 But sure, I will not let
to strike when I begin :
Thy faults in order I will set,
and open all thy sin.

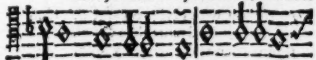
25 Marke this, I you require,
that haue not God in mind :
Lest when I plague you in mine ire,
your helpe be farre to find.
26 He that doth giue to me
the sacrifice of praise,
Doth please me well : and he shall see
go walke in godly waies,

Miserere

Miserere mei. Psal. Ij. W.W.



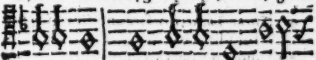
Lord, consider my distresse, and now



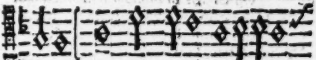
with speed some pity take: My finnes deface,



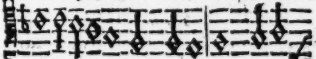
my faults redresse, good Lord, for thy great



mercies sake. 2. Wash me, O Lord, and make



me cleane, from this vniust and sinfull act:



And purifie yet once againe, my hauiours



crime and bloody fact:

3 Remorse and sorrow doe constraîne
me to acknowledge mine excesse:
My sinne alas doth still remaine
before my face without release.

4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right.

5 It is too manifest alas,
that first I was concei'd in sinne:

Yea,

Yea, of my mother so borne was,
and yet vile wretch remaine therein,

6 Also behold, Lord, thou dost loue
the inward truth of a pure heart,

Therefore thy wisdom from aboue;
thou hast reueal'd me to conuert.

7 If thou with Hysope purge this blot,
I shall be cleaner than the glasse :

And if thou wash away my spot,
the snow in whitenesse shall I passe

8 Therefore, O Lord, such ioy me send
that inwardly I may find grace,

And that my strength may now amend,
which thou hast swag'd for my trespasse.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hands,

And purge my sinnes I thee desire
which doe in number passe the sand.

10 Make new my heart within my brest,
and frame it to thy holy will,

Thy constant Spirit in me let rest,
which may these raging enemies kill,

The second part.

11 Cast me not Lord, out from thy faces
but speedily my torments end :

Take not from me the spirit of grace,
which may from danger me defend,

12 Restore me to those ioyes againe,
which I was wont in thee to find,

And let me thy free Spirit retaine,
which vnto thee may stirre my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein,

And men that are likewise brought low,
by mine example shall flie sinne.

14 O God, that of my health art Lord,
forgiue me this my bloody vice,

My heart and tongue shall then accord,
to sing thy mercies and iustice.

- 15 Touch thou my lips, my tongue vntie,
 O Lord, which art the onely key:
 And then my mouth shall testifie
 thy wondrous workes and praise alway.
- 16 And as for outward sacrifice,
 I would haue offered many a one:
 But thou esteem'st them of no price,
 and therein pleasure tak'st thou none.
- 17 The heauy heart, the mind opprest,
 O Lord, thou neuer dost reiect:
 And to speake truth, it is the best,
 and of all sacrifice th'effect.
- 18 Lord, vnto Sion turne thy face,
 powre out thy mercies on thy hill:
 And on Iernusalem thy grace,
 build vp the wals, and lone it still.
- 19 Thou shalt accept then our offerings
 of peace and righteousness, I say:
 Yea, calues and many other things
 vpon thine altar will we lay.

Another of the same by I.H.

Sing this as the Lamentation.

- H**Aue mercy on me, Lord, after
 thy great abounding grace:
 After thy mercies multitude,
 doe thou my sinnes deface.
- 2 Yea, wash me more from mine offences,
 and cleanse me from my sinne,
 for I doe know my faults, and still
 my sinne is in mine eyne.
- 3 Against thee, thee alone I haue
 offended in this case,
 And euill haue I done before
 the presence of thy face.
- 4 That in the things that thou hast done,
 vpriht thou maist be tride,
 And eke in iudging that the doome,
 may passe vpon thy side.

F

5 Behold

- 5 Behold, in wickednesse my kind
and shape I did receiue :
And lo, my sinfull mother eke
in sinne did me conceiue.
- 6 But lo, the truth in inward parts
is pleasant vnto thee :
And secrets of thy wisdom thou
reuealed hast to me.
- 7 With Hysope, Lord, besprinkle me,
I shall be cleansed so :
Yea, wash thou me, and so I shall
be whiter than the snow.
- 8 Of ioy and gladnesse make thou me
to heare the pleasant voice :
That so the bruised bones which thou
hast broken may reioyce.
- 9 From the beholding of my sinnes,
Lord, turne away thy face :
And all my deeds of wickednesse
doe vtterly deface.
- 10 O God, create in me a heart
vnspotted in thy sight :
And eke within my bowels, Lord,
renew a stable sprite.
- 11 Ne cast me from thy sight, nor take
thy holy Spirit away :
The comfort of thy sauing health
giue me againe, I pray.
- 12 With thy free Spirit establish me,
and I will reach therefore,
Sinners thy wayes, and wicked shall
be turned to thy lore.

The second part.

- 13 O God that art God of my health,
from blood deliuer me :
That praises of thy righteousness,
my tongue may sing to thee.
- 14 My lips that yet last closed be,
doe thou, O Lord, vnlose,
The praises of thy Maiestie,

my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:

But pleased with burnt offerings
I know thou wilt not be.

16 A troubled spirit is sacrifice
delightfull in Gods eyes:

A broken and an humble heart,
God, thou wilt not despise.

17 In thy good will deale gently, Lord,
to Sion, and withall

Grant that of thy Ierusalem
vprear'd may be the wall.

18 Burnt offerings, gifts and sacrifice
of iustice in that day

Thou shalt accept, and calues they shall
vpon thine Altar lay.

Quid gloriaris? Psal. Lij. I.H.

Sing this as the 48. Psalme.

Why dost thou tyrant boast abroad,
thy wicked workes to praise?

Dost thou not know there is a God,
whose mercies last alwaies?

2. Why doth thy mind yet still deuise
such wicked wiles to warpe?

Thy tongue vntrue in forging lies,
is like a razor sharpe.

3. On mischiefes why sett thou thy mind,
and wilt not walke vpriight?

Thou hast more lust false tales to find,
than bring the truth to light.

4. Thou dost delight in fraud and guile,
in mischiefes, blood, and wrong:

Thy lips haue learn'd the flattering stile,
O false deceitfull tongue.

5. Therefore shall God for aye confound,

and plucke thee from thy place;
Thy seed root out from off the ground,
and so shall thee deface.
6 The iust, when they behold thy fall,
with feare will praise the Lord,
And in reproch of thee withall,
cry out with one accord:

7 Behold the man that would not take
the Lord for his defence,
But of his goods, his god did make,
and trust his corrupt sense.
8 But I as Oliue fresh and greene
shall spring and spread abroad,
For why, my trust all times hath bene
vpon the liuing God.

9 For this therefore will I giue praise
to thee with heart and voice,
I will set forth thy Name alwaies,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Liiij. T. S.

Sing this as the 44. Psalm.

THe foolish man in that which he
within his heart hath said,
That there is any God at all,
hath vtterly denaid.

2 They are corrupt, and they also
a hainous worke haue wrought
Among them all there is not one
of good that worketh ought.

3 The Lord lookt downe on sonnes of men
from heauen all abroad,
To see if any were that would
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all,
There is not one doth any good,
there is not one at all.

- 5 Doe not all wicked workers know,
that they doe feed vpon
My people as they feed on bread,
the Lord they call not on.
- 6 Euen there they were afraid and stood
with trembling all dismayd,
Whereas there was no cause at all
why they should be afraid.
- 7 For God his bones that thee besieged
hath scattered all abroad,
Thou hast confounded them, for they
reiected are of God.
- 8 O Lord, giue thou thy people health,
and thou, O Lord, fulfill
Thy promise made to Israel
from out of Sion hill.
- 9 When God his people shall restore
that earst were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Liiij. I. H.

Sing this as the 44. Psalm.

GOd, saue me for thy holy Name
and for thy goodnesse sake,
Vnto the strength, Lord, of the same,
I doe my cause betake.

1 Regard, O Lord, and giue an eare,
to me when I doe pray,
Bow downe thy selfe to me, and heare
the words that I doe say.

2 For strangers vp against me rise,
and tyrants vex me still,
Which haue not God before their eyes,
they seeke my soule to spill:

4 But lo, my God doth giue me aid,
the Lord is straight at hand,
With them by whom my soule is laid,

the Lord doth euer stand.

5 With plagues repay againe all those
for me that lie in wait :

And in thy truth destroy my foes,
with their owne snare and baite.

6 An offering of free heart and will,
then I to thee shall make :

And praise thy Name, for therein still
great comfort I doe take.

7 O Lord, at length doe set me free
from them that craft conspire :

And now mine eye with ioy doth see
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

Sing this as the 35. Psalme.

O God, giue eare, and doe apply
to heare me when I pray :

And when to thee I call and cry,
hide not thy selfe away.

2 Take heed to me, grant my request,
and answer me againe :

With plaints I pray full sore opprest,
great griefe doth me contraine.

3 Because my foes with threats and cries,
oppresse me through despight :

And so the wicked sort likewise,
to vex me haue delight.

4 For they in counsell doe conspire,
to charge me with some ill :

So in their haitie wrath and ire,
they doe pursue me still.

5 My heart doth faint for want of breath,
it panteth in my brest :

The terrours and the dread of death,
doe work me much vnrest.

6 Such dreadfull feare on me doth fall,

that I therewith doe quake :
Such horroure whelmeth me withall,
that I no shift can make.

7 But I did say, Who will giue me
the swift and pleasant wings
Of some faire Doue, that I may flee,
and rest me from these things ?

8 Lo, then would I goe farre away,
to flie I would not cease :
And I would hide my selfe, and stay
in some great wildernesse.

9 I would be gone in all the haste,
and not abide behind :
That I were quit and ouerpast
these blasts of boisterous wind.

10 Diuide them, Lord, and from them pull
their diuellish double tongue :
For I haue spide their Citie full
of rapine, strife and wrong.

11 Which things both night & day throughout
doe close her as a wall :
In midst of her is mischief stout,
and sorrow eke withall.

12 Her inward parts are wicked plaine,
her deeds are much too vile :
And in her streets there doth remaine
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide :
From open enemies checke and blame,
some-where I could me hide,

14 But thou that wast my fellow deare,
which friendship didst pretend :
And didst my secret counsell heare,
as my familiar friend :

15 With whom I had delight to talke,
in secret and abroad :
And we together oft did walke,

within the house of God.

16 Let death in haste vpon them fall;
and send them quicke to hell,
For mischief reigneth in the hall,
and parlour where they dwell,

17 But I vnto my God will cry,
to him for helpe I flee :
The Lord will heare me by and by,
and he will succour me.

18 At morning, noone and euening tide
vnto the Lord I pray :
When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand :
Although the number be full great,
that would against me stand.

20 The Lord that first and last doth raignea,
both now and euermore,
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord,
For why? they will not God obey,
nor yet doe feare the Lord.

22 Vpon their friends they laid their hands,
which were in covenant knit :
Of friendship to neglect the bands,
they passe or care no whit.

23 While they haue war within their hearts,
as butter are their words :
Although their words were smooth as oyle,
they cut as sharpe as swords.

24 Cast thou thy care vpon the Lord,
and he shall nourish thee :
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,

that

that thirst for blood alwaies,
 He will no guilefull man permit
 to liue out halfe his dayes.
 26 Though such be quite destroi'd and gone,
 in thee, O Lord, I trust,
 I shall depend thy grace vpon,
 with all my heart and lust.

Miserere mei. Psal. Lvj. T.S.

Sing this as the Lamentation.

HAve mercy, Lord, on me, I pray,
 for man would me deuoure,

He lighteth with me day by day,
 and troubleth me each houre.

2 Mine enemies daily enterprize,
 to swallow me out-right,

To fight against me many rise,
 O thou most high of might

3 When they would make me most afraid,
 with boasts and brags of pride,

I trust in thee alone for aide,
 by thee I will abide.

4 Gods promise I doe minde and praise,
 O Lord, I sticke to thee,

I doe not care at all assaies,
 what fieth can doe to me.

5 What things I either did or spake,
 they wrest them at their will,

And all the counsell that they take
 is how to worke me ill.

6 They all consent themselues to hide,
 close watch for me to lay,

They spy my pathes, and snares haue tide,
 to take my life away.

7 Shall I they thus scape on mischief set?
 thou God on them wilt frowne:

For in his wrath he doth not let
 to throw whole kingdomes downe.

8. Thon seest how oft they made me flee,
and on my teares dost looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9. When I doe call vpon thy Name,
my foes away doe start:
I well perceiue it by the same
that God doth take my part.

10. I glory in the Word of God,
to praise it I accord:
With ioy I will declare abroad
the promise of the Lord.

11. I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and stay,
I doe not care for man.

12. I will performe with heart so free,
to God my vowes alwaies.
And I, O Lord, all times to thee
will offer thankses and praise.

13. My soule from death thou dost defend,
and keep'st my feet vpright:
That I before thee may ascend
with such as liue in light.

Miserere mei. Psal. Lviij. I.H.

Sing this as the 44. Psalme.

TAke pittie for thy promise sake,
haue mercy, Lord, on me:
For why? my soule doth her betake
vnto the helpe of thee.

2. Within the shadow of thy wings,
I set my selfe full fast:
Till mischiefe, malice, and like things,
be gone, and ouerpast.

3. I call vpon the God most high,
to whom I sticke and stand:

I meane the God that will stand by
the cause I haue in hand.

4 From heauen he hath sent his aide,
to saue me from their spight,
That to deuoure me haue assaid
his mercy, truth and might.

5 I leade my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that feet like flames of fire.

6 Their teeth are speares and arrowes longe
as sharpe as I haue scene:
They wound and cut with their quicke tongue
like swords and weapons keene.

7 Set vp and shew thy selfe, O God,
about the heauens bright:
Exalt thy praise on earth abroad,
thy maiestie and might.

8 They lay their net and doe prepare
a priuie caue and pit,
Wherein they thinke my soule to snare,
but they are false in it.

9 My heart is set to laud the Lord,
in him I ioy alwayes:
My heart, I say, doth well accord
to sing his laud and praise.

10 Awake, my ioy, awake, I say,
my Lute, my Harpe, and string:
For I my selfe before the day,
will rise, reioyce, and sing.

11 Among the people I will tell
the goodnesse of my God:
And shew his praise that doth excell,
in heathen lands abroad.

12 His mercy doth extend as farre,
as heauens all are high:
His truth as high as any starre,
that shineth in the skie.

13 Set forth and shew thy selfe, O God,

about

aboue the heauens bright,
Extoll thy praise on earth abroad,
thy maiestie and might.

Si verè vtique. Psal. Lviii. I.H.

Sing this as the 48. Psalm.

YE rulers that are put in trust
to iudge of wrong and right,
Be all your iudgements true and iust,
not knowing meed or might?
2 Nay, in your hearts ye marke and make
in mischief to consent,
And where ye should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day
haue erred on this wise,
And from their mothers wombe alway
haue vsed craft and lies.

4 In them the poyson and the breath
of Serpents doe appeare,
Yea, like the Adder that is deafe,
and fast doth stop her eare;

5 Because she will not heare the voice
of one that charmeth well,
No though he were the chiefe of choise,
and did therein excell.

6 O God, breake thou their teeth at once
within their mouthes throughout,
The snakes that in their great iaw-bones,
like Lions whelpes hang out.

7 Let them consume away and wasse
as water runnes forthright,
The shafts that they doe shoote in haste
let them be baoue in flight.

8 As Snayles doe waste within the shell:
and vnto slime doe runne,
As one before his time that fell,
and neuer saw the Sunne.

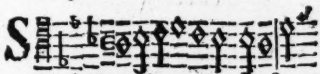
9 Before the thornes that now are young,
to bushes big shall grow,

The stormes of anger waxing strong,
shall take them ere they know.

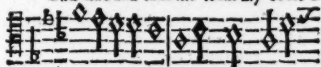
10 The iust shall ioy, it doth them good,
that God doth vengeance take,
And they shall wath their feet in blood
of them that him forsake.

11 Then shall the world shew forth and tell
that good men haue reward,
And that a God on earth doth dwell,
that iustice doth regard.

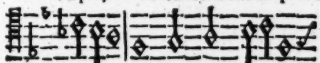
Eripe me. Psal. Lix. I.H.



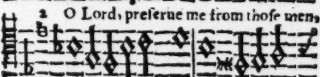
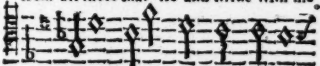
End aide and saue me from my foes, O



Lord, I pray to thee, Defend and keepe me

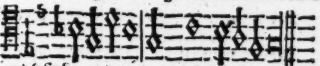


from all those that rise and strue with me.



2 O Lord, preserue me from those men,

whose doings are not good, And set me sure



and safe from them that thirst after blood.

- 3 For lo, they wait my soule to take,
they rage against me still:
Yea, for no fault that I did make,
I neuer did them ill.
- 4 They runne and doe themselves prepare
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.
- 5 O Lord of hostes of Israel,
arise and strike all lands:
And pitie none that doe rebell,
and in their mischief stands.
- 6 At night they stirre and seeke about,
as hounds they howle and grin:
And all the Citie cleane throughout
from place to place they rin.
- 7 They speake of me with mouth alway,
but in their lips were swords:
They greed my death, and then would say,
what? none doth heare our words.
- 8 But, Lord, thou hast their waies espied,
and laught theeat apace:
The heathen ioke thou dost deride,
and mocke them to their face.
- 9 The strength that doth our foes withstand,
O Lord, doth come from thee:
My God he is my helpe at hand,
a fort of fence to me.
- 10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

- 11 Destroy them not at once, O Lord,
lest it from minde doe fall:
But with thy strength driue them abroad,
and so consume them all.
- 12 For their ill words and truthlesse tongue
confound them in their pride:

Their

Their wicked oathes with lies and wrong,
let all the world deride.

13 Consume them in thy wrath, O Lord,
that nought of them remaine :
That men may know throughout the world,
that Iacobs God doth raigne.

14 At evening they returne apace,
as dogs they grin and crie :
Throughout the streets in euery place,
they runne about and spie.

15 They seeke about for meat, I say:
but let them not be fed,
Nor finde a house wherein they may
be hold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will praise :
For thou art my defence and God,
at need in all affayres.

17 Thou art my strength, thou hast me staide,
O Lord, I sing to thee :
Thou art my fort, my fence and aide,
a louing God to me.

Deus repulisti. Psal. LX. I. H.

Sing this as the 39. Psalm.

O Lord, thou didst vs cleane forsake,
and scatterdst vs abroad :
Such great displeasure thou didst take :
returne to vs, O God.

2 Thy might did moue the earth so fore,
that it in fender brake :
The hurt thereof, O Lord, restore,
for it doth bow and quake.

3 With heauie chance thou plaguest thus
the people that are thine :
And thou hast giuen vnto vs
- a drinke of deadly wine,

4 But yet to such as feare thy Name
a token shall ensue :

Thas

That they may triumph in the same
because thy Word is true.

- 5 So that thy might may keepe and saue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord, grant this to me.
- 6 The Lord did speake from his owne place
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoths vale.
- 7 Gilead is giuen to mine hand,
Manasses mine beside.
Ephraim the strength of all my lands,
my Law doth Iudah guide.
- 8 In Moab I will wash my feet,
ouer Edom throw my shoe:
And thou Palestine oughtst to seeke
for fauour me vnto.
- 9 But who will bring me at this tide,
vnto the City strong?
Or who to Edom will me guide,
so that I goe not wrong?
- 10 Wilt thou not, God, which didst forsake,
thy folke their land and coasts?
Our warres in hand thou wouldst not take,
nor walke among our hoasts.
- 11 Giue aide, O Lord and vs relieue,
from them that vs disdaine:
The helpe that hoasts of men can giue
it is but all in vaine.
- 12 But through our God we shall haue might
to take great things in hand:
He will tread downe and put to flight
all those that vs withstand.

Exaudi Deus. Psal. Lxi. I. H.

Sing this as the 59. Psalm.

Regard, O Lord, for I complaine,
and make my suit to thee:

Let

PSALME LXII.

139

Let not my words returne in vaine,
but giue an eare to me.

1 From out the coasts and vtmost parts
of all the earth abroad :

In grieffe and angaish of my heart,
I cry to thee, O God.

2 Vpon the rocke of thy great power
my wofull minde repose :

Thou art my hope, my fort and towern
my fence against my foes.

4 Within thy tents I lust to dwell,
for euer to endure :

Vnder thy wings I know right well
I shall be safe and sure.

5 The Lord doth my desire regards
and doth fulfill the same :

With godly gifts will he reward
all those that feare his Name.

6 The King shall he in health maintaine;
and so prolong his dayes,

That he from age to age shall raigne,
for euermore alwayes.

7 That he may haue a dwelling place
before the Lord for aye :

O let thy mercy, truth, and grace
defend him from decay.

8 Then shall I sing for euer still,
with praise vnto thy Name;

That all my vowes I may fulfill,
and daily pay the same.

Nonne Deo. Psal. Lxij. I.M.

Sing this as the 59. Psalm.

MY soule to God shall giue good heed,
and him alone attend :

For why, my health and hope to speed,
doth whole on him depend,

1 For he alone is my defence,

m

my rocke, my health and aide :
 He is my stay, that no pretence
 shall make me much dismayd.

3 O wicked folke, how long will ye
 vse craft ? sure ye must fall ?
 For as a rotten hedge ye be,
 and like a tottering wall.

4 Whom God doth loue, ye seeke alway
 to put him to the worse :
 Ye loue to lie, with mouth ye praise,
 and yet your heart doth curse.

5 Yet still my soule doth whole depend
 on God my chiefe desire :
 From all false feares me to defend,
 none but him I require.

6 He is my rocke, my strength, and tower,
 my health is of his grace :
 He doth support me, that no power
 can moue me out of place.

7 God is my glory and my health,
 my soules desire and lust :
 My fort, my strength, my stay, my wealth,
 God is mine onely trust.

8 O haue your hope in him alway,
 ye folke with one accord:
 Pawre ont your hearts to him and say,
 Our trust is in the Lord.

9 The sonnes of men deceitfull are,
 on ballance but a sleight :
 With things most vaine doe them compare
 for they can keepe no weight :

10 Trust not in wrong, robbery, nor stealth,
 let vaine delights be gone :
 Though goods well got flow in with wealth,
 let not your hearts thereon.

11 The Lord long since one thing did tell,
 which heare to minde I call :
 He spake it oft, I heard it well,

that God alone doth all,
 1 And that thou, Lord, art good and kind,
 thy mercy doth exceede,
 So that all sorts with thee shall find,
 according to their need.

Deus, Deus meus. Psal. Lxiiij. T.S.

Sing this as the 33. Psalme.

O God my God, I watch betime,
 to come to thee in haste :
 For why, my soule and body both
 doe thirst of thee to taste.
 And in this barren wildernesse
 where waters there are none,
 My flesh is parcht for thought of thee,
 for thee I wish alone.

2 That I may see yet once againe,
 thy glory, strength, and might :
 As I was wont it to behold,
 within thy temple bright.

3 For why, thy mercies farre surmount
 this life and wretched daies :
 My lips therefore shall giue to thee,
 due honour, lauds and praise.

4 And while I live I will not faile,
 to worship thee alway :
 And in thy Name I shall lift vp
 my hands when I doe pray.

5 My soule is fill'd as with marrow,
 which is both fat and sweet :
 My mouth therefore shall sing such songs
 as are for thee most meet :

6 When as in bed I thinke on thee,
 and eke all the night tide :

7 For vnder covert of thy wings,
 thou art my ioyfull guide.

8 My soule doth surely sticke to thee,
 thy right hand is my power :

9 And

9 And those that seeke my soule to stroy,
them death shall soone deuoure.

10 The sword shall them deuoure each one,
their carkasses shall feed

The hungry foxes, which doe run
their prey to seeke at need,

11 The king and all men shall reioyce,
that doe professe Gods Word:

For liers mouthes shall then be stopt,
which haue the truth disturb'd.

Exaudi Deus. Psal. Lxiiij. I. H.

Sing this as the 59. Psalm.

O Lord, vnto my voice giue care,
with plaint when I doe pray:
And rid my life and soule from feare
of foes that threat to slay.

2 Defend me from that sort of men,
which in deceit doe lurke:

And from the frowning face of them
that all ill feats doe worke.

3 Who whet their tongues, as we haue seene
men whet and sharpe their swords:

They shoot abroad their arrowes keene,
I meane, most bitter words.

4 With priny sleights shoot they their shafts
the vpright man to hit:

The iust vnwares to strike by craft,
they passe or care no whit.

5 A wicked worke they haue decreed
in counsell thus they cry:

To vse deceit let vs not dread,
what? who can it espy?

6 What way to hurt they talke and muse?
all times within their heart:

They all consult what feats to vse,
each doth inuent his part.

7 But yet all this shall not preuaile,

when

When they thinke least vpon
God with his dart will sure assaile,
and wound them euery one.

12 Their crafts and their ill tongue withall
shall worke themselues such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well,
that God the thing hath wrought:
And praise his witty workes, and tell
what he to passe hath brought.

10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voyce,
whose hearts are pure and right.

Te decet hymnus. Psal. Lxv. I.H.

Sing this as the 30. Psalm.

THy praise alone, O Lord, doth raigne
in Sion thine owne hill:

Their vowes to thee they doe maintaine,
and their behests fulfill.

2 For that thou dost their prayers heare,
and dost thereto agree:

The people all both farre and neere
with trust shall come to thee.

3 Our wicked life so farre exceeds,
that we shall fall therein:

But Lord, forgine our great misdeeds;
and purge vs from our sin.

4 The man is blest whom thou dost chuse
within thy courts to dwell:

Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs God,
our health of thee doth rise:

The hope of all the earth abroad,
and the sea coasts likewise.

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- 6 With strength thou art beset about,
and compass with thy power:
Thou makest the mountaines strong and stout
to stand in euery shower.
- 7 The swelling seas thou dost assuage,
and make their streames full still:
Thou dost reſtraine the peoples rage,
and rule them at thy will.
- 8 The folke that dwell full farre on earth
ſhall dread thy ſignes to ſee,
Which morne and euen in great mirth,
doe paſſe with praiſe to thee.
- 9 When that the earth is chapt and dry,
and thirſteth more and more:
Then with thy drops thou doſt apply,
and much increaſe her ſtore.
- 10 The flood of God doth ouerflow,
and ſo doth cauſe to ſpring
The ſeed and corne which men doe ſow,
for he doth guide the thing.
- 11 With wet thou doſt her furrowes fill,
whereby her clods doe fall,
Thy drops on her thou doſt diſtill,
and bleſſe her fruit withall.
- 12 Thou deckſt the earth of thy good grace
with faire and pleaſant crop:
Thy clouds diſtill their dew apace,
great plenty they doe drop.
- 13 Whereby the deſart ſhall begin
full great increaſe to bring:
The little hills ſhall ioy therein,
much fruit in them ſhall ſpring.
- 14 In places plaine the flockes ſhall feed,
and couer all the earth:
The vales with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Jubilate Deo. Pſal. Lxv. T. S.

Sing this as the 18. Psalme.

Yemen on earth in God reioyce,
with praise set forth his Name:
Extoll his might with heart and voice,
giue glory to the same.

1 How wonderfull, O Lord, say ye,
in all thy workes thou art!

Thy foes for feare shall seeke to thee,
full sore against their heart.

2 All men that dwell the earth throughout
shall praise the Name of God:

The land thereof the world about
is shewed and set abroad.

3 All folke come forth behold and see
what things the Lord hath wrought:

Markewell the wondrous workes that he
for man to passe hath brought:

4 He laid the sea like heapes on high,
therein a way they had,

On foot to passe both faire and drie,
whereof their hearts were glad.

5 His might doth rule the world alway,
his eyes all things behold:

All such as would him disobey,
by him shall be control'd.

6 Ye people giue vnto our God
due laud and thanks alwaies:

With ioyfull voice declare abroad,
and sing vnto his praise.

7 Which doth endue our soule with life,
and it preserve withall,

He stayes our feet, so that no strife
can make vs slip or fall.

8 The Lord doth proue our deeds with fire,
if that they will abide:

As workemen doe, when they desire
to haue their metals tride.

9 Although thou suffer vs so long,

144 PSALME LXVI.

in prison to be cast,
And there with chaines and fetters strong
to lie in bondage fast.

The second part.

11 Although, I say, thou suffer men
on vs to ride and raigne :
Though we through fire and water run
of very grieve and paine :

12 Yet sure thou dost of thy good grace,
dispose it to the best :
And bring vs out into a place,
to live in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray :
And there I will my selfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I spake
in all my grieve and smart :
The vowes, I say, which I did make
in dolour of my heart.

15 Burnt offerings I will gine to thee,
of Oxen fat and Rammes :
Yea, this my sacrifice shall be
of Bullockes, Goates, and Lambes,
16 Come forth and hearken here full soone
all ye that feare the Lord :
What he for my poore soule hath done,
to you I will record.

17 Full oft I call to minde his grace,
this mouth to him doth cry :
And thou my tongue make speed apace
to praise him by and by.

18 But if I seele my heart within
in wicked workes reioyce :
Or if I haue delight to sinne,
God will not heare my voice.

19 But surely God my voice hath heard,
and what I doe require :

19 But surely God my voyce hath heard,
and what I doe require :
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put
nor cast me out of minde :
Nor yet his mercie from me shut
which I doe euer finde.

Deus misereatur. Psal. Lxvij. I.H.

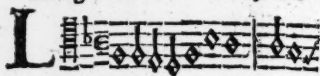
Sing this as the 25. Psalm.

H Ave mercy on vs, Lord,
and grant to vs thy grace :
To shew to vs doe thou accord
the brightnesse of thy face :
1 That all the earth may know
the way to godly wealth :
And all the nations on a row
may see thy saving health.
2 Let all the world, O God,
giue praise vnto thy Name,
O let the people all abroad
extoll and laud the same.
3 Throughout the world so wide
let all reioyce with mirth :
For thou with truth and right dost guide
the nations of the earth.
4 Let all the world, O God,
giue praise vnto thy Name :
O let the people all abroad
extoll and laud the same.
5 Then shal the earth increase,
great store of fruit shall fall,
And then our God, the God of peace
shall bleste vs eke withall.
6 God shall vs bleste, I say,
and then both farre and neere,
The folke throughout the earth alway
of him shall stand in feare,

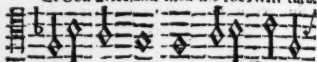
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Exurgat

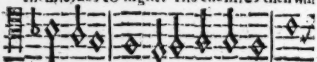
Exurgat Deus. Psal. Lxviij. T.S.



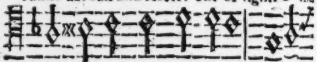
Et God arise, and then his foes will turne



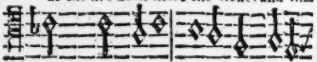
the meJues to flight: His enemies then will



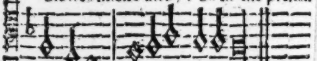
runne abroad and scatter out of sight. 2. And



as the fire doth melt the waxe, and wind



blowes smoke away: So in the presence



of the Lord the wicked shall decay.

3 But righteous men before the Lord
shall heartily reioyce,

They shall be glad and merry all,
and cheerefull in their voice.

4 Sing praise, sing praise vnto the Lords
who rideth on the skies,

Extoll the Name of Iah our God,
and him doe magnifie.

5 The same is he that is aboue,
within his holy place

That Father is of Fatherlesse,
and iudge of widowes case.

- 6 Houses he giues, and issue both,
vnto the comfortlesse,
He bringeth bondmen out of thralls,
and rebels to distresse.
- 7 When thou didst march before thy folke,
the Egyptians from among,
And broughtst them through the wildernesse,
which was both wide and long :
- 8 The earth did quake, the raine pow'd downe;
heard were great claps of thunder,
The mount Sinai shooke in such sort
as it would cleaue in sunder.
- 9 Thine heritage with drops of raine,
abundantly was washt :
And if so be it barren waxt,
by thee it was refresh't :
- 10 Thy chosen flocke doth there remaine,
thou hast prepar'd that place :
And for the poore thou dost provide
of thine especiall grace.

The second part.

- 11 God will giue women causes iust
to magnifie his Name :
When as his people triumphs makes,
and purchase bruit and fame.
- 12 For puissant kings for all their powere
shall flie and take the foile :
And women which remaine at home,
shall helpe to part the spoile.
- 13 And though you were as blacke as pots
your hue shall passe the Doue :
Whose wings and feathers seeme to haue
siluer and gold aboute.
- 14 When in this land God shall triumph
ouer kings both high and low :
Then shall it be like Salmon hill,
as white as any snow.
- 15 Though Basan be a fruitfull hill,
and in height others passe :

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Yet Sion Gods most holy hill,
doth farre excell in grace.

36 Why brag yee thus ye hills most hie;
and leape for pride together?

The hill of Sion God doth loue,
and there will dwell for ever.

37 Gods armie is two millions
of warriors good and strong :

The Lord also in Sinai
is present them among.

38 Thou didst (O Lord) ascend on high,
and captiue led them all :

Which in times past thy chosen flockes
in bondage kept and thrall.

Thou mad'st them tribute for to pay,
and such as did repine.

Thou didst subdue, that they might dwell
in thy Temple diuine.

39 Now praised be the Lord for that
he powres on vs such grace,

From day to day he is the God
of our health and solace.

The third part.

30 He is the God, from whom alone
saluation commeth plaine :

He is the God by whom we scape
all dangers death and paine.

31 Thus God will wound his enemies heads
and breake the hairie scalpe

Of those that in their wickednesse
continually doe walke.

32 From Basan I will bring, said he,
my people and my sheepe :

And all mine owne, as I haue done,
from dangers of the deepe :

33 And make them dip their feet in blood;
of those that hate my Name :

And dogs shall haue their tongues embrude
with licking of the same,

24 All men may see, how thou, O God,
thine enemies dost deface :

And how thou goest as God and King
into thine holy place.

25 The singers goe before with ioy,
the minstrels follow after :

And in the midst the damfels play
with Timbrell and with Taber.

26 Now in thy congregations
O Israel, praite the Lord,

And Jacobs whole posterity
giue thanks with one accord.

27 Their chiefe was little Benjamin,
but Iuda made their hoast :

With Zabulon and Nephtalim
which dwell about their coast.

28 As God hath giuen power to thee,
so, Lord make firme and sure

The thing that thou hast wrought in vs
for euer to endure.

29 And in thy Temple gifts will we
giue vnto thee, O Lord,

For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

Yea, and strange Kings to vs subdu'd,
shall doe like in those dayes :

I meane, to thee they shall present
their gifts of land and praise.

30 He shall destroy their pearements rankes,
those calues and buls of might :

And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the lords of Egypt come,
and presents with them bring :

The Moores most black shal stretch their hands
vnto their Lord and King.

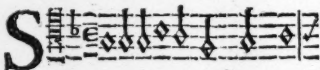
32 Therefore ye kingdomes of the earth
giue praise vnto the Lord :

Sing Psalmes to God with one consent,
thereto let all accord.

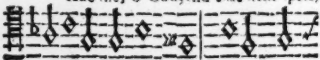
250 PSALME LXIX.

- 33 Who though he ride and euer bath
about the heavens bright :
Yet by the fearefull thunderclaps
men may well know his might.
34 Therefore the strength of Israel
ascribe to God on hie :
Whose power and might doth farre extend
about the cloudy skie.
35 O God, thy holinesse and power
is dread for enermore,
The God of Israel gines vs strength,
praised be God therefore.

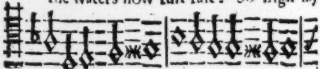
Saluum me fac. Psal. Lxix. I.H.



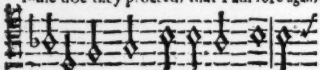
Aue me, O God, and that with speed,



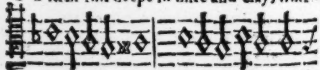
the waters flow full fast: So nigh my



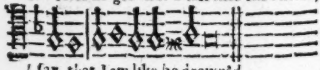
soule doe they proceed, that I am sore agast,



I stuck full deepe in mire and clay, where



as I feele no ground: I fall into such floods,



I say, that I am like be drownd.

3 With

- 3 With crying oft: I faint and quaille,
my throat is hoarse and dry:
With looking up my sight doth faile,
for helpe to thee on hie.
- 4 My foes that guiltlesse doe oppresse
my soule, with hate are led:
In number sure they are no lesse
than hairens are on my head.
- 5 Though for no cause they vex me sore,
they prosper and are glad:
They doe compell me to restore
the things I neuer had.
- 6 What I haue done for want of wits,
thou Lord all times canst tell.
And all the faults that I commit,
to thee are knowne full well.
- 7 O God of hostes defend and stay
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chanceth me.
- 8 It is for thee and for thy sake
that I doe beare this blame:
In spite of thee they would me make
to hide my face for shame.
- 9 My mothers sonnes, my brethren all
forsake me on a row:
And as a stranger they me call,
my face they will not know.
- 10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare
my very heart doth grutch.

The second part.

- 11 Though I doe fast, my flesh to chaste,
yea if I weepe and mourne:
Yet in my teeth this geare is cast,
they passe not thereupon.
- 12 If I for griefe and paine of heart,
in sackcloth vs to walke:

Then they anon will it peruert,
thereof they iest and talke.

13 Both high and low, and all the throng
that sit within the gate

They haue me euer in their tongue,
of me they talke and prate.

14 The drunkards which in wine delights
it is their chiefe pastime:

To seeke which way to worke me spight,
of me they sing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaseth thee,

For thy great truth thou wilt alway
send downe thine aide to me.

16 Plucke thou my feet out of the mire;
from drowning doe me keepe;

From such as owe me wrath and ire,
and from the waters deepe.

17 Lest with the waues I should bee drown'd;
and depth my soule deuour,

And that the pit should me confound,
and shut me in her power.

18 O Lord of boasts to me giue care,
as thou art good and kind:

And as thy mercy is most deare,
Lord, haue me in thy minde.

19 And doe not from thy seruant hide
nor turne thy face away:

I am oppress'd on euery side,
in hast giue care, I say.

20 O Lord, vnto my soule draw nie,
the same with aide repose:

Because of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:

For those that seeke and worke the same,
thou seest them all fall well.

22 When

21 When they with brags do breake my heart,
I seeke for helpe anon:
But find no friends to ease my smart,
to comfort me not one.

22 But in my meat they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall
strong vinegar to drinke.

23 Lords, turne their table to a snare,
to take themselves therein:
And when they thinke full well to fare,
then trap them in the gin.

24 And let their eyes be darke and blinde,
that they may nothing see:
Bow downe their backs, and doe them binde
in thraldome for to be.

25 Powre out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire
take hold vpon them all.

26 As deserts dry their house disgract,
their off-spring eke expell:
That none thereof possesse the place,
nor in their tents doe dwell.

27 If thou dost strike, the man to tame,
on him they lay full sore:
And if that thou doe wound the same,
they seeke to hurt him more.

28 Then let them heape vp mischief still,
(sith they are all peruert:)
That of thy fauour and good will
they neuer haue a part.

29 And raze them cleane out of the booke
of life, of hope, of trust,
That for their names they neuer looke
in number of the iust.

The fourth part.

30 Though I (O Lord) with woe and griefe
haue

134 PSALME LXX.

have beene full sore oppress,
Thy helpe shall giue me full reliefe,
that all shall be redrest.
32 That I may giue thy Name the praise,
and shew it with a song :
I will extoll the same alwaies,
with hearty thankes among.

33 Which is more pleasant vnto thee,
(such mind thy grace hath borne)
Than either Oxe or calfe can be
that hath both hoofe and horne.
34 When simple folke doe this behold,
it shall reioyce them sure :
All ye that seeke the Lord, behold
your life for aye shall dure.

35 For why, the Lord of hostis shall heare
the poore, when they complaine :
His prisoners are to him most deare
he doth them not disdain.
36 Wherefore the skie and earth below,
the sea with floud and streame ;
His praise they shall declare and shew,
with all that lies in them.

37 For sure our God will Sion saue
and Iudias Cities build :
38 Much folke possessions there shall haue,
her streets shall all be fill'd.
His seruants seed shall keepe the same
all ages out of mind :
39 And there all they that loue his Name,
a dwelling place shall find.

Deus in adiutorium. Psal. Lxx. I.H.

Sing this as the 25. Psalm.

O God to me take heed,
of helpe I thee require :
O Lord of hostis, with haste make speed,
helpe, helpe, I thee desire,

2 With

2 With shame confound them all,
that seeke my soule to spill;
Rebuke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that apply,
and seeke to worke me shame:
And at my harme doe laugh and crie,
So, so, there goes the game.

4 But let them ioyfull be
in thee with ioy and wealth:
Which only trust and seeke to thee,
and to thy sauing health.

5 That they may say alwayes,
in mirth and one accord:
All glory, honour, laud and praise,
be giuen to thee, O Lord,

6 But I am weake and poore,
come (Lord) thine aide I lacke:
Thou art my stay and helpe, therefore
make speed and be not slacke.

In te Domine. Psal. Lxxj. I.H.

Sing this as the 29. Psalm.

MY Lord my God, in all distresse,
my hope is whole in thee,
Then let no shame my soule oppresse,
nor once take hold on me.

2 As thou art iust, defend me, Lord,
and rid me out of dread,
Giue care, and to my suite accord,
and send me helpe at need,

3 Be thou my rocke to whom I may
for aide all times resort,
Thy promise is to helpe alway,
thou art my fence and fort.

4 Saue me, my God, from wicked men.
and from their strength and power:
From folke vniust, and eke from them

that

that cruelly deuoure,

- 5 Thou art my stay wherein I trust,
thou Lord of hostes art he,
Yea, from my youth I had a lust
still to depend on thee.
- 6 Thou hast me kept euen from my birth,
and I through thee was borne,
Wherefore I will thee praise with mirth
both euening and at morne,
- 7 As to a monster seldome seene,
much folke about me throng :
But thou art now and still hast been
my fence and aide so strong.
- 8 Wherefore my mouth no time shall lacke
thy glory and thy praise,
And eke my tongue shall not be slacke
to honour thee alwayes.
- 9 Refuse me not (O Lord) I say,
when age my limbs dorch take,
And when my strength dorch waight away
doe not my soule forsake.
- 10 Among themselves my foes enquire
to take me through deceit :
And they against me doe conspire
that for my scale layd wait.

The second part.

- 11 Lay hand and take him now they said,
for God from him is gone :
Dispatch him quite for to his aide,
(I wis) where cometh none.
- 12 Doe not absent thy selfe away,
O Lord when need shall be,
But that in time of grieve thou may
in haile giue helpe to me.
- 13 With shame confound and ouerthrow
all those that seeke my life :
Oppresse them with rebuke also
that saie would worke me strife.

14 But I will patiently abide
thy helpe at all assaies :
Still more and more, each time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that daily helpe doth send :
But of thy benefits, O Lord,
I know no count nor end.

16 Yet I will goe and seeke forth one
with thy good helpe, O God,
The sauing health of thee alone
to shew and set abroad.

17 For of my youth thou tookest the care,
and dost instruct me still:
Therefore thy wonders to declare
I haue great minde and will.

18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may shew
to them that now be here :
And that our seed thy power may know
hereafter many a yeere.

20 O Lord, thy iustice doth exceed,
thy doings all may see,
Thy workes are wonderfull indeed,
oh, who is like to thee ?

21 Thou madst me feeble affliction sore,
and yet thou didst me saue :

Yea, thou didst helpe, and me restore
and tookest me from the graue :

22 And thou mine honour dost increase
my dignity maintaine,

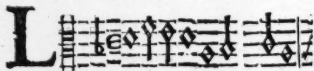
Yea, thou dost make all grieue to cease,
and comfort'st me againe.

23 Therefore thy faithfullnesse to praise

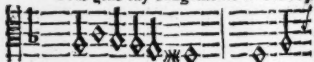
158 PSALME LXXII.

I will with Violl sing :
 My harpe shall sound thy praise alwaies,
 O Israels holy King.
 24 My mouth will ioy with pleasant voice,
 when I shall sing to thee:
 And eke my soule will much reioice,
 for thou hast made me free.
 25 My tongue thy vprightnesse shall sound,
 and speake it daily still.
 For grieve and shame doe them confound,
 that seeke to worke me ill.

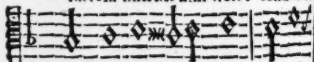
Deus iudicium. Psal. Lxxij. I.H.



Ords giue thy iudgements to the Kings



therein instruct him well : And with



his Sonne that princely thing. Lords let



thy iustice dwell.

2 That he may gouerne vprightly,
 and rule thy folke aright :
 And so defend through equity,
 the poore that haue no might.

3 And let the mountaines that are his
 vnto thy folke giue peace;
 And eke let little hills apply,

in iustice to increase:

4 That he may helpe the weake and poore,
with aide, and make them strong :

And eke destroy for euermore,
all those that doe them wrong.

5 And then from age to age shall they
regard and feare thy might :

So long as Sunne doth shine by day,
or else the Moone by night.

6 Lord, make the King vnto the iust,
like raine to fields new mowne,

And like to drops that lay the dust
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace,

Vntill the Moone shall leaue to prime,
waste, change, and to increase.

8 He shall be Lord of sea and land,
from shore to shore throughout :

And from the foulds within the land,
through all the earth about.

9 The people that in deserts dwell
shall kneele to him full thicke,

And all his enemies that rebell
the earth and dust shall licke,

10 The lords of all the Iles thereby,
great gifts to him shall bring,

The Kings of Saba and Arabie
giue many a costly thing.

The second part.

11 All kings shall seeke with one accord
in his good grace to stand,

And all the people of the world
shall serue him at his hand.

12 For he the needy sort doth saue,
that vnto him doe call,

And eke the simple folke that haue
no helpe of man at all.

13 He taketh pity on the poore

that

160 PSALME LXXIII.

that are with need oppress :
 He doth preserve them evermore,
 and bring their soules to rest,
 14 He shall redeeme their lines from dread,
 from fraud, from wrong, from might,
 And eke the blood that they shall bleed
 is precious in his sight.

15 But he shall live, and they shall bring
 to him of Sabaes gold :
 He shall be honoured as a King,
 and daily be extold,
 16 The mighty mountaines of the land
 of corne shall beare such throng,
 That it like Cedar trees shall stand
 in Libanus full long.

17 Their cities eke full well shall speed,
 the fruits thereof shall passe:
 In plenty it shall farre exceed
 and spring as greene as grasse.
 18 For ever they shall praise his Name,
 while that the Sunne is light:
 And thinke them happy through the same,
 all folke shall blesse his might.

19 Praise ye the Lord of hostis and sing
 to Israels God each one :
 For he doth every wondrous thing,
 yea, he himselfe alone.
 20 And blessed be his holy Name,
 all times eternally :
 That all the earth may praise the same,
 Amen, Amen, say I.

Quàm bonus Deus. Psal. Lxxiiij. T. S.

Sing this as the 44. Psalme.

HOwever it be, yet God is good,
 and kinde to Israel,
 And to all such as safely keepe
 their consciences pure and well.

3 Yet

PSALME LXXIII. 161

- 1 Yet like a foole I almost slip,
my feet began to slide,
And ere I wist, euen at a pinch,
my steps awry gan glide.
- 3 For when I saw such foolish men;
I grndg'd and did disdain,
That wicked men all things should haue
without turmoile or paine.
- 4 They neuer suffer pangs nor grieffe,
as if death should them smite,
Their bodies are both stout and strong,
and euer in good plight.
- 5 And free from all aduersity,
when other men be shent,
And with the rest they take no part
of plague or punishment.
- 6 Therefore presumption doth embrace
their necks as doth a chaine,
And are euen wrapt as in a robe,
with rapine and disdain.
- 7 They are so fed, that euen for fat;
their eyes oft-times out-start;
And as for worldly goods they haue
more than can with their heart.
- 8 Their life is most licentious,
boasting much of the wrong
Which they haue done to simple men,
and euer pride among.
- 9 The heauens and the lining Lord,
they spare not to blaspheme,
And prate they doe of worldly things,
no wight they doe esteeme.
- 10 The people of God oft-times turne back,
to see their prosperous state,
And almost drinke the selte-same cup,
and follow the same rate.

The second part.

- 11 How can it be, that God (say they) should

162 PSALME LXXIIL

should know or vnderstand
These worldly things, sith wicked men
be lords of sea and land?

12 For we may see how wicked men
in riches still increase,

Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why doe I from wickednesse
my fantasie refraine,

And wash my hands with innocents,
and cleanse my heart in vaine?

14 And suffer scourges every day,
as subiect to all blame,

And every morning from my youth
sustaine rebuke and shame?

15 And I had almost said as they,
misliking mine estate:

But that I should thy children iudge
as folke vnfortunate.

16 Then I bethought me how I might
this matter vnderstand,

But yet the labour was too great
for me to take in hand:

17 Vntill the time I went into
thine holy place, and then

I vnderstood right perfectly,
the end of all these men:

18 And namely how thou settest them,
vpon a slippery place:

And at thy pleasure and thy will,
thoudost them all deface.

19 Then all men muse at that strange sight,
to see how suddenly

They are destroyed, dispatcht, consum'd,
and dead so horribly.

20 Much like a dreame when one awakes,
so shall their wealth decay:

Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,
 my mind was much oppress:
 22 So fond was I and ignorant,
 and in this point a beast:
 23 Yet neuertheless by my right hand,
 thou holdst me alwaies fast:
 24 And with thy counsell dost me guide
 to glory at the last.

25 What thing is there that I can wish,
 but thee in heauen above?
 And in the earth there is nothing,
 like thee that I can loue.
 26 My flesh and eke my heart doth faile,
 but God doth faile me neuer:
 For of my health God is the strength,
 my portion eke for euer.

27 And lo, all such as thee forsake,
 thou shalt destroy each one,
 And those that trust in any thing,
 sauing in thee alone.
 28 Therefore I will draw neere to God,
 and enter with him dwell,
 In God alone I put my trust,
 his wonders will I tell.

Vt quid Deus? Psal. Lxxiiij. I.H.

Sing this as the 71. Psalm.

Why art thou, Lord, so long from vs
 in all these dangers deep?
 Why doth thine anger kindle thus
 at thine owne pasture sheep?

2 Lord, call the people to thy thought,
 which haue beene thine so long:
 The which thou hast redeem'd and brought
 from bondage sore and strong.

3 Haue mind therefore and thinke vpon,

remem^r

264 PSALME LXXIIII.

- remember it full well,
Thy pleatant place, thy mount Sion,
where thou wast wont to dwell;
4 Life vp thy foot, and come in haste,
and all my foes deface,
Which now at pleasure rob and waste
within thy holy place.
- 5 Amid thy Congregations all
thine enemies roare, O God,
They set as signes on euery wall
their banners splaid abroad,
6 As men with axes hew downe trees,
that on the hills doe grow:
So shine the bills and swords of these
within thy Temple now.
- 7 The feeling saw'd, the carued boords,
the goodly grauen stones,
With axes, hammers, bills, and swords,
they beate them downe at once.
8 Thy places they consume with flame,
and eke in all this toyle
The house appointed to thy Name,
they raze downe to the soile.
- 9 And thus they say within their hearts
dispatch them out of hand:
Then burnt they vp in euery part
Gods houses through the land.
10 Yet thou no signe of helpe dost send,
our Prophets all are gone,
To tell when this our plague shall end,
among vs there is none.
- 11 When wilt thou (Lord) once end this shame
and cease thine enemies strong?
Shall they alwaies blaspheme thy Name,
and raile on thee so long?
12 Why dost thou draw thy hand abacke
and hide it in thy lap?
Oh plucke it out and be not slacke
to giue thy foes a rap.

The

The second part.

- 13 O God, thou art our King and Lord,
and euermore hast beene ;
Yea, thy good grace throughout the world
for our good helpe hath seene.
- 14 The seas that are so deepe and dead,
thy might did make them dry,
And thou didst breake the serpents head,
that he therein did dye.
- 15 Yea, thou didst breake the heads so great
of whales that are so fell :
And gau'st them to the folke to eate,
that in the deserts dwell.
- 16 Thou mad'st a spring with fireames to rise
from rocke both hard and hie,
And eke thy hand hath made likewise
deepe riuers to be drie.
- 17 Both day and eke the night are thine,
by thee they were begun,
Thou sett'st to serue vs with their shine,
the Moone and eke the Sun.
- 18 Thou didst appoint the ends and coasts
of all the earth about,
Both Summer heat, and Winter frosts
thy hand hath found them out.
- 19 Thinke on, O Lord, no time forget
thy foes that thee defame,
And how the foolish folke are set
to raile vpon thy Name.
- 20 O let no cruell beast deuoure
thy Turtle that is true :
Forget not alwayes in thy power
the poore that much doe rue.
- 21 Regard thy couenant, and behold,
thy foes possesse the lands,
All sad and darke, forworne and old,
our Realme as now doth stand.
- 22 Let not the simple goe away,
nor yet returne with shame,

But let the poore and needy aye
giue praise vnto thy Name.

23 Rise, Lord, let be by thee maintaine
the cause that is thine owne:

Remember how that thou blasphem'd
art by the foolish one.

24 The voice forget not of thy foes:
for the presumption he

Is more and more increast of those
that hate thee spitefully.

Confitebimur tibi. Psal. LXXV. I.H.

Sing this as the 44. Psalm.

VNto thee, God, will wee giue thanks,
wee will giue thanks to thee:

Sith thy Name is so neere, declare
thy wondrous workes will we.

2 I will vprightly iudge, when get
conuenient time I may:

The earth is weake, and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:

And vnto the vngodly ones,
Set not your hornes on hies

4 I said vnto them, Set not vp
your raised hornes on hie:

And see that you doe with stiffe necke
not speake presumptuously.

5 For neither from the Easterne part,
nor from the westerne side:

Nor from forsaken wildernesse
promotion doth proceede.

6 For why? the Lord our God, he is
the righteous Iudge alone:

He putteth downe the one, and sets
another in the throne.

7 For why, a cup of mighty wine

is in the hand of God,
 And all the mighty wine therein,
 himsele doth powre abroad,
 8 As for the lees and filthy dregs,
 that doe remaine of it,
 The wicked of the earth shall drinke,
 and sucke them euery whit.

9 But I will talke of God, I say,
 of Iacobs God therefore,
 And will not cease to celebrate
 his praise for euermore.
 10 In funder breake the hornes of all
 vngodly men will I:
 But then the hornes of righteous men
 shall be exalted high.

Gloria Patri.

To Father, Sonne and holy Ghost,
 all glory be therefore:
 As in beginning was, is now,
 and shall be euermore.

In Iudæa. Psal. Lxxvj. I.H.

Sing this as the 69. Psalm.

TO all that now in Jewry dwell,
 the Lord is cleerely knowne:
 His Name is great in Israel,
 a people of his owne.
 2 At Salem he his tent hath pight,
 to tarry there a space:
 In Sion eke he hath delight,
 to make his dwelling place.

3 And there he brake both shaft and bow,
 the sword, the speare, and shield:
 And brake the ray to overthrow
 in battell on the field.
 4 Thou art more worthy honour, Lord,
 more might in thee doth lie:
 Than in the strongest of the world,
 that rob on mountaines hie,

5 But now the proud are spoild through the
and they are false on sleepe,
Through men of warre no helpe can be
themselves they could not keepe,

6 At thy rebuke, O Iacobs God,
when thou didst them reprove:
As halfe on sleepe their chariots stood,
no horsemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy sight, and doth not dread,
when thou art in the wrath?

8 When thou dost make thy iudgements heard
from heauen through the ground,
Then all the earth full sore afraid
in silence shall be found.

9 And that when thou, O Lord, dost stand
in iudgement for to speake,
To save the afflicted of the land
on earth that are full weake.

10 The fury that in man doth raigne
shall turne vnto thy praise,
Hereafter (Lord) doe thou restraine
thou wrath and threats alwaies.

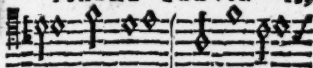
11 Make vowes and pay them to our God,
ye folke that nigh him be.
Bring gifts, all ye that dwell abroad,
for dreadfull sure is he.

12 For he doth take both life and might
from Princes great of birth,
And full of terrour is his sight
to all that dwell on earth.

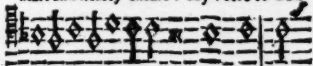
Voce mea. Psal. Lxxvij. I. H.



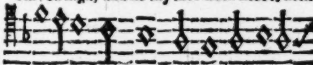
With my voice to God doe cry,



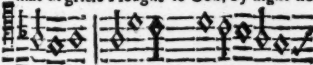
heart and hearty cheare : My voice to God



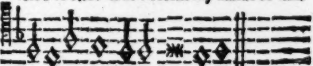
I lift on high, and he my sure doth heare, 2. In



time of griefe I fought to God, by night no



rest I tooke: But stretcht my hands to him



abroad, my soule comfort forsooke.

- 3 When I to thinke of God intend,
my trouble then is more,
I spake, but could not make an end,
my breath was stopt so sore.
- 4 Thou heldst mine eyes alwaies from rest,
that I therewith did wake:
With feare I am so sore oppress,
my speech doth me forsake.

5 The dayes of old in minde I cast,
and o't did thinke vpon
The times and ages that are past
full many yeres agoe.

6 By night my songs I call to minde,
once made thy praise to shew,
And with my heart much talke I finde,
my spirits doe search to know.

7 Will God, said I, at once for all
cast off his people thus,
So that henceforth no time he shall
be friendly vnto vs?
8 What? is his goodnesse cleane decayd
for euer and a day?
Or is his promise now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercie to withhold?
10 At last, I said, My weakenes is
the cause of this mistrust:
Gods mighty hand can helpe all this,
and change it when he lust.

The second part.

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuise:
To tell his facts I will not spare,
and eke his counsell wise.
13 Thy workes (O Lord) are all vpright;
and holy all abroad:
What one hath strength to match the might
of thee, O Lord our God?
14 Thou art a God that dost forth shew
thy wonders euerie houre:
And so dost make the people know
thy vertue and thy power.
15 And thine owne folke thou dost defend
with strength and stretched armes,
The sonnes of Iacob that descend,
and Iosephs seede from harme.
16 The waters, Lord, perceined thee,
the waters saw thee well;

And they for feare away did flee,
the depths on trembling fell.

17 The clouds that were both thick and black
did raine full plenteously :

The thunder in the aire did cracke,
thy shafts abroad did flie.

18 Thy thunder in the aire was heard,
thy lightnings from above

With flashes great made men afraid,
the earth did quake and moue.

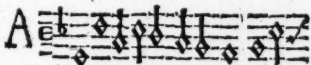
19 Thy wayes within the sea doe lie,
thy paths in waters deepe :

Yet none can there thy steps espie,
nor know thy paths to keepe.

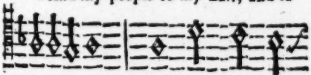
20 Thou ledst thy folke vpon the land,
as sheepe on euey side :

Through Moses and through Aarons hand,
thou didst them safely guide.

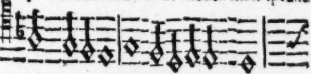
Attendite populi. Psal Lxxviii. I. H.



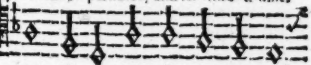
Trend my people to my Law, and to



my words incline : 1. My mouth shall speake



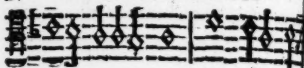
strange parables, and sentences diuine.



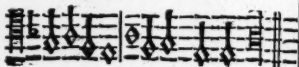
3 Which we our selues haue heard & learn'd

II 2

cnc 3



cuen of our Fathers old : And which for ou



instruction, our fathers haue vs told:

- 4 Because we should not keepe it close
from them that should come after,
Who should Gods power to their race praise,
and all his workes of wonder.
- 5 To Iacob he commandement gaue,
how Israel should liue,
Willing our fathers should the same
vnto their children giue :
- 6 That they and their posterity
that were not sprung vp tho,
Should haue the knowledge of the Law,
and teach their seed also.
- 7 That they might haue the better hope;
in God that is aboue,
And not forget to keepe his Lawes,
and his precepts in loue.
- 8 Not being as their fathers were,
rebellling in Gods sight.
And would not frame their wicked hearts
to know their God aright.
- 9 How went the people of Ephraim
their neighbours for to spoile,
Shooting their darts the day of warre,
and yet they tooke the soile.
- 10 For why, they did not keep with God
the couenant that was made,
Nor yet would walke or leade their lines

according to his trade.

11 But put into oblivion,
his counsell and his will,
And all his workes most magnifiquē
which he declared still.

The second part.

12 What wonders to our forefathers
did he himfelle difclofe,
In Egypt land within the field
that call'd is Thaneos.

13 He did diuide and cut the fea,
that they might paffe at once:
And made the waters ſtand as ſtill
as doth an heape of ſtones.

14 He led them ſecret in a cloud
by day when it was bright,
And in the night when darke it was
with fire he gaue them light.

15 He brake the rockes in wilderneſſe,
and gaue the people drinke,
As plentiful as when the deepes
doe flow vp to the brinke.

16 He drew out riuers out of rockes,
that were both drie and hard,
Of ſuch abundance, that no floods
to them might be compar'd.

17 Yet for all this, againſt the Lord
their finne they did increaſe:
And ſtirred him that is moſt high
to wrath in wilderneſſe.

18 They tempted him within their hearts,
like people of miſtruſt,
Requiring ſuch a kinde of meat
as ſerued to their luſt.

19 Saying with murmuration
in their enſaithfulneſſe,
What? can this God prepare for vs
a feaſt in wilderneſſe?

H 3

20 Behold

174 PSALME LXXVIII.

20 Behold, he brake the stony rockes,
and foulds forthwith did flow:

But can he now giue to his folke
both bread and flesh also?

21 When God heard this, he waxed wroth
with Iacob and his seede,

So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
believe and hope that he
Could alwaies helpe and succour them
in their necessitie.

23 Wherefore he did command the clouds,
forthwith they brake in sunder:

24 And rained downe Manna for them to eate,
a foode of mickle wonder.

25 When earthly men with Angels foode
were fed at their request:

26 He bad the Eastwinde blow away,
and brought in the Southwest.

27 And rained downe flesh as thicke as dust,
and fowle as thicke as sand:

28 Which he did cast amid the place
where all their tents did stand.

29 Then did they eate exceedingly,
and all men had their fill:

Yet more and more they did desire
to serue their lusts and wils.

30 But as the meat was in their mouthes
his wrath upon them fell:

31 And slew the flower of all their youth,
and choyce of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieue:

For all the wonders that he wrought
they would him not believe.

33 Their daies therefore he shortened,
and made their honour vaine,

Their yeeres did waste and passe away

with

with terrour and with paine.

- 34 But ener when he plagued them,
they sought him by and by :
35 Remembring that he was their strength,
their helpe and God most hie.
36 Though in their mouthes they did but gloze
and flatter with the Lord :
And with their tongues and in their hearts
dissembled euery word.

The fourth part.

- 37 For why? their hearts were nothing bent
to him nor to his trade :
Nor yet to keepe or to performe
the couenant that was made.
38 Yet was he still so mercifull,
when they deseru'd to die:
That he forgane them their misdeeds,
and would not them destroy.

Yea, many a time he turnd his wrath,
and did himselfe aduise :
And woulde not suffer all his whole
displeasure to arise :

- 39 Considering that they were but flesh,
and euen as a wind,
That passeth away, and cannot well
returne by his owne kind.

40 How oftentimes in wildernesse
did they the Lord prouoke ?
How did they moue and stirre the Lord,
to plague them with his stroke ?

- 41 Yet did they turne againe to sinne,
and tempted God afloone:

Prescribing to the holy Lord
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hands
of the nere enemye :

- 43 Nor how he wrought his miracles

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(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoan field.

- 44 Nor how he turned by his power
their waters into blood,
That no man might receiue his drinke
at riuer nor at flood.
45 Nor how he sent them swarmes of flies,
which did them sore annoy,
And fill'd their country full of frogs,
which did their land destroy.

The fifth part.

- 46 Nor how he did commit their fruits
vnto the Caterpillar,
And all the labour of their hands
he gaue to the Grashopper.
47 With hailestones he destroyed their vines,
so that they were all lost,
And not so much as wilde fig-trees
but he consum'd with frost.
48 And yet with hailestones once againe
the Lord their cattell smote,
And all their flockes and herds likewise
with thunderbolts full hot.
49 He cast vpon them in his ire
and in his fury strong,
Displeasure, wrath, and euill spirits
to trouble them among.
50 Then to his wrath he made a way,
and spared not the least,
But gaue vnto the pestilence
the man and eke the beast.
51 He strake also the first borne all
that vp in Egypt came,
And all the chiefe of men and beasts
within the tents of Ham.
52 But as for all his owne deare folke
he did preserue and keepe:
And carried them through wildernesse

euen like a flocke of sheepe.

53 Without all feare both safe and sound
he brought them out of thrall,
Whereas their foes with rage of seas
were overwhelmed all.

54 And brought them out into the coasts
of his owne holy land,
Euen to the mount which he had got
by his strong arme and hand.

55 And there cast out the heathen folke
and did their land diuide,
And in their tents he set the Tribes
of Israel to abide.

56 Yet for all this their God most high
they stirr'd and tempted still,
And would not keepe his Testament,
nor yet obey his will.

57 But as their fathers turned backe,
euen so they went astray,
Much like a bow that would not bend,
but slip and start away.

The sixth part.

58 And grien'd him with their hill-altars,
with offerings and with fire,
And with their idols vehemently
prouoked him to ire.

59 Therewith his wrath began againe
to kindle in his brest,
The naughtinesse of Israel
he did so much detest.

60 Then he forooke the tabernacle
of Silo, where he was
Right conuersant with earthly men,
euen as his dwelling place.

61 Then suffered he his might and power
in bondage for to stand,
And gaue the honour of his Arke
into his enemies hand.

62 And did commit them to the sword,

H 5

wroth

178 PSALME LXXVIII

wroth with his heritage :

63 Their young men were deuour'd with fire,
maids had no marriage,

64 And with the sword the Priests also
did perish euery one;

And not a widdow left a line
their death for to bemoane.

65 And then the Lord began to wake;
like one that slept a time,
And like a valiant man of warre,
refreshed after wine.

66 With Emrods, in the hinder parts
he strake his enemies all :
And put them then vnto a shame
that was perpetuall.

67 Then he the tent and tabernacle
of Ioseph did refuse:

As for the tribe of Ephraim,
he would in no wise chuse:

68 But chose the tribe of Iehuda,
whereas he thought to dwell :
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his temple build
both sumptuously and sure :
Like as the earth which he hath made
for euer to endure.

70 Then chose he David him to serue,
his people for to keepe:
Whom he tooke vp and brought away
euen from the folds of sheepe.

71 As he did follow the Ewes with yong
the Lord did him aduance,
To feede his people Israel,
and his inheritance.

72 Then David with a faithfull heart
his flocke and charge did feede:
And prudently with all his power
did gouerne them indeede,

Deus venerunt. Psal. Lxxix. I. H.

Sing this as the 77. Psalm.

- O** God, the Gentiles do inuade
 thine heritage to spoile :
 Ierusalem an heape is made,
 thy Temple they defile.
- 2 The bodies of thy Saints most deare
 abroad to birds they cast :
 The flesh of them that doe thee feare
 the beasts deuoure and waste.
- 3 Their blood throughout Ierusalem,
 as water spilt they haue :
 So that there is not one of them
 to lay their dead in graue.
- 4 Thus are we made a laughing stocke
 almost the world throughout :
 The enemies at vs iest and mocke,
 which dwell our coasts about.
- 5 Wilt thou, O Lord, thus in thine ire
 against us euer fume,
 And shew thy wrath as hot as fire
 thy folke for to consume ?
- 6 Vpon thole people powre the same,
 which did thee neuer know :
 All realmes which call not on thy name
 consume and ouerthrow.
- 7 For they haue got the vpper hand,
 and Iacobs seed destruid,
 His habitation and his land
 they haue left waste and void.
- 8 Beare not in minde our former faults,
 with speed some pity shew :
 And aide vs, Lord, in all assaults,
 for we are weake and low.

The second part.

- 9 O God, that giu'st all health and grace
 on vs declare the same :

Weigh

180 PSALME LXXX.

Weigh not our workes, our sinnes deface,
for honour of thy Name.

30 Why shall the wicked still alway
to vs as people dumbe,

In thy reproch reioyce and say,
Where is their God become ?

Require, O Lord, as thou seest good
before our eyes in fight,

Of all these folke thy seruants blood
which they spilt in despite,

31 Receive into thy sight in haste
the clamors, griefe and wrong

Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord, let them out of band,

Which vnto death are destinate,
and in their enemies hand.

32 The Nations which have been so bold
as to blasphemie thy Name,

Into their laps with seuen fold
repay againe the same.

33 So we thy folke and pasture sheep
will praise thee euermore,

And teach all Nations for to keep
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

Sing this as the 77. Psalme.

THOU Herd that Israel dost keepe
gine care and take good heed,
Which ledest Ioseph like a sheepe,
and dost him watch and feed.

3 Thou Lord, I say, whose seate is set
on Cherubins most brights

Shew forth thy selfe and doe not let,
send downe thy beames of light.

3 Before

3 Before Ephraim and Benjamin,
Manasses eke likewise :

To shew thy power doe thou begin,
come helpe vs, Lord, arise.

4 Direct our hearts vnto thy grace,
conuert vs, Lord, to thee :

Shew vs the brightnesse of thy face,
and then full safe are we :

5 Lord God of hostis of Israel,
how long wilt thou, I say,

Against thy folke in anger swell,
and wilt not heare them pray ?

6 Thou dost them feed with sorrowes deepe
their bread with teares they eat :

And drinke the teares that they doe weepes
in measure full and great.

7 Thou hast made vs a very strife,
to those that dwell about :

And that our foes doe loue alife,
they laugh and iest it out.

8 O take vs, Lord, vnto thy grace,
conuert our hearts to thee :

Shew furth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well
thou broughtst a Vine full deare,

The heathen folke thou didst expell,
and thou didst plant it there.

10 Thou didst prepare for it a place,
and set her roots full fast :

That it did grow and spring apace,
and fill'd the land at last.

The second part.

11 The hills were couered round about
with shade that from it came,

And eke the Cedars strong and stout
with branches of the same.

12 Why then didst thou her wals destroy ?
her hedge pluckt vp thou hast,

That all the folke that passe thereby,

thy vine may spoile and waste,

13 The Boare out of the wood so wilde,
doth dig and roote it out :

The furious beasts out of the field,
droune it all about.

14 O Lord of hostis, returne againe,
from heauen looke betime:

Behold, and with thy helpe sustaine,
this poore vineyard of thine.

15 Thy plant, I say, thine Israel,
whom thy right hand hath set,
The same which thou didst loue so well,
O Lord, doe not forget.

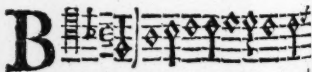
16 They lop, and cut it downe apace,
they burne it like with fire :
And through the frowning of thy face,
we perishe in thine ire.

17 Let thy right hand be with them now
whom thou hast kept so long :
And with the sonne of man, whom thou
to thee hast made so strong.

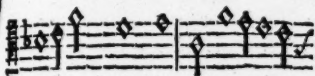
18 And so when thou hast set vs free,
and saued vs from shame :
Then will we neuer fall from thee,
but call vpon thy Name.

19 O Lord of hostis, through thy good grace
conuert vs vnto thee:
Behold vs with a pleasant face,
and then full safe are we.

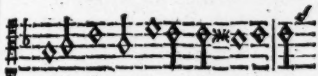
Deo exultate, Psal. Lxxxj. I. H.



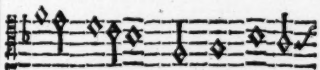
Be light and glad, in God reioyce, whic



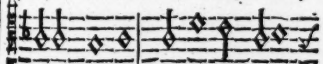
is our strength and stay, Bee ioyfull and life



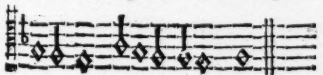
vp your voice to Iacobs God, I say. 2 Pre



pare your instruments most meet, some ioy.



full Psalm to sing, Strike vp with Harpe and



Lute so sweet on euery pleasant string.

- 3 Blow as it were in the new Moone
with trumpets of the best;
As it is vsed to be done
at any solemne feast.
- 4 For this is vnto Israel
a statute and a trade:
A law that must be kept full well,
which Iacobs God hath made.

- 5 This clause with Ioseph was decreed,
when he from Egypt came:
That as a witnesse all his seed
should still obserue the same,

6 When

6 When Gods I say, had so prepar'd,
to bring him from that land :
Whereas the speech which he had heard
he did not vnderstand.

7 I from his shoulders tooke (saith he)
the burthen cleane away :
And from the furnace quit him free,
from burning bricke of clay.

8 When thou in griefe didst cry and call,
I holpe thee by and by,
And I did answer thee withall
in thunder secretly.

9 Yea, at the waters of discord
I did thee tempt and proue,
Whereas the goodnesse of the Lord
with rauttering thou didst moue.

10 Heare, O my folke, O Israel,
and I assure thee:
Regard and marke my words full well,
if thou wilt cleave to me.

The second part.

11 Thou shalt no god in thee reserve
of any land abroad,
Nor in no wile to bow or serue
a strange or forraigne god.
12 I am the Lord thy God, and I
from Egypt set thee free,
Then aske of me abundantly
and I will giue it thee.

13 And yet my people would not heare
my voice when that I spake,
Nor Israel would not obey,
but did me quite forsake.
14 Then did I leaue them to their will
in hardnesse of their heart :
To walke in their owne counsels still
themselues they might peruert,

- 15 O that my people would haue heard
the words that I did say,
Andeke that Israel would regard,
to walke within my way :
- 16 How soon would I confound their foes,
and bring them downe full low,
And turne my hand vpon all those
that would them ouerthrow?
- 17 And they that at the Lord doe ragge
as slaues should seeke him till;
But of his folke the time and age
should flourish euer still.
- 18 I would haue fed them with the crop
and finest of the wheat:
And made the rocke with hony drop,
that they their sils should eat.

Deus stetit. Psal. Lxxxij. I. Hi

Sing this as the 77. Psalm.

- A** Mid the prease with men of might
the Lord himselfe doth stand,
To plead the cause of truth and right
with Iudges of the land.
- 1 How long (said he) will you proceed
false iudgement to award,
And haue respect for loue of meed,
the wicked to regard.
- 2 Whereas of due you should defend
the fatherlesse and weake,
And when the poore man doth contend
in iudgement iustly speake.
- 3 If ye be wise defend the cause
of poore men in their right,
And rid the needy from the clawes
of tyrants force and might.
- 4 But nothing will they know or learne;
in vaine to them I talke,
They will not see or ought discern,

126 PSALME LXXXIII.

but still in darkenesse walke.

6 For lo, euen now the time is come,
that all things fall to nought:
And likewise lawes both all and some
for gaine are sold and bought,

I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for loue I did you call.

7 But notwithstanding ye shall die
as men, and so decay:
O tyrants, I shall you destroy,
and plucke you quite away.

8 Vp, Lord, and let thy strength be knowne,
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right.

Deus quid. Psal. Lxxxiiij. I. H.

Sing this as the 77. Psalme.

DOe not (O God) refraine thy tongue;
in silence do not stay:
Withhold not, Lord, thy selte so long,
and make no more delay.

2 For why, behold thy foes, and see
how they doe rage and cry:
And those that beare an hate to thee,
hold vp their heads on hie.

3 Against thy folke they vse deceit,
and craftily they enquire,
For thine elect to lie in wait,
their counsell doe conspire.

4 Come on, say they, let vs expell,
and plucke these folke away:
So that the name of Israel
may vtterly decay.

5 They all conspire within their heart,

how

how they may thee withstand,
Against the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Ismaelites also :

The Hagarens and Moabites,
with diuers others mo.

7 Gebal, with Ammon, and likewise
doth Amalek conspire :

The Philistines against thee rise,
with them that dwell at Tyre.

8 And Ashur eke is well apaid,
with them in league to be,

And doth become a fence and aid
to Lots posteritie.

9 As thou didst to the Madianites,
to serue them, Lord, each one:

As to Sifer and to Iabin,
beside the brooke Kison.

10 Whom thou in Endor didst destroy,
and waste them through thy might:

That they like dung on earth did lie
and that in open sight.

The second part.

11 Make them now and their lords appeare
like Zeb and Oreb than:

As Zeba and Zalmana were
the Kings of Madian.

12 Which said, Let vs throughout the land
in all the coasts abroad,

Possesse and take into our hand,
the faire houses of God.

13 Turne them, O God, with stormes as fast
as wheelles that haue no stay,

Or like the chaffe which men doe cast
with winds to flie away.

14 Like as the fire with rage and fume
the mighty forrests spils:

And as the flame doth quite consume

the

168 PSALME LXXXIIII.
the mountaines and the hills?

15 So let the tempest of thy wrath
vpon their neckes be laid,
And of thy stormy winde and showre,
Lord, make them all afraid.
16 Lord, bring them all, I thee desire,
to such rebuke and shame:
That it may cause them to enquire
and learne to know thy Name.

17 And let them enermore daily
to shame and slander fall:
And in rebuke and obloquies,
to perish eke with all.
18 That they may know and feele full well
that thou art called Lord,
And that alone thou dost excell,
and raigne throughout the world.

Quàm delectas? Psal. Lxxxiiij. I.H.

Sing this as the 77. Psalm.

HOW pleasant is thy dwelling place,
O Lord of hosts to me,
The tabernacles of thy graces
how pleasant Lord they be.
2 My soule doth long full sore to goe
into thy courts abroad.
My heart doth lust, my flesh also,
in thee the living God.

3 The Sparrowes finde a room to rest,
and saue themselues from wrong:
And eke the Swallow hath a nest
wherein to keepe her young.
4 These birds full nigh thine Altar may
haue place to sit and sing:
O Lord of hosts, thou art, I say,
my God and eke my King.

5 O they be blessed that may dwell

within

PSALME LXXXIIII. 132

within thy house alwaies:

For they all times thy facts doe tell,
and euer giue thee praise.

6 Yea, happy sure likewise are they
whose stay and strength thou art;
Which to thy house doe mind the way,
and seeke it in their heart,

As they goe through the vale of teares
they dig vp fountaines fill,
That as a spring it all appears,
and thou their pits dost fill.

7 From strength to strength they walk full fast,
no faintnesse there shall be:

And so the God of gods at last
in Sion they doe see.

8 O Lord of hosts to me giue heed,
and heare when I doe pray;
And let it through thine cares proceed
O Iacobs God, I say.

9 O Lord, our shield, of thy good grace
regard and so draw neere:
Regard, I say, behold the face
of thine anointed deare.

10 For why within thy courts one day
is better to abide,
Than other where to keep or stay
a thousand dayes beside:
Much rather would I keepe a doore
within the house of God,
Than in the tents of wickednesse
to settle mine abode.

11 For God the Lord, light and defence,
will grace and worship giue,
And no good thing will he with-hold
from them that purely liue.

12 O Lord of hosts, that man is blest,
and happy sure is he,
That is perswaded in his brest
so trust all times in thee.

Benedic

Benedixisti. Psal. Lxxxv. I. H.

Sing this as the 81. Psalmes

THou hast bin mercifull indeed,
O Lord, vnto thy land:

For thou restoredst Iacobs seed,
from thraldome out of band.

2 The wicked waies that they were in,
thou didst them cleane remit:

And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst assuage,
that all thy wrath was gone:

And so didst turne thee from thy rage,
with them to be at one.

4 O God, our health doe now conuert
thy people vnto thee:

Put all thy wrath from vs apart,
and angry cease to be.

5 Why, shall thine anger neuer end,
but still proceed on vs?

And shall thy wrath it selfe extend
vpon all ages thus?

6 Wilt thou not rather turne therefore
and quicken vs, that we

And all thy folke may euermore
be glad and ioy in thee.

7 O Lord, on vs doe thou declare
thy goodnesse to our wealth.

Shew forth to vs, and doe not spare,
thine aide and sauing health,

8 I will hearken what God saith, for he
speakes to his people peace,

And to his Saints that neuer they
returne to foolishnesse.

9 For why, his helpe is still at hand,
to such as doe him feare,

Whereby

Whereby great glory in our land,
shall dwell and flourish there.
10 For truth and mercy there shall mee
in one, to take their place:
And Peace shall Iustice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousnesse shall shew her face,
and looke from heauen high,
12 Yea, God himselfe doth take in hands
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruits shall bring.

13 Before his face shall Iustice goe,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvj. I.H.

Sing this as the 81. Psalme.

Lord, bow thine eare to my request,
and heare me by and by:
With grievous paine and griefe oppress,
full poore and weake am I.
2 Preterme my soule, because my waies
and doings holy be:
And saue thy seruant, O my Lord,
that puts his trust in thee.

3 Thy mercy, Lord, on me expresse,
defend me eke withall:
For through the day I doe not cease
on thee to cry and call.

4 Comfort (O Lord) thy seruants soule,
that now with paine is pin'd:
For vnto thee (Lord) I extoll
and lift my soule and mind.

192 PSALME LXXXVI:

- 5 For thou art good and bountifull
thy gifts of grace are free,
And eke thy mercy plentifull
to all that call on thee.
- 6 O Lord, likewise when I doe praye
regard and giue an eare;
Marke well the words that I doe say,
and all my prayers heare.
- 7 In time when trouble doth me moue,
to thee I doe complaine,
For why? I know and well doe proue,
thou answerest me againe.
- 8 Among the gods, O Lord, is none
with thee to be compar'd,
And none can doe as thou alone,
the like hath not been heard.

The second part.

- 9 The Gentiles and the people all
which thou didst make and frame;
Before thy face on knees will fall
and glorifie thy Name.
- 10 For why, thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.
- 11 O teach me, Lord, thy way, and I
shall in thy truth proceed:
O ioyne my heart to thee so nie,
that I thy Name may dread.
- 12 To thee my God will I giue praise
with all my heart, O Lord:
And glorifie thy Name alwayes,
for ever through the world.
- 13 For why, thy mercy shew'd to me,
is great and doth excell:
Thou sett'st my soule at liberty,
out from the lower hell.
- 14 O Lord, the proud against me rise,
and heapes of men of might:
They seeke my soule and in no wise

PSALME LXXXVII. 153

will haue thee in their sight.

15 Thon (Lord) art mercifull and meeke;
full slacke and slow to wrath:

Thy goodnesse is full great, and eke
thy truth no measure hath.

16 O turne to me and mercy grant,
thy strength to me apply:

Oh helpe and saue thine owne seruants,
thy handmaids sonne am I.

17 On me some signe of fauour shew,
that all my foes may see,

And be aham'd, because (Lord) thou
doest helpe and comfort me.

Fundamenta. Psal. Lxxxvij. I. H.

Sing this as the 81. Psalm.

That Citty shall full well endure,
her groundworke still doth stay
Vpon the holy hills full sure,
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide,
He loues them more than all the rest
of Iacobs tents beside.

3 Full glorious things reported be
in Sion and abroad:
Great things, I say, are said of thee,
thou City of our God.

4 On Rahab I will cast an eye,
and beare in minde the same,
And Babylon shall eke apply,
and learne to know my Name.

5 Io, Palestine and Tyre also,
with Ethiope likewise:

A people old full long agoe
were borne, and there did rise.

6 Of Sion they shall say abroad,

that diuers men of fame
Hauē there sprung vp, and the high God
hath founded fast the same.

- 7 In their records to them it shall
through Gods deuise appeare:
Of Sion that the chiefe of all
had his beginning there.
3 The Trumpeters with such as sing,
there in great plenty be:
My fountaines and my pleatant springs
are compast all in thee.

Domine Deus. Psal. Lxxxviii. I.H.

Sing this as the 77. Psalm.

- L**ord God of health, the hope and stay
thou art alone to me:
I call and cry throughout the day
and all the night to thee.
3 O let my prayer soone ascend
vnto thy sight on high:
Incline thine eare, O Lord, attend,
and hearken to my cry.
3 For why? with woe my heart is fill'd
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nigh to hell.
4 I am esteem'd as one of them,
that in the pit doe fall:
And made as one among those men,
that haue no strength at all.
5 As one among the dead, and free
from things that here remaine:
It were more ease for me to be
with them the which are slaine:
6 As those that be in graue, I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regard'st them not.

- 7 Yea, like to one shut vp full sure,
within the lower pit,
In places darke and all obscure,
and in the depth of it,
8 Thine anger and thy wrath likewise
full sore on me doe lie:
And all thy stormes against me rise,
my soule to vex and trie.
9 Thou put'st my friends farre off from me,
and mak'st them hate me sore,
I am shut vp in prison fast,
and can come forth no more.
10 My sight doth faile through griefe and we,
I call to thee, O God:
Throughout the day my hands also
to thee I stretch abroad.

The second part.

- 11 Dost thou vnto the dead declare
thy wondrous workes of fame?
Shall dead to life againe repaire,
and praise thee for the same?
12 Or shall thy louing kindnesse, Lord,
be preached in the graue?
Or shall with them that are destroid,
thy truth her honour haue?
13 Shall they that lie in darke full low,
of all thy wonders wot?
Or there shall they thy iustice know
where all things are forgot?
14 But I, O Lord, to thee alwayes,
doe crie and call apace:
My prayer eke, ere it be day,
shall come before thy face.
15 Why dost thou, Lord, abhorre my soule;
in griefe that seeketh thee?
And now, O Lord, why dost thou hide
thy face away from me?
16 I am afflict as dying still,
from youth this many a yeere:

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The terrors which doe vex me ill,
with troubled minde I beare.

17 The furies of thy wrathfull rage
full fore vpon me fall,

Thy terrors eke doe not assuage,
but me oppresse withall.

18 All day they compasse me about,
as waters at the tide,

And all at once with streames full flout,
beset me on each side.

19 Thou settest farre from me my friends
and louers every one :

Yea, and mine old acquaintance all
out of my sight are gone.

Misericordias. Psal. Lxxxix. I.H.

Sing this as the 77. Psalme.

TO sing the mercies of the Lord
my tongue shall neuer spare :
And with my mouth from age to age,
thy truth I will declare.

2 For I haue said, that mercy shall
for evermore remaine,

In that thou dost the heauens stay,
thy truth appeareth plaine.

3 To mine elect, saith God, I made
a couenant, and behest :

My seruant Dauid to perswade,
I swore and did protest,

4 Thy seede for euer I will stay,
and stablish it full fast :

And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous workes, O Lord :

Thy Saints within thy Church on earth
thy faith and truth record.

6 Who with the Lord is equall then,

PSALME LXXXIX. 197

in all the clouds abroad,
Among the sonnes of all the gods,
what one is like our God?

7 God in assembly of the Saints,
is greatly to be dread,
And ouer all that dwell about,
in terror to be had.

8 Lord God of hosts, in all the World,
what one is like to thee?
On every side, most mighty Lord,
thy truth is seene to be.

9 The raging sea by thine aduise;
thou rulest at thy will,
And when the waues thereof arise,
thou mak'st them calme and still.

10 And Egypt, Lord, thou hast subdu'd;
and thou hast it destroy'd,
Yea, thou thy foes with mighty arme,
hast scattered all abroad.

The second part.

11 The heauens are thine and still haue bene;
likewise the earth and land,
The world and all that is therein,
thou foundedst with thy hand.

12 Both North and South, with East and West
thy selfe didst make and frame:
Both Tabor Mount, and eke Hermon,
reioyce and praise thy Name.

13 Thine arme is strong and full of power,
all might therein doth lie:
The strength of thy right hand each houre,
thou liest vp on hie.

14 In righteousness and equity,
thou hast thy seate and place,
Mercy and truth are still with thee,
and goe before thy face.

15 That folke is blest that knowes aright,
thy present power, O God,
for in the fauour of thy sight,

158 PSALME LXXXIX.

they walke full safe abroad.

16 For in thy Name throughout the day
they ioy and much reioyce:
And through thy righteousness, haue they
a pleasant fame and noise.

17 For why? their glory, strength and aide
in thee alone doth lie:

The goodnesse eke that hath vs raide,
shall lift our hornes on hie.

18 Our strength that doth defend vs well,
the Lord to vs doth bring:

The Holy One of Israel,
he is our Guide and King.

19 Sometimes thy will vnto thy Saintes
in visions thou didst show:

And thus then didst thou say to them,
thy minde to make them knowe,

20 A man of might I haue erect,
your King and Guide to be:

And set him vp whom I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:

And with mine holy oyle anoynt
him King of all the rout.

22 For why? my hand is ready still
with him for to remaine:

And with mine arme also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall him not deuoure,

Ne yet the sonnes of wickednesse,
haue of him any power.

24 His foes likewise I will destroy,
before his face in fight:

And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall
shall still vpon him lie:

And

And in my Name, his horne eke shall
be lifted vp on hie.

26 His kingdome I will set to be
vpon the sea and land :

And eke the running floods shall be
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say,

My Father, and my God thou art,
my rocke of health and stay.

28 As my first borne I will him take,
of all on earth that springs :

His might and honour I will make
about all earthly kings.

29 My mercy shall be with him still,
as I my selfe haue told:

My faithfull couenant to fulfill,
my mercy I will hold.

30 And eke his seed I will sustaine,
for euer strong and sure:

So that his seat shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerne:

And of my iudgements haue none awe,
or will not them obserue.

32 Or if they will not vse aright,
my statutes to them made :

And set all my commandments light,
and will not keepe my trade:

33 Then with the rod will I begin
their doings to amend :

And so with scourging for their sinne;
if that they doe offend.

34 My mercy eke and my goodnesse
I will not take him fro :

Nor handle him with craftinesse,
and so my truth forgo.

300 PSALME LXXXIX.

35 But sure my covenant I will hold,
with all that I haue spoke;

No word the which my lips haue told,
shall alter or be broke.

36 Once I ware I by my holinesse,
and that performe will I:

With Dauid I will keepe promise,
to him I will not lie.

37 His seede for euermore shall raignt,
and eke his throne of might:

As doth the Sunne it shall remaine,
for ever in my sight:

38 And as the Moone within the skie,
for euer standeth fast:

A faithfull witnesse from on high,
so shall his kingdome last.

39 But now, O Lord, thou dost reiect,
and now thou changest cheere:

Yea thou art wroth with thine elect,
thine owne anointed deare.

40 The covenant with thy seruant made
Lord, thou hast quite yndone:

And downe vpon the ground also
hast cast his royall Crowne.

The fifth part.

41 Thou pluck'st his hedges vp with might,
his wals thou dost confound,

Thou beatest eke his bulwarkes downe,
and break'st them to the ground:

42 That he is sore destroid and torne
of commers by throughout,

And so is made a mocke and scorne
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy:

And all his foes that him deuoure,
lo, thou hast made to ioy.

44 His sword's edge thou didst take away,
that should his foes withstand:

To him in warre no victory
thou giuest, nor vpper hand.

45 His glory thou dost also waste;
his throne, his ioy and mirth,
By thee is overthrowne, and cast
full low vpon the earth.

46 Thou hast cut off, and made full short
his youth and lusty dayes,
And raise of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?

48 O call to minde, remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to waste?

49 What man is he that liueth here,
and death shall neuer see?
Or from the band of hell his soule
shall be deliuer free.
50 Where is (O Lord) thine old goodnesse,
so oft declar'd before,
Which by thy truth and vprightness,
to Dauid thou hast sworn?

51 The great rebukes to mind I call,
that on thy seruants lie,
The railings of the people all,
borne in my brest haue I.

52 Wherewith O Lord, thine enemies
blasphemed haue thy name,
The steps of thine anointed One,
they cease not to defame.

53 All praise to thee, O Lord of hosts,
both now, and eke for aye,
Through sky and earth, and all the coasts,
Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.

Sing this as the 77. Psalme.

THou Lord hast bin our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as cannot be exprest.

2 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age, and alwayes still,
for euer thou art God.

3 Thou grindest man through griefe & paine
to dust or clay, and then,
And then thou sayst againe, Returne
again, ye sonnes of men.

4 The lasting of a thousand yeeres,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade
All as a sleepe, and like the grasse,
whose beauty loone doth fade.

6 Which in the morning shines full bright,
but sadeth by and by:
And is cut downe ere it be night,
all withered, dead and dry.

7 For through thine anger we consume
our might is much decaid:
And of thy feruent wrath and fume,
we are full sore afraid.

8 The wicked workes that we haue wrought,
thou setst before thine eye:
Our priue faults, yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our dayes do waste,
thereof doth nought remaine:

OW

Our yeeres consume as words or blasts,
and are not cald againe.

10 Our time is threescore yeeres and ten,
that we doe line on mold:

If one see fourescore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe
the which we count vpon,

Is nothing else but painefull grieſe,
and we as blasts are gone.

12 Who once doth know what strength is there?
what might thine anger hath?

Or in his heart who doth thee ſeare,
according to thy wrath?

13 Inſtruct vs, Lord, to know and try,
how long our dayes remaine:

That then we may our hearts apply
true wiſedome to attaine.

14 Returne, O Lord, how long wilt thou
forth on in wrath proceede?

Shew fauour to thy ſeruants now,
and helpe them at their neede.

15 Refresh vs with thy mercy ſoone,
and then our ioy ſhall be

All times ſo long as life doth laſt,
in heart reioyce ſhall we.

16 As thou haſt plagued vs before,
now alſo make vs glad,

And for the yeeres wherein full ſore
affliction we haue had.

17 O let thy works and power appeare,
and on thy ſeruants light:

And ſhew vnto thy children deare
thy glory and thy might.

18 Lord, let thy grace and glory ſtand
on vs thy ſeruants thus:

Conſirme the workes we take in hand,
Lord, proſper them to vs.

Qui habitat. Psal. XCj. I.H.

Sing this as the 77. Psalme.

- H**E that within the secret place
 of God most high doth dwell,
 In shadow of the mightiest grace,
 at rest shall keepe him well.
- 2 Thou art my hope and my strong hold,
 I to the Lord will say,
 My God he is, in him will I
 my whole affiance stay.
- 3 He shall defend thee from the snare,
 the which the hunter laid:
 And from the deadly plague and care,
 whereof thou art afraid;
- 4 And with his wings shall coner thee,
 and keepe thee safely there:
 His faith and truth thy fence shall be,
 as sure as shield and speare.
- 5 So that thou shalt not neede, I say,
 to feare or be affright,
 Of all the shafts that flie by day,
 nor terrors of the night.
- 6 Nor of the plague that pitiely
 doth walke in darke so fast,
 Nor yet of that which doth destroy,
 and at noone dayes doth walte.
- 7 Yea, at thy side as thou dost stand,
 a thousand dead shall be,
 Ten thousande eke at thy right hands
 and yet shalt thou be free.
- 8 But thou shalt see it for thy part
 thine eyes shall well regard,
 That euen like to their deserts
 the wicked haue reward.
- 9 For why, O Lord, I onely lust,
 to stay my hope on thee:

And

And in the Highest I put my trust,
my sure defence is he.

10 Thou shalt not neede none ill to feare,
with thee it shall not mell,

Nor yet the plague shall once come nere
the house where thou dost dwell.

11 For why, vnto his Angels all,
with charge commanded he,
That still in all thy wayes they shall
preserue and prosper thee.

12 And in their hands shall thee beare vp,
still waiting thee vpon,
So that thy foote shall neuer chance
to spurne at any stone.

13 Vpon the Lion thou shalt goe,
the Adder sell and long,
And tread vpon the Lions young,
with Dragons stout and strong.

14 For he that trusteth vnto me,
I will dispatch him quite,
And him defend, because that he
doth know my Name aright.

15 When he for helpe on mee doth cry,
an answer I will giue,
And from his griefe take him will I
in glory for to liue.

16 With length of yeeres and dayes of wealth
I will fulfill his time,
The goodnesse of my sauing health
I will declare to him.

Bonum est. Psal. XCij. I.H.

Sing this as the 88. Psalme.

IT is a thing both good and meete,
to prayse the highest Lord,
And to thy Name, O thou most high,
to sing with one accord :

2 To shew the kindnesse of the Lord,

betime

betime ere day be light :
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instrument,
on Lute and Harpe so sweete,
With all the mirth you can inuent,
of instruments most meete.

4 For thou hast made me to reioyce,
in things so wrought by thee:
And I haue ioy in heart and voyce
thy handy workes to see.

5 O Lord, how gracious and how great
are all thy workes so stout?
So deeply are thy counsels set,
that none can trie them out.

6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit
to vnderstand this thing.

7 When so the wicked at their will,
as grasse doe spring full fast:
They, when they flourish in their ill,
for euer shall be waste.

8 But thou art mighty, Lord, most high,
yea, thou dost reigne therefore,
In euery time eternally,
both now and euermore.

9 For why, O Lord, behold and see,
behold thy foes, I say:
How all that worke iniquity,
shall perish and decay.

10 But thou like as an Vnicorne,
shalt lift mine horne on hie:
With fresh and new prepared oyle,
thine ointed king am I.

11 And of my foes before mine eyes,
shall see the fall and shame
Of all that vp against me rise,

mine eare shall heare the same.

12 The iust shall flourish vp on hie,
as Date-trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.

14 And in their age much fruite shall bring,
both fat and well becene:
And pleasantly both bud and spring,
with boughs and branches greene:

15 To shew that God is good and iust,
and vpight in his will:
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. XCiiij. I. H.

Sing this as the 77. Psalm.

THe Lord as King aloft doth reigne,
with glory goodly dight:
And he to shew his strength and maine,
hath girt himselfe with might.

2 The Lord likewise the earth hath made,
and shap'd it so sure,
No might can make it moue or fade,
at stay it doth endure.

3 Ere that the world was made or wrought,
thy seate was set before:
Beyond all time that can be thought,
thou hast bene euermore.

4 The floods, O Lord, the floods arise,
they roare and make a noyse,
The floods (I say) did enterprise,
and lifted vp their voyce.

5 Yea, though the stormes arise in sight,
though seas doe rage and swell,

The

208 PSALME XCIII.

The Lord is strong, and more of might,
for he on high doth dwell:
6 And looke what promite he doth make
his houthold to defend,
For iust and true they shall it take,
all times without an end.

Deus ultionum. Psal. XCiiij. I. H.

Sing this as the 77. Psalm.

O Lord, thou dost reuenge all wrong,
that office longs to thee,
Sith vengeance doth to thee belong,
declare that all may see.

2 Set forth thy selfe, for thou of right
the earth dost iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway
with lifting vp their voyce,

How long shall wicked men, I say,
thus triumph and reioyce?

4 How long shall they with brags burst out,
and poudly prate their fill?

Shall they reioyce that be so stout,
whose workes are euer ill?

5 Thy flocke, O Lord, thine heritage;
they spoyle and vexe full sore,

Against thy people they doe rage
still daily more and more.

6 The widowes which are comfortlesse,
and strangers they destroy,

They slay the children fatherlesse,
and none doth put them by.

7 And when they take these things in hands
this talke they haue of thee;

Can Jacobs God this vnderstand?
Tush, no, he cannot see.

8 O folke vnwise, and people rude,

some

some knowledge now discern,
Ye fooles among the multitude,
at length begin to learne.

- 9 The Lord which made the eare of man;
he needs of right must heare,
He made the eye, all things must then
before his sight appeare.
10 The Lord doth all the world correct
and make them vnderstand,
Shall he not then your deeds detect?
how can ye scape his hand?

The second part.

- 11 The Lord doth know the thoughts of man;
his heart he sees full plaine:
The Lord, I say, mans thoughts doth scan,
and findeth them but vaine.
12 But, Lord, that man is happy sure,
whom thou dost keepe in awe,
And through correction dost procure
to teach him in thy Law.
13 Whereby he shall in quiet rest,
In time of trouble sit,
When wicked men shall be suppress,
and fall into the pit.
14 For sure the Lord will not refuse
his people for to take,
His heritage whom he did chuse,
he will no time forsake.
15 Vntill that iudgement he decreed,
to iustice to conuert,
That all may follow her with speedes
that are of vpright heart.
16 But who vpon my part shall stand,
against the curst traine?
Or who shall rid me from their hand,
that wicked workes maintaine?
17 Except the Lord had bene mine aide,
mine enemies to repell,

My soule and life had now beene laid,
almost as low as hell.

18 When I did say, My foote did slide,
I now am like to fall:

Thy goodnesse, Lord, did so prouide
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort find:

Then, Lord, thy goodnesse did me touch,
and that did ease my mind.

20 Wilt thou inhabit thy selfe, and draw
with wicked men to sit,

Which with pretence, in stead of law,
much mischief doe commit?

21 For they consult against the life
of righteous men and good:

And in their counsels they are rife
to shed the guiltlesse blood.

22 But yet the Lord, he is to me
a strong defence or locke:

He is my God, to him I flee,
he is my strength and rocke.

23 And he shall cause their mischiefs all,
themselues for to annoy:

And in their malice they shall fall;
our God shall them destroy.

Venite exultemus. Psal. Xcv. I. H.

Sing this as the 69. Psalm.

O Come, let vs lift vp our voyces
and sing vnto the Lord:
In him our rocke of health, reioyce
let vs with one accord.

2 Yea, let vs come before his face,
to giue him thanks and prayse:
In singing Psalmes vnto his grace,
let vs be glad alwayes.

3 For why? the Lord he is, no doubt,
a great and mighty God:

1 King above all gods throughout,
in all the world abroad,

2 The secrets of the earth so deepe,
and corners of the land,

The tops of hills that are so steepe,
he hath them in his hand,

3 The Sea and waters all are his,
for he the same hath wrought:

The earth, and all that therein is,
his hand hath made of nought,

4 Come let vs bow and praise the Lord,
before him let vs fall:

And kneele to him with one accord,
the which hath made vs all

5 For why? he is the Lord our God,
for vs he doth provide:

We are his flocke, he doth vs feede,
his sheepe, and he our guide.

6 To day, if ye his voyce will heare,
then harden not your heart:

Mye with grudging many a yeece,
prouokt me in desert.

7 Whereas your fathers tempted me,
my power for to prooue,

My wondrous workes when they did see,
yet still they would me moue.

8 Twice twenty yeeres they did me grieue,
and I to them did say,

They erre in heart, and not beleue,
they haue not knowne my way.

9 Wherefore I sware, when that my wrath
was kindled in my brest,

That they should neuer tread the path,
to enter in my rest.

Cantate Dom. Psal. XCvj. I.H.

Sing this as the 77. Psalme.

Sing ye with prayse vnto the Lord,
new songs with ioy and mirth:

Sing

112 PSALME XCVI.

Sing vnto him with one accord,
all people on the earth.

2 Yea, sing vnto the Lord, I say,
praise ye his holy Name,

Declare and shew from day to day,
saluation by the same.

3 Among the heathen eke declare
his honour round about :

To shew his wonders doe not spare,
in all the world throughout.

4 For why, the Lord is much of might,
and worthy praise alway:

And he is to be dread of right,
aboue all gods, I say.

5 For all the gods of heathen folke,
are Idols that will fade,

But yet our God, he is the Lord,
that hath the heauens made.

6 All prayle and honour eke doe dwell
for aye before his face,

Both power and might likewise excell
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the VVorld,

All might and worship eke, I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glory of his Name,

And eke vnto his courts doe goe
with gifts vnto the same.

The second part.

9 Fall downe, and worship ye the Lord
within his Temple bright :

Let all the people of the world
be fearefull at his sight.

10 Tell all the world, be not agast,
the Lord doth reigne aboue,

Yea, he hath set the earth so fast,
that it can neuer moue.

- 11 And that it is the Lord alone,
that rules with princely might,
To iudge the nations every one
with equity and right.
- 12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea and all that is therein,
shall shout and make a noyse.
- 13 The field shall ioy, and euery thing
that springeth on the earth,
The wood and euery tree shall sing
with gladnesse and with mirth,
- 14 Before the presence of the Lord,
and comming of his might,
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit. Psal. XCvij. I. H.

Sing this as the 77. Psalm.

THe Lord doth reigne, whereat the earth
may ioy with pleasant voyce,
And eke the Iles with ioyfull mirth,
may triumph and reioyce.

1 Both clouds and darknesse eke doe swell,
and round about him beate,
Yea, right and iustice euer dwell,
and bide about his seate.

2 Yea, fire and heate at once doe runne,
and goe before his face,
Which shall his foes and enemies burne,
abroad in euery place.

3 His lightnings eke full bright did blaze;
and to the world appeare,
Whereat the earth did looke and gaze
with dread and deadly feare.

4 The hils like waxe did melt in sight,
and presence of the Lord,

They

214 PSALME XC VII.

They fled before that Rulers might,
which guideth all the world.

6 The heauens eke declare and shew
his iustice forth abroad,

That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such
as worship idols vaine:

And eke to those that glory much
dumbe pictures to maintaine.

8 For all the idols of the world,
which they as gods doe call,

Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing;
and Iuda shall reioyce:

For at thy iudgements they shall sing,
and make a pleasant noyse.

10 That thou, O Lord, art set on high,
in all the earth abroad:

And art exalted wondrously
aboue each other god.

11 All ye that loue the Lord, doe this,
hate all things that are ill:

For he dorch keepe the soules of his
from such as would them spill.

12 And light doth spring vp to the iust,
with pleasure for his part,

Great ioy, with gladnesse, mirth and lust,
so them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime,

Be thankfull eke with heart and voyce,
and mindfull of the same.

Cantate Domino. Psal. XC viij. I. H.

Sing this as the 77. Psalm.

O Sing ye new vnto the Lord
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.
3 With his right hand full worthily
he doth his foes deuoure:
And gets himselfe the victory,
with his owne arme and power.

3 The Lord doth make the people know
his sauing health and might:
The Lord doth eke his iustice show
in all the heathens sight.

4 His grace and truth to Israel,
in minde he doth record:
That all the earth hath scene right well
the goodnesse of the Lord.

5 Be glad in him with ioy full voyce,
all people of the earth:
Giue thanks to God, sing and reioyce
to him with ioy and mirth.

6 Vpon the harpe vnto him sing,
giue thanks to him with Psalmes:
Reioyce before the Lord our King,
with trumpets and with shalmes.

7 Yea, let the sea, with all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.

8 And let the floods reioyce their fill,
and clap their hands apace:
And eke the mountaines and the hills,
before the Lord his face.

9 For he shall come to iudge and trie
the world, and euery wight:
And rule the people mightily,
with iustice and with right.

ij. I. H. Dominus regnauit. Psal. XCix. I. H.

Sing this as the 77. Psalm.

The

The Lord doth reigne, although at is
the people rage full fore,
Yea he on Cherubins doth sit,
though all the world doe rore.

2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men praise his mighty name;
for it is fearefull sure,
And let them magnifie the same,
that holy is and pure.

4 The princely power of our Kings,
doth loue iudgement and right,
Thou rightely rulest euery thing
in Iacob through thy might.

5 To praise the Lord our God deuise,
all honour to him doe,
Before his footstoolle doe likewise,
for he is holy too:

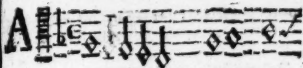
6 Moyses, Aaron and Samuel,
as priests on him did call,
When they did pray, he heard them well
and gaue them answer all.

7 Within the clouds to them he spake,
then did they labour still,
To keepe such lawes as he did make,
and pointed them vntill.

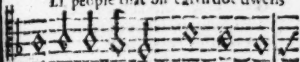
8 O Lord our God, thou didst them heare,
and answeredst them againe:
Thy mercy did on them appeare,
their deeds didst not maintaine.

9 O laud and praise our God and Lords
within his holy hill:
For why, our God throughout the world,
is holy euer still.

Iubilate Deo. Psal. C. I. H.



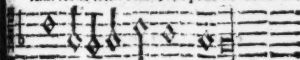
All people that on earth doe dwell,



sing to the Lord with everfull voice,



Him serve with feare, his praise forth tell :



come ye before him and reioyce,

The Lord ye know is God indeede,
without our aide he did vs make:
We are his flocke, he doth vs feede,
and for his sheepe he doth vs take.

O enter then his gates with praise,
approch with ioy his courts vnto:
Praise, laud and blesse his Name alwayes,
for it is seemely so to doe.

For why, the Lord our God is good,
his mercy is for euer true:
his truth at all times firmly stood,
and shall from age to age indure.

Another of the same by I.H.

Sing this as the 68. Psalm.

O God the Lord be glad and light,
praise him throughout the earth,
and come before his sight,
with singing and with mirth.
Know that the Lord our God he is,
he did vs make and keepe,

K

No:

Not we our selues : for we are his
owne flocke and pasture sheepe.

3 O goe into his gates alwayes,
give thanks within the same:
Within his courts set forth his praise,
and laud his holy Name.

4 For why, the goodnesse of the Lord
for euermore doth reigne :
From age to age, throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Cj. N.

Sing this as the 81. Psalme.

I Mercy will and iudgement sing,
O Lord God, vnto thee :

2 And wisely doe in perfect way,
vntill thou come to me :

And in the midst of my house walke,
in purenesse of my sprite:

3 And I no kinde of wicked thing
will set before my sight.

4 I hate their workes that fall away,
it shall not cleaue to me :
From me shall part the froward heart,
none euill will I see.

5 Him will I stroy that slandereth
his neighbour priuily :

The lofty heart I cannot beare,
nor him that looketh hie.

6 Mine eyes shall be on them, within
the land that faithfull be :

In perfect way who walketh, shall
be seruant vnto me.

7 I will no guilefull person haue,
within my house to dwell :

And in my presence be shall not
remaine that lyes doth tell.

8 Betimes I will destroy enen all
the wicked of the land:
That I may from Gods City cut
the wicked workers hand,

Domine exaudi. Psal. Cij. No.

Sing this as the 81. Psalm.

O Heare my prayer, Lord, and let
my cry come vnto thee:

1 In time of trouble doe not hide
thy face away from me,

2 Incline thine eare to me, make haste
to heare me when I call:

For as the smoake doth fade, so doe
my dayes consume and fall.

3 And as an harth my bones are burne,
my heart is smitten dead,

And withers like the grasse, that I
forget to eate my bread.

4 By reason of my groning voyce;
my bones cleaue to my skin:

5 As Pelican in wildernesse,
such case now am I in.

And as an Owle in desert is,
so, I am such an one:

6 I watch, and as a Sparrow on
the house top am alone.

7 Lo, daily in reprochfull wise,
mine enemies do me scorne:

And they that doe against me rage,
against me they haue sworne.

8 Surely with ashes as with bread,
my hunger I haue filld:

And mingled haue my drinke with teares,
that from mine eyes haue filld,

9 Because of thy displeasure, Lord,
thy wrath and thy disdain:

For thou hast lifted me aloft,
and cast me downe againe.

- 11 The dayes wherein I passe my life,
are like the fleeting shade,
And I am withered like the grasse,
that soone away doth fade.
12 But thou (O Lord) for ever dost
remaine in steady place,
And thy remembrance ever doth
abide from race to race.

The second part.

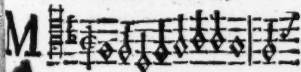
- 13 Thou wilt arise, and mercy thou
to Sion wilt extend,
The time of mercy, now the time
foreset is come to end.
14 For euen in the stones thereof
thy seruants doe delight,
And on the dust thereof they haue
compassion in their sprite.
15 Then shall the heathen people feare
the Lords most holy Name,
And all the Kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord, the mighty God,
againē shall Sion reare,
And then when he most nobly in
his glory shall appeare:
17 To prayer of the desolate,
when he himselfe shall bend,
When he shall not disdain vnto
their prayers to attend:
18 This shall be written for the age
that after shall succeed,
The people yet vncreated,
the Lords renowne shall spread.
19 For he from his high Sanctuary
hath looked downe below:
And out of heauen hath the Lord
beheld the earth also
20 That of the mourning captiue he
might heare the wofull crye,
And that he might deliuer those
that damns dare to die.

- 31 That they in Sion may declare
the Lords most holy Name,
And in Ierusalem set forth
the praises of the same.
32 Then when the people of the land,
and kingdomes with accord,
shall be assembled for to doe
their seruice to the Lords

The third part.

- 33 My former force of strength he hath
abated in the way,
And shorter he hath cut my dayes:
thus I therefore did say,
34 My God, in midst of all my dayes,
now take me not away:
Thy yeeres endure eternally,
from age to age for aye.
35 Thou the foundations of the earth,
before all times hast laid,
And (Lord) the heauens are the workes
which thine owne hands haue made.
36 Yea, they shall perish and decay,
but thou shalt tarry still,
And they shall all in time waxe old,
euen as a garment will.
37 Thou as a garment shalt them change,
and changed shall they be,
but thou dost still abide the same,
thy yeeres doe neuer flee.
38 The children of thy seruant shall
continually endure,
And in thy sight their happy seed
for euer shall stand sure.

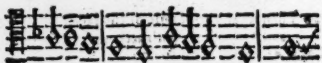
Benedic anima. Psal. Ciiij. T.S.



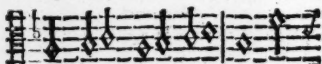
Y soule giue laud vnto the Lord, my
K 3 spirit



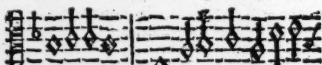
Spirit shall doe the same : And all the secrets



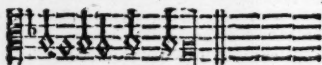
of my heart, praise ye his holy Name. 2 Giue



thanks to God for all his gifts, shew not



thy selfe vnkinde : And suffer not his bene-



fits to slip out of thy minde :

3 That gaue thee pardon for thy faults
and thee restord againe:
For all thy weake and fraile disease,
and heald thee of thy paine.

4 That did redeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both
he did extend to thee.

5 That fill'd with goodnesse thy desires
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age renewth.

6 The Lord with iustice doth repay
all such as be oppress:
So that their sufferings and their wrongs
are turned to the best.

7 His waies and his commandements
to Moses he did shew:

His counsels and his valiant acts
the Israelites did know.

8 The Lord is kind and mercifull,
when sinners doe him grieve:

The slowest to conceiue a wrath,
and readiest to forgieue.

9 He chides not vs continually,
though we be full of strife,
Nor keeps our faults in memory,
for all our sinfull life.

10 Nor yet according to our sinnes
the Lord doth vs regard:

Nor after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great
twixt earth and heauen aboue:
So is his goodnesse much more large
to them that doe him loue.

12 God doth remoue our sinnes from vs,
and our offences all,

As farre as is the Sunne-rising
full distant from his fall.

The second part.

13 And looke what pity parents deare,
vnto their children beares:

Like pity beareth God to such
as worship him in teare.

14 The Lord that made vs, knowes our shape,
our mould and fashion iust:

How weake and fraile our nature is
and how we be but dust.

15 And how the time of mortall men
is like the withering hay:

Or like the flower right faire in field,
that fades full soone away.

16 Whose glosse and beauty stormy winds

doe vtterly disgrace,
And make that alter their assaults,
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with his shall euer stand,
Their childrens children shall receiue
his righteousnesse at hand:

18 I meane, which keepe his couenant,
with all their whole desire,
And not forget to doe the thing,
that he doth them require.

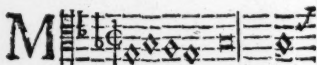
19 The heauens high are made the seat
and footstoolke of the Lord,
And by his power imperiall,
he gouernes all the world

20 Ye Angels which are great in power,
praise ye and blesse the Lord,
Which, to obey and doe his will,
immediately accord.

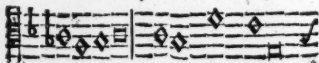
21 Ye noble hostes and ministers,
cease not to laud him still,
Which ready are to execute
his pleasure and his will.

22 Yea all his workes in euery place,
praise ye his holy names,
My heart, my mind, and eke my soule,
praise ye also the same.

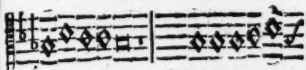
Benedic anima. Psal. Ciiij. W.K.



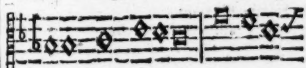
Y soule praise the Lord, speake



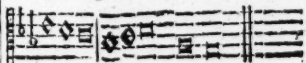
good of his Name: O Lord our great God



how dost thou appeare? So passing in gle-



ry, that great is thy fame Honour and



Maiefty in thee shine most cleare.

1 With light as a robe,
thou hast thee beclad,
Whereby all the earth
thy greatnesse may see;
The heavens in such sort
thou also hast spread,
That it to a curtaine
compared may be.

2 His chamber beames lie
in the clouds full sure,
Which as his chariot,
are made him to beare,
And there with much swiftnesse,
his course doth endure,
Vpon the wings riding
of windes in the aire,

3 He maketh his Spirits,
as Heralds to goe;
And lightnings to serue,
we see also prest:
His will to accomplish,
they run to and fro;
To save or consume things,
as seemeth him best.

5 He groundeth the earth,
so firmly and fast,
That it once to moue,
none shall haue such power.

6 The deepe a faire souering
for it made thou hast:
Which by his owne nature
the hills would deuour,

7 But at thy rebuke,
the waters doe flie:
And to giue due place,
thy Word to obey.
At thy voyce of thunder,
so fearefull they be:
That in their great raging,
they haste soone away.

8 The mountaines full high
they then vp ascend:
If thou doe but speake,
thy Word they fulfill:
So likewise the valleys
most quickly descend,
Where thou them appointest
remaine they doe still.

9 Their bounds thou hast set,
how farre they shall runne:
So that in their rage,
not that passe they can:
For God hath appointed
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streames or lakes,
Which run doe full swift
among the huge hills:

11 Where both the wilde Asses
their thirst oft-times flakes;
And beasts of the mountaines
thereof drinke their fills.

12 By these pleasant springs,
of fountaines full faire,
The fowles of the ayre
abide shall and dwell:
Who moued by nature
to hop here and there,
Among the greene branches
their songs shall excell.

13 The mountaines to moist
the clouds he doth vse:
The earth with his workes
is wholly replete:

14 So as the brute cattell
he doth not refuse,
But grasse doth prouide them,
and herbe for mans meate.

15 Yea, bread, wine and oyle
he made for mans sake:
His face to refresh
and heart to make strong.

16 The Cedars of Liban
this great Lord did make:
Which trees he doth nourish,
that grow vp so long.

17 In these may birds build,
and make there their nests,
In firme trees the Storkes
remaine and abide.

18 The high hills are succours
for wilde Goates to rest:
And eke the rockes stonie,
for Conies to hide.

19 The Moone then is set,
her Rason to runne,
The dayes from the nights
thereby to discerne.
And by the descending
also of the Sunne,
The cold from heate away,
thereby we doe learne.

20 When

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30 When darkenesse doth come
by Gods will and power,
Then creepe forth doe all
the beasts of the wood.

21 The Lions range roaring,
their prey to deuoure,
But yet it is thou, Lord,
which giuest them food.

22 As soone as the Sunne
is vp, they retire,
To couch in their dens
then are they full faine:

23 That man to his worke may,
as right doth require,
Till night come and call him
to take rest againe.

The third part.

24 How sundry, O Lord,
are all thy workes found?
With wisdom full great,
they are indeed wrought:
So that the whole world,
of thy praise doth sound:
And as for thy riches,
they passe all mens thought.

25 So is the great sea,
which large is and broad,
Where things that creepe swarme,
and beasts of each sort.

26 There both mighty ships saile,
and some lie at road:
The Whale huge and monstrous,
there also doth sport.

27 All things on thee waite,
thou dost them relieue:

And thou in due time
full well dost them feede.

28 Now when it doth please thee,
the same for to giue,
They gather full glad'y

those

those things which they neede.

Thou openest thy hand,
and they finde such grace,
That they with good things
are filled, we see
But sore are they troubled,
if thou turne thy face;
For if thou their breath take,
vile dust then they be.

Againe when thy spirit
from thee doth proceede,
All things to appoint,
and what shall ensue,
Then are they created,
as thou hast decreed,
And dost by thy goodnesse
the dry earth renew.

The praise of the Lord
for euer shall last,
Who may in his workes
by right well reioyce.
His lookes canth' earth make
to tremble full fast,
And likewise the mountaines
to smoke at his voice.

To this Lord and God
sing will I alwaies,
As long as I live
my God praise will I.
Then am I most certaine,
my words shall him please,
Still reioyce in him,
to him will I cry.

The sinners, O Lord,
consume in thine ire;
And like the peruerse,
them root out with shame;
For my soule now

let it still desire,
And say with the faithfull,
Praise ye the Lords Name.

Confitemini Dom. Psal. Cv. N.

Sing this as the 103. Psalm.

Give praises vnto God the Lord,
and call vpon his Name :

Among the people eke declare
his workes to spread his fame.

2 Sing ye vnto the Lord, I say,
and sing vnto his praise :

And talke of all his wondrous workes,
that he hath wrought alwayes.

3 In honour of his holy Name,
reioyce with one accord :

And let the heart also reioyce
of them that seeke the Lord.

4 Seeke ye the Lord, and seeke the strength
of his eternall might,

And seeke his face continually,
and presence of his sight.

5 The wondrous workes that he hath done,
keepe still in mindfull heart:

Ne let the Iudgements of his mouth,
out of your minde depart.

6 Ye, that of faithfull Abraham
his seruant are the seede :

Ye his Elect, the children that
of Iacob doe proceede.

7 For he, he onely is, I say,
the mighty Lord our God:

And his most rightfull iudgements are,
through all the world abroad.

8 His promise and his covenant,
which he hath made to his,

He hath remembred enermore,
to thousands of degrees.

The second part.

9 The covenant which he hath made
with Abraham long agoe,
And faithfull oath which he hath sworn
to Isaac also.

10 And did confirme the same for law,
that Iacob should obey:
And for eternall covenant,
to Israel for aye.

11 When thus he said, *Lo I* to you
all Canaan land will giue:

The lot of your inheritance,
wherein your seed shall liue:

12 Although the number at that time
did very small appeare,

Yea, very small, and in the land
they then but strangers were:

13 While yet they walkt from land to land
without a sure aboad:

And while from sundry kingdomes they
did wander all abroad:

14 And wrong at no oppressors hand,
he suffered them to take:

But euen the great and mighty Kings
reprooued for their take.

15 And thus he said, Touch ye not those
that mine anointed be:

Ne doe the Prophets any harme
that doe pertaine to me.

16 He call'd a dearth vpon the land,
of bread he stroid the store,

But he against the time of need
had sent a man before.

The third part.

17 Euen Ioseph which had once been sold,
to liue a slaue in wo:

Whose feete they hurt in stockes, whose soule
the irons pierc'd also:

18 Vntill the time came when his cause

was knowne apparently,
The mighty Word of God the Lord,
his faultlesse truth did trie.

19 The King sent and deliuered him
from prison where he was:

20 The Ruler of the people then
did freely let him passe,

21 And ouer all his house he made
him Lord to beare the way,
And of his substance made him haue
the rule and all the stay:

22 That he might to his will instruct
the Princes of the Land,
And wisedomes lore his ancient men
might cause to vnderstand,

23 Then into the Egyptian land,
came Israel also,
And Iacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly
in number made to flow,
And ouer all their enemies,
in strength he made them grow.

25 Whose heart he turn'd, that they with hate
his people did intreate,
And did his seruants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose,
He did command to goe to them,
his message to disclose.

27 The wondrous message of his signes
among them he did shew,
And wonders in the land of Ham,
then did they worke also.

28 Darkenesse he sent, and made it dark e,
instead of brighter day,

And vnto his commission
they did not disobey.

29 He turn'd their waters into blood,
and did their fishes slay :

30 Their land brought frogs, euen in the place
where their King Pharaoh lay.

31 He spake, and at his voice there came
great swarmes of noy some flies,
And all the quarters of the land
were fill'd with crawling lice.

32 He gaue them cold and stony haile,
in stead of milder raine.

And fiery flames within their land,
he sent vnto their paine.

33 He smote their vines and all their trees,
whereon their figs did grow,
And all the trees within their coasts
downe did he ouerthrow :

34 He spake, then Caterpillars did
and Grasshoppers abound,

35 Which ate the grasse in all their lands,
and fruit of all their ground.

The first part.

36 The first begotten in their land
eke deadly did he smite.

37 In the beginning and first smite
of all their strength and might.

38 With gold and silver he them brought
from Egypt land to passe,

And in the number of their tribes,
no feeble one there was.

39 Egypt was glad and ioyfull then,
when they did thence depart,

For terror and the dread of them
was false vpon their heart.

40 To shroud them from the parching heate,
a cloud he did display,

And fire he sent to giue them light,
when night had hid the day.

40 They

40 They asked, and he caused Quailes
to raine at their request:

And fully with the Bread of heauen,
their hunger he repress.

41 He opened the stony rocke,
and waters gushed out,

And in the drie and parched ground
like riuers ran about.

42 For of his holy conenant,
aye mindefull was he tho?

Which to his seruant Abraham
he plighted long agoe.

43 He brought his people forth with mieth,
and his Elect with ioy:

Out of the cruell land, where they
had liu'd in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands:

The labours of the people eke
they tooke into their hands,

45 That they his holy statutes might
obserue for euermore,

And faithfully obey his Lawes:
praile ye the Lord therefore.

Confitemini Domino. Psal. Cvi. N.

3m? this as the 103. Psalme.

Praile ye the Lord, for he is good,
his mercy dureth for aye:

3 Who can expresse his noble acts,
or all his prayse display?

3 They blessed are that iudgement keep,
and iustly doe alway

With fauour of thy people (Lord)
remember me, I pray.

4 And with thy sauing health (O Lord)
vouchsafe to visit me:

5 That I the great felicitie
of thine Elect may see.

And

And with the peoples ioy I may
a ioyfull mind possesse,
And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers all
haue sinned eury one,

7 We haue committed wickednesse,
and lewdly we haue done.

8 The wonders great which thou (O Lord)
hast done in Egypt land:

Our fathers though they saw them all,
yet did not vnderstand.

9 Nor yet thy mercies multitude
did keepe in thankfull mindes

But at the sea, yea, the red sea,
rebelled most vnkinde.

10 Neuerthelesse he saued them,
for honour of his Name:

That he might make his power knowne,
and spread abroad his fame.

11 The red sea then did he rebuke,
and forthwith it was dride:

And as in wildernesse, so through
the deepe he did them guide.

12 He lea'd them from the cruell hand
of their despitefull foe :

And from the enemies hand he did
deliuer them also.

The second part.

11 The waters their oppressors whelm'd,
not one was left aliue:

12 Then they beleeu'd his Word, and praise
in song they did him giue.

13 But by and by vnthankfully
his workes they cleane forgate:

And for his counsell and his will
they did neglect to wait.

14 But lusted in the wildernesse

And

with

- with fond and greedy lust,
 And in the desert tempted Gods
 the stay of all their trust.
- 15 And then their wanton mindes desire,
 he suffered them to haue,
 But wasting leannesse therewithall,
 into their soules he gaue,
- 16 Then when they lodged in their tents;
 at Moses they did grutch,
 Aaron the holy of the Lord,
 so did they enuy much,
- 17 Therefore the earth did open wide,
 and Dathan did deuoure,
 And all Abirams company
 did couer in that houre.
- 18 In their assembly kindled was
 the hot consuming fire,
 And wasting flame did then burne vp
 the wicked in his ire.
- 19 Vpon the hill of Horeb they
 an Idoll Calfe did frame,
 And there the molten image they
 did worship of the same.
- 20 Into the likenesse of a Calfe,
 which feedeth on the grasse,
 Thus they their glory turn'd, and all
 their honour did deface.
- 21 And God their onely Sauour,
 vnkindly they forgot,
 Which many great and mighty things
 in Egypt land had wrought.

The third part.

- 22 And in the land of Ham, for them
 most wondrous workes had done,
 And by the red sea dreadfull things
 performed long ago.
- 23 Therefore for their to shewing them
 forgetfull and vnkind,
 To bring destruction on them all
 he purposed in his mind,

Had not his cholen Moses stood
before him in the breake,
To turne his wrath, lest he on them
with slaughter should him wreake:

24 They did despise the pleasant land
that he behight to giue,
Yea, and the words that he had spoke,
they did no whit belceue.

25 But in their tents with grudging heart,
they wickedly repin'd,
Nor to the voice of God the Lord,
they gaue an harkening mind.
26 Therefore against them listd he
his strong reuenging hand,
Them to destroy in wildernesse,
ere they should see the land.

27 And to destroy their seede among
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
28 To Baal Peor then they did
adioyne themselues also,
And ate the offrings of the dead,
so they forooke him tho.

Thus with their owne inuention
his wrath they did prouoke,
And in his sore enkindled wrath,
the plague vpon them broke.
But Phineas stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

It was imputed vnto him
for righteousness that day,
And from thenceforth so counted is,
from race to race, I say.
At waters eke of Meribah,
they did him angry make,

Yes,

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Yea, so farre forth that Moses was
then punish't for their sake.

33 Because they vex't his spirit so sore,
that in impatient heate,
His lips spake vnaduisedly,
his seruour was so great.

34 Nor as the Lord commanded them,
they sluē the people tho;

35 But were among the heathen mixt,
and learn'd their workes also;

36 And did their idols serue, which were
their ruine and decay:

37 To fiends their sonnes and daughters they
did offer vp and slay.

38 Yea, with vnkindly murdering knife
the guiltlesse blood they spilt:

Yea, their owne sonnes and daughters blood,
without all cause of guilt,

Whom they to Canaan idols than
offred with wicked hand:

And so with blood of innocents
defiled was the land.

39 Thus were they stained with the works
of their owne filthy way:

And with their owne inuentions,
a whoring they did fray.

40 Therefore against his people was
the Lords wrath kindled sore:

And euen his owne inheritance
he did abhorre therelore,

41 Into the hands of heathen men,
he gaue them for a prey,

And made their foes their Lords, whom they
were forced to obey.

The fifth part.

42 Yea, and their hatefull enemies
opprest them in the land,

And they were humbly made to floope;
as iobiects to their hand.

43 Full oftentimes from thrall had he
deliuered them before,

But with their counsels they to wrath
prouok'd him euermore.

Therefore they by their wickednesse
were brought full low to lies:

44 Yet when he saw them in distress
he harkened to their crie.

45 He cald to mind his couenants
which he to them had sworne

And by his mercies multitude,
repented him therefore.

46 And fauour he them made to finde
before the sight of those,

That led them captiue from their land,
when erst they were their foes.

47 Saue vs, O Lord, that art our God,
saue vs (O Lord) we pray,

And from among the heathen folke,
Lord, gather vs away.

48 That we may spread the noble praise
of thy most holy Name,

That we may glory in thy praise,
and sounding of thy fame.

49 The Lord, the God of Israel
be blest for euermore:

Let all the people say, Amen:

Praise yet the Lord therefore.

Confitemini Dom. Psal. Cvij. W. K.

Sing this as the 77. Psalm.

Give thanks vnto the Lord our God,
for gracious is he,

And that his mercy hath no end,
all mortall men may see.

Such as the Lord redeemed hath,

with

with thanks shall praise his Name;
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the land;
that lay so farre about,
From East to West, from North to South;
his hand did find them out.

4 They wandred in the wilderness,
and strayed from the way,
And found no City where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great,
in these deserts so void,
That faintnesse did them sore assault,
and eke their soules annoy'd.

6 Then did they cry in their distresse,
vnto the Lord for aid,
Who did remoue their troublous state,
according as they prayd.

7 And by that way which was most right;
he led them like a guide,
That they might to a city goe,
and there also abide :

8 Let men therefore before the Lord
confesse his goodnesse then,
And shew the wonders that he doth
before the sonnes of men.

9 For he the empty soule sustaind,
whom thirst had made to faint,
The hungry soule with goodnesse fed,
and did them eke acquaint.

10 Such as doe dwell in darkenesse deepe,
where they on death doe waite,
Fast bound to such troublous thornes,
as iron chaines doe threat.

The second part.

11 For that against the Lords owne words
they fought so to rebell,

Ending

Effecting light his counsels high,
which doe so farre excell.

12 But when he humbled them full low,
they then fell downe with griefe,

And none was found so much to helpe,
whereby to get reliefe.

13 Then did they cry in their distresse
vnto the Lord for aide,

Who did remoue their troublous state,
according as they praid.

14 For he from darknesse out them brought,
and from deaths dreadfull shade,

Bursting with force the iron bands,
which them before did lade.

15 Let men therefore before the Lord
confesse his kindnesse then,

And shew the wonders that he doeth
before the sonnes of men.

16 For he threw downe the gates of brass;
and brake them with strong hand,

The iron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues doe feel;
and cannot from them wend:

As heape on more to those they haue
because they doe offend.

18 Their soules so much did loathe all meate;
that none they could abide:

Whereby death had them almost caught,
as they full truly tride.

19 Then did they cry in their distresse
vnto the Lord for aide,

Who did remoue their troublous state,
according as they praid.

20 For then he sent to them his Word
which heath did soone restore,

And brought them from those dangers deepe,
wherein they were before.

The third part.

- 21 Let men therefore before the Lord,
 confesse his goodnesse then,
And shew the wonders that he doth
 before the sonnes of men.
- 22 And let them offer sacrifice
 with thankes and also feare,
And speake of all his wondrous works
 with glad and ioyfull cheare.
- 23 Such as in ships and brittle barks
 into the seas descend,
Their merchandize through fearefull flouds
 to compasse and to end,
- 24 Those men are forced to behold
 the Lords workes what they be,
And in the dangerous deepe the same
 most manuellous they see.
- 25 For at his word the stormy winde
 arise in a rage,
And stirreth vp the surges so
 as nought can them asswage.
- 26 Then are they listd vp so high
 the clouds they seeme to gaine,
And plunging downe the depth, vntill
 their soules consume with paine.
- 27 And like a drunkard, to and fro,
 now here, now there, they reele,
As men with feare, of wit bereft,
 or had of sense no feele.
- 28 Then did they cry in their distresse
 vnto the Lord for aid,
Who did remoue their troublous state
 according as they prai'd.
- 29 For with his Word the Lord doth make
 the sturdy stormes to cease,
So that the great waves, from their rage
 are brought to rest and peace.
- 30 Then are men glad when rest is come
 which they so much did craue,
And are by him in haven brought,
 which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord
confesse his kindnesse then,
And shew his wonders that he doth
before the sonnes of men.

32 Let them in presence of the folke
with praise extoll his Name,
And where the elders do conuent,
there let them doe the same.

33 For running flouds to dry deserts
he doth oft change and turne,
And drieth vp, as it were dust
the springing Well and Bourne.

34 A fruitfull land with pleasures deck'd
full barren doth he make,
When on their sinnes that dwell therein
he doth iust vengeance take.

35 Againe, the wilderness full rude,
he maketh fruit to beare,
With pleasant springs of waters cleere,
though none before were there.

36 Wherein such hungry soules are set,
as he doth freely chuse,
That they a city might them build,
to dwell in for their vse.

37 That they may sow their pleasant land
and vineyards also plant,
To yeeld them fruit of such increase,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth blesse them so,
Who doth also the bruit beasts make
by numbers great to grow.

39 But when the faithfull are low brought
by the oppressors stout,
And minish do through many plagues
that compass them about,

40 Then doth he Princes bring to shame.

which did them sore oppresse;
And likewise caused them to crye
within the wildernesse.

- 41 But yet the poore he raiseth vp
out of their troubles deep,
And oft-times doth their traine augment,
much like a flocke of sheepe.
42 The righteous shall behold this sight,
and also much reioyce,
Whereas the wicked and peruerse
with griefe shall stop their voice.
43 But who is wise, that now full well
he may these things record?
For certainly he shall perceiue
the kindnesse of the Lord.

Paratum cor. Psal. Cviij. I. H.

Sing this as the 88. Psalm.

- O** God, my heart prepared is,
and eke my tongue is so:
I will aduance my voice in song
and giuing praise also.
2 Awake my Viol and my Harpe
sweet melody to make,
And in the morning I my selfe
right early will awake.
3 By me among the people, Lord,
still praised thou shalt be:
And I among the heathen folke
will sing, O Lord, to thee.
4 Because thy mercy (Lord) is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds
within the lofty skie.
5 Aboue the starre heauens high,
exalt thy selfe, O God:
And Lord display vpon the earth
thy glory all abroad.

6 That

6 That thy dearly beloued may
be set at liberty,
Helpe, O my God, with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichem I will diuide, and mete
the vale of Succoth ground,

8 And Gilcad shall be mine owne,
Manasses mine shall be:
My head strength Ephraim, and law
shall Iuda giue for me.

9 Moab my washpot, and my shoe
on Edom will I throw:
Vpon the land of Palestine
in triumph will I goe.

10 Who shall into the Citie strong,
be guide to conduct me?
Or how by whom to Edom land,
conueied shall I be?

11 Is it not thou, O God, which late
hadst vs forsaken quite?
And thou, O Lord, which with our host
didst not goe forth to fight?

12 Giue vs, O Lord, thy sauing aide,
when troubles doe assaile:
for all the helpe of man is vaine,
and can no whit auaille.

13 Through God we shall doe valiant acts
and worthy of renowne:
He shall subdue our enemies,
yea, he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

Sing this as the 95. Psalme.

IN speechlesse silence doe not hold,
O God, thy tongue alwaies:
O God, euen thou (I say) that art

the God of all my praise.

2 The wicked and the guilefull mouth;
on me disclosed be,

And they with false and lying tongues
hane spoken vnto me.

3 They did beset me round about,
with words of hatefull spight,
Without all cause of my desert,
against me they did fight.

4 For my good will they were my foes,
but then gan I to pray:

5 My good with ill, my friendlinesse
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand,
At his right hand eke suffer thou
his hatefull foe to stand.

7 When he is iudged, let him then
condemned be therein,
And let the prayer that he makes
be turned into sin.

8 Few be his daies, his charge also
let thou another take,

9 His children let be fatherlesse,
his wife a widdow make.

10 Let his off-spring be vagabonds
to begge and seeke their bread,
Wandring out of the wasted place,
where earst they haue been led.

11 Let couetous extortioners
catch all his goods and store,
And let the stranger spoile the fruit
of all his toile before.

12 Let there be none to pity him
let there be none at all,
That on his children fatherlesse
will let their mercy talk.

The second part.

13 And so let his posterity

for

for euer be destroy'd,
Their name out-blotted in the age
that after shall succeed.

14 Let not his fathers wickednesse
from Gods remembrance fall;
And let not thou his mothers sinne
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory
he may cut cleane away.

16 Sith mercy he forgot to shew,
but did pursue with spight,
The troubled man, and sought to slay
the wofull hearted wight.

17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.

18 As he with cursing clad himselfe
so it like water shall
into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye,
And as a girdle wherewith he
shall girded be alway.

20 Lo, let the same be from the Lord
the guerdon of my foe:
Yea, and of those that euill speake
against my soule also.

21 But thou, O Lord, that art my God,
deale thou, I say, with me,
After thy Name deliuer me,
for good thy mercies be:

22 Because in depth of great distresse
I neede am and poore,
And eke within my pained brest
my heart is wounded sore.

The third part.

- 33 Euen so doe I depart away,
as doth declining shade :
And as the Grasshopper, so I
am shaken off, and fade.
- 34 With fasting long from needfull food
enfeebled are my knees,
And all her fatnesse hath my flesh
enforced beene to leese.
- 35 And I also a vile reproach
to them am made to be:
And they that did vpon me looke
did shake their heads at me.
- 36 But thou, O Lord, that art my God,
mine aide and succour be,
According to thy mercy, Lord,
saue and deliuer me.
- 37 And they shall know thereby that this
Lord, is thy mighty hand:
And that thou, thou hast done it. Lord,
so shall they vnderstand.
- 38 Although they curle with spite, yet thou
shalt blesse with louing voice,
They shall arise, and come to shame,
thy seruant shall reioyce.
- 39 Let them be clothed all with shame
that enemies are to me:
And with confusion, as a cloke,
eke couered let them be.
- 30 But greatly I will with my mouth
giue thanks vnto the Lord:
And I among the multitude
his praises will record.
- 31 For he with helpe at his right hand
will stand the poore man by,
To saue him from the man that would
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

Sing this as the 59. Psalm.

The

THe Lord did say vnto my Lord,
Sit thou on my right hand,
Till I haue made thy foes a stoole
whereon thy feet shall stand.

2 The Lord shall out of Sion send
the Scepter of thy might,
Amid thy mortall foes, be thou
theruler in their fight.

3 And in the day on which thy raignd
and power they shall see,
Then hereby free-will offering shall
the people offer thee.

Yea, with an holy worshipping
then shall they offer all;
Thy births dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne and neuer will
repent what he doth say,
By the order of Melchisedech,
thou art a Priest for aye.

5 The Lord thy God, on thy right hand
that standeth for thy stay,
Shall wound for thee the stately kings
vpon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodies dead,
And ouer diuers countries shall
in sunder smite the head.

7 And he shall drinke out of the brooke
that runneth in the way:
Therefore he shall lift vp on high
his royall head that day.

Confitebor tibi. Psal. Cxj. N.

Sing this as the 104. Psalm.

With heart I doe accord
To praise and laud the Lord
In presence of the iust.

2 For great his works are found,
To seatch them such are bound,

- As him doe loue and trust,
 3 His workes are glorious,
 Also his righteousnesse
 It doth endure for euer.
 4 His wondrous workes he would
 We still remember shoulde,
 His mercy faileth neuer.
- 5 Such as to him loue beare,
 A portion full faire
 He hath vp for them laid :
 For this they shall well finde,
 He will them haue in minde,
 And keepe them as he said.
- 6 For he did not disdain,
 His workes to shew them plaine
 By lightnings and by thunders;
 When he the heathen land
 Did giue into their hand,
 Where they beheld his wonders.
- 7 Of all his workes ensuch
 Both iudgement, right, and truth,
 Whereto his statutes tend.
- 8 They are decreed sure,
 For euer to endure,
 Which equity doth end.
 Redemption he gaue,
 His people for to saue,
- 9 And hath also required,
 His promise not to faile,
 But alwaies to preuaile,
 His holy Name be feared.
- 10 Who so with heart full faine,
 True wisdom would attaine,
 The Lord feare and obey :
 Such as his lawes doe keepe,
 Shall knowledge haue full deepe,
 His praise shall last for aie.

Beatus vir. Psal. Cxij. W. K.

Sing this as the Pater noster.

The

THe man is blest that God doth feare,
 And that his law doth loue indeed,
 2 His seed on earth God will vpeare,
 And blesse such as from him proceed:
 3 His house with good he will fulfill,
 His righteousnesse endure shall still.

4 Vnto the righteous doth arise
 In trouble ioy, in darknesse light:
 Compassion is in his eyes
 And mercy alwaies in his sight.

5 Yea pitie moueth such to lend,
 He doth by iudgement things expend,

6 And surely such shall neuer faile,
 For in remembrance had is he:

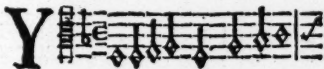
7 No tidings ill can make him quaille,
 Who in the Lord sure hope doth see.

8 His heart is firme, his feare is past,
 For he shall see his toes downe-cast.

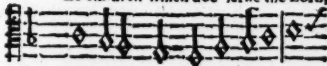
9 He did well for the poore provide,
 His righteousnesse shall still remaine,
 And his estate with praise abide,
 Though that the wicked man disdaine.

10 Yea, gnash his teeth thereat shall he,
 And so consume his state to see.

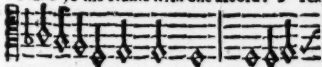
Laudate pueri. Psal. Cxiiij. W.K.



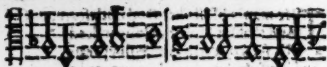
Ee children which doe serue the Lord,



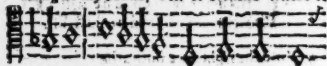
Praise ye his Name with one accord: 2 Yea,



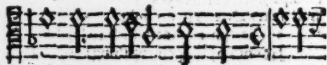
blesse his Name, 3. Who from the
 rising



rising of the Sonne, Till it returne where it



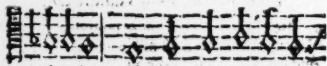
begun, lste be praised with great fame.



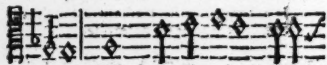
4 The Lord all people doth surmount, As for



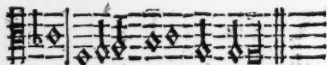
his glory wee may count About the heavens



high to be. 5 With God the Lord who may



compare, Whose dwellings in the heavens



are? Of such great power and force is he,

6 He doth abase himselfe, we know,

Things to behold both here below,

And also in heaven above.

7 The needy out of dust to draw,

And eke the poore which helpe none saw,

His onely mercy did him moue:

8 And so him set in high degree,

With Princes of great dignity,

That

That rule his people with great fame.
 The barren he doth make to beare,
 And with great ioy her fruit to reare,
 Therefore praise ye his holy Name.

In exitu Israel. Psal. CXIII. W.W.

Sing this as the 44. Psalme.

When Israel by Gods addresse
 from Pharaohs land was bent:
 And Iacobs house the strangers left
 and in the same traine went:

In Iuda God his glory shew'd,
 his holinesse most bright:
 So did the Israelites declare
 his kingdome, power and might.

The sea it saw, and suddenly
 as all amaz'd did fly:

The roaring reames of Iordans flood
 recoyl'd backwardly.

As Rams afraid the mountaines skipt,
 their strength did them forsake:
 And as the silly trembling Lambes
 their tops did beate and shake.

What aild thee, Sea, as all amaz'd,
 so suddenly to fly?

The rolling waues of Iordans flood,
 why ran ye backwardly?

Why shooke, ye hills, as Rams afraid?
 why did your strength so shake?

Why did your tops as trembling Lambes,
 for feare quiver and quake?

O earth, confesse thy soueraigne Lord,
 and dread his mighty hand:

Before the face of Iacobs God
 feare ye both sea and land.

I meane the God which from hard rockes
 doth cause maine floods appeare,
 And from the Rony flint doth cause
 gush out the fountaines cleare.

Non nobis, Domine. Psal. Cxv. N.

Sing this as the 119. Psalm.

NOt unto vs, Lord, not to vs,
but to thy Name giue praise,
Both for thy mercy and thy truth
that are in thee alwaies.

2 Why shall the heathen scorn us say,
Where is their God become?

3 Our God in heauen is, and what
he will, that hath he done.

4 Their idols silver are and gold,
works of mens hands they be:

5 They haue a mouth, and doe not speake,
and eies, and doe not see.

6 And they haue eares ioynd to their heads,
and doe not heare at all:

And noses eke they formed haue
and doe not smell withall.

7 And hands they haue, and handle not,
and feet, and doe not goe,

A throte they haue, yet through the same
they make no sound to blow.

8 Those that make them are like to them,
and those whose trust they be.

9 O Israel, trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord
their helpe and shield is he.

11 Trust ye the Lord, that feare the Lord
their helpe and shield is he.

12 The Lord hath mindefull been of vs,
and will vs blesse also,

On Israel and on Aarons house
his blessings he will shew.

13 Them that be feareers of the Lord
the Lord will blesse them all,

Even he will blesse them euery one,
the great and eke the small.

14 To you (I say) the liuing Lord
will multiply his grace,

To you, and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
euery one of the Lord, I say,

Which both the heauens and the earth
hath made and set in stay.

16 The heauens, yea, the heauens high
belong vnto the Lord:

The earth vnto the sonnes of men
he gave of free accord.

17 They that be dead, doe not with praise
set forth the Lords renowne;

Nor any that into the place
of silence doe goe downe.

18 But we will praise the Lord our God,
from henceforth and for aye,

Sound ye the praises of the Lord,
praise ye the Lord, I say.

Dilexi quoniam. Psal. Cxvj. N.

Sing this as the 103. Psalme.

I Loue the Lord, because my voice
and prayer heard hath he:

2 When in my daies I call'd on him;
he bow'd his eare to me.

3 Even when the snares of cruell death
about beset me round.

When paines of hell me caught, and when
I woe and sorrow found.

4 Vpon the name of God my Lord,
then did I call and say,

Deliver thou my soule, O Lord,
I doe thee humbly pray.

5 The Lord is very mercifull,

and

and iust he is also,
And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserve
all those that simple be,
I was in wofull misery,
and he deliuered me.

7 And now my soule, sith thou art safe,
returne vnto thy rest;
For largely, lo, the Lord to thee
his bounty hath exprest.

8 Because thou hast deliuered
my soule from deadly thrall,
My moistned eyes from mournfull teares,
my sliding feet from fall.

9 Before the Lord, I in the land
of life will walke therefore:

10 I did belecue, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare
that all men liers be:

12 What shall I pay the Lord for all
his benefites to me?

13 The wholesome cup of sauing health
I thankfully will take:
And on the Lord's Name I will call
when I my prayers make.

14 I to the Lord will pay the vowes
that I to him beight:
Yes, even at this present time
in all his peoples sight.

15 Right deare and precious in his sight
the Lord doth aye esteeme
The death of all his holy ones,
what euer men doe deeme.

16 Thy seruant, Lord, thy seruant, lo,
I doe my selfe confesse,
Son of thy handmaid; thou hast broke

the

PSALME CXVII. CXVIII 257

the bonds of my distresse.

17 And I will offer vp to thee
a sacrifice of praises:

And I will call vpon the Name
of God the Lord alwaies.

18 I to the Lord will pay the vowes
that I haue him behighte

Yea, euen at this present time
in all his peoples sight.

19 Yea, in the courts of Gods owne house,
and in the midst of thee,

O thou Ierusalem, I say,
wherefore the Lord praise yee.

Laudate Dominum. Psal. Cxvij. N.

Sing this as the 29. Psalm.

O All ye Nations of the world,
praise ye the Lord alwaies

And all ye people euery where
set forth his noble praise.

For great his kindnesse is to vs
his truth endures for aye:

Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

Confitemini. Psal. Cxviii. N.

Sing this as the 95. Psalm.

O Glue ye thanks vnto the Lord,
for gracious is he:

because his mercy doth endure
for euer towards thee.

Let Israel confesse and say,
his mercy dures for aye:

Now let the house of Aaron say,
his mercy dures for aye.

Let them that feare the Lord our God,
euen now confesse and say,

The mercy of the Lord our God,
endureth still for aye.

358 PSALME CXVIII.

5 In trouble and in heavinesse
vnto the Lord I cri'd,
Which louingly heard me at large,
my suit was not deny'd.

6 The Lord himselfe is on my side,
I will not stand in doubt,
Nor feare what man can doe to me,
when God stands me about.

7 The Lord doth take my part with them
that helpe to succour me:
Therefore I shall see my desire
vpon mine enemy.

8 Better it is to trust in God
than in mans mortall seed,
9 Or to put confidence in Kings,
or Princes in our need.

10 All nations haue inclosed mee
and compassed me round,
But in the Name of God shall I
mine enemies confound.

11 They kept me in on euery side;
they kept me in, I say,
But in the Lords most mighty Name,
I shall worke their decay.

12 They came about me all like bees,
but yet in the Lords Name,
I quentht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall,
But through the Lord I found such helpe
that they were vanquish't all.

14 The Lord is my defence and strength,
my ioy, my mirth, my song,
He is become for me indeed
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to passe great things,

He

He causeth voice of ioy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to passe,
His hand hath the preeminence,
his force is as it was.

17 I shall not die, but ever live
to vtter and declare
The Lord his might and wondrous power,
his workes and what they are,
18 The Lord himselfe hath chastened,
and hath corrected me,
But hath not giuen me ouer yet
to death, as ye may see.

19 Set open vnto me the gates
of truth and righteousness,
That I may enter into them,
the Lords praise to expresse.
20 This is the gate enen of the Lord
which shall not be shut,
But good and righteous men alway
shall enter into it.

The third part.

21 I will giue thanks to thee, O Lord,
because thou hast heard me,
And art become most louingly
a Sauour vnto me.
22 The stone which ere this time among
the builders was refused,
Now become the corner stone
and chiefly to be vsed.

23 This was the mighty worke of God,
this was the Lords owne fact,
And it is maruellous to behold
with eyes that noble act.
24 This is the ioyfull day indeed
which God himselfe hath wrought;
Let vs be glad and ioy therein,
in heart, in minde, in thought.

25 Now

260 PSALME CXIX.

25 Now helpe vs, Lord, and prosper vs;
we wish with one accord.

26 Blessed is he that comes to vs
in the Name of the Lord.

27 God is the Lord that shewes vs light,
bind ye therefore with cord

Your sacrifice to the altar,
and giue thanks to the Lord.

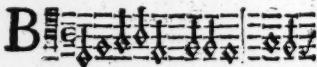
28 Thou art my God, I will confesse,
and render thanks to thee:

Thou art my God, and I will praise
thy mercy towards me.

29 O giue ye thanks vnto the Lord
for gracious is her

Becaule his mercy doth endure,
for euer towards thee.

Beati immaculati. Psal. Cxix. W.W.



Blessed are they that perfect are, and pure



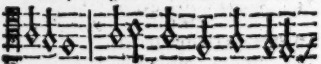
in minde and heart, Whose liues and conuer-



sations from Gods lawes neuer start, . Blessed



are they that giue themselves his statutes



to obserue, Seeking the Lord with all their
heart,



heart, and neuer from him swerue.

Doubtlesse such men goe not astray,
nor do no wicked thing,
Which stedfastly walke in his way
without any wandering.
It is thy will and commandment,
that with attentiuē heed,
Thy noble and diuine precepts
we learne and keep indeed.

O would to God it might thee please
my wayes so to addresse :
That I might both in heart and voice
thy lawes keep and confesse,
So should no shame my life attaint,
whilst I thus set mine eyes:
and bend my mind alwaies to muse
on thy sacred decrees.

Then will I praise with vpright hearts
and magnifie thy Name,
When I shall learne thy iudgements iust
and likewise proue the same.
And wholly will I giue my selfe
to keepe thy lawes most right :
Take me not for euer, Lord,
but shew thy grace and might.

ETH. The second part.

By what meanes may a young man best
his life learne to amend?
That he marke and keepe thy Word,
and therein his time spend.
Vnfainedly I haue thee sought,
and thus seeking abide :
neuer suffer me, O Lord,
from thy precepts to slide.

Within my heart and secret thoughts

thy

thy words I haue hid still,
That I might not at any time
offend thy godly will.

12 We magnifie thy Name, O Lord,
and praise thee enermore:

Thy statutes of most worthy fame
O Lord, teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night,
The iudgements all which did proceed
from thy mouth full of might,

14 Thy testimonies and thy wayes
please me no lesse indeed
Than all the treasures of the earth
which worldlings make their need,

15 Of thy precepts I will still muse
and thereto frame my talke,
As at a marke so will I aime,
thy waies how I may walke.

16 My only ioy shall be so fixt
and on thy lawes so set,
That nothing can me so faire blinde,
that I thy words forget.

G I M E L. The third part.

17 Grant to thy seruant now such grace
as may my life prolong,
Thy holy word then will I keepe
both in my heart and tongue.

18 Mine eyes which were dim and shut vp
so open and make bright,
That of thy law and marvellous workes
I may haue the cleere sight,

19 I am a stranger in this earth,
wandring now here, now there
Thy Word therefore to me disclose,
my footsteps for to cleere.

20 My soule is raiusht with desire
and neuer is at rest,
But seekes to know thy iudgements high,
and what may please thee best.

1 The proud men and malicious
 thou hast destroyed each one,
 And cursed are such as doe not
 thy hefts attend vpon.
 2 Lord, turne from me rebuke and shame;
 which wicked men conspire,
 For I haue kept thy covenants
 with zeale as hot as fire.
 3 The Princes great in counsell sate
 and did against me speake,
 But then thy seruant thought how he
 thy statutes might not breake.
 4 For why? thy covenants are my ioy,
 and my hearts great solace,
 They serue in stead of counsellors
 my matters for to passe.

DALETH. *The fourth part.*

1 I am (alas) as brought to graue,
 and almost turn'd to dust,
 Therefore therefore my life againe,
 as thy promise is iust.
 2 My wayes when I acknowledged,
 with mercy thou didst heare,
 Heare now esseone, and me instruct,
 thy lawes to loue and leare.
 3 Teach me once throughly for to know
 thy precepts and thy lore,
 By workes then will I meditate,
 and lay them vp in store.
 4 My soule I feele so sore oppress;
 that it melteth for griefe,
 According to thy Word therefore,
 haste, Lord, to send reliefe.
 5 From lying and deceitfull lips,
 let thy grace me defend,
 And that I may learne thee to loue,
 thy holy Law me send.
 6 The way of truth both straight and sure
 I haue chosen and found,
 Thy iudgements me before

which

which keepe me safe and sound.

31 Since then (O Lord) I forc'd my selfe
thy covenants to embrace:

Let me therefore haue no rebuke
nor checke in any case.

32 Then will I run with ioyfull cheere
where thy Word doth me call,

When thou hast set my heart at large,
and rid me out of thrall.

HE

The fifth part.

33 Instruct me, Lord, in the right trade
of thy statutes diuine:

And it to keepe euen to the end
my heart will I incline.

34 Grant me the knowledge of thy law,
and I shall it obey:

With heart and minde and all my might,
I will it keepe, I say.

35 In the right paths of thy precepts
guide me, Lord, I require,

None other pleasure doe I with,
nor greater thing desire.

36 Incline my heart thy lawes to keep,
and covenants to embrace,

And from all filthy avarice
Lord, shield me with thy grace.

37 From vaine desires and worldly lusts,
turne backe mine eyes and sight,

Giue me the spirit of life and power,
to walke thy wayes aright.

38 Confirme thy gracious promise, Lord,
which thou hast made to me,

Which am thy seruant, and doe loue
and feare nothing but thee.

39 Reproch and shame which I so feare
from me, O Lord, expell:

For thou dost iudge with equity,
and therein dost excell.

40 Behold

Behold my hearts desire is bent,
thy lawes to keepe for aye,
Lord, strengthen me so with thy grace,
that it performe I may.

VAV. The sixth part.

41 Thy mercies great and manifold
let me obtaine, O Lord:

Thy saving health let me enjoy,
according to thy Word.

42 So shall I stop the slanderous mouths
of lewd men and vniust:

For in thy faithfull promises
stands my comfort and trust.

43 The Word of truth within my mouth
let euer still be prest:

For in thy iudgements wonderfull
my hope doth stand and rest.

44 And whilst that breath within my breast
doth naturall life preserve,

Yea, till the world shall be dissol'd
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread,

because I sought how for to keepe
thy precepts and thy read.

46 Thy noble acts I will describe,
as things of most great fame,

even before Kings I will them blasse
and shrinke no whit for shame.

47 I will reioyce then to obey
thy worthy befts and will,

Which euermore I haue lou'd best,
and so will loue them still.

48 My hands will I lift to thy lawes
which I haue dearly sought,

and practise thy commandements,
in will, in deed, in thought.

AIN. The seventh part.

Behold Thy promise which thou mad'st to me

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thy seruant, Lord, remember,
Forthercin doe I put my trust
and confidence for euer.

50 It is my comfort and my ioy
when troubles me assaile,
For were my life not by thy Word,
my life would soone me faile.

51 The proud and such as God contemns
still made of me a scorne;

Yet would I not thy lawes forsake,
as he that were forlorne.

52 But call'd to minde, Lord, thy great works,
shew'd to our fathers old,

Whereby I felt my ioy surmount
my griete an hundred fold,

53 But yet, alas, for feare I quake,
seeing how wicked men

Thy Law forsooke, and did procure
thy iudgements who knowes when.

54 And as for me I fram'd my songs
thy statutes to exalt,

When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy Name, O Lord,
by night when others sleep,

As for thy law also I kept,
and euer will it keepe,

56 This grace I did obtaine, because
thy couenants sweet and deare

I did embrace, and also keepe
with reuerence and with feare.

H E T H. *The eighth part.*

57 O God, which art my part and lot,
my comfort and my stay,

I haue decreed and promised
thy lawes to keepe alway.

58 Mine earnest heart did humbly sue
in presence of thy face :

As thou therefore hast promised
Lord, grant me of thy grace.

59 My life I have examined,
and tri'd my secret heart,
Which to thy statutes caused me
my feet strait to convert.

60 I did not stay nor linger long
as they that slothfull are:
But hastily thy lawes to keepe
I did my selfe prepare.

61 The cruell bands of wicked men
haue made of me their prey,
Yet would I not thy Law forget
nor from thee goe astray.

62 Thy righteous iudgements towards me
so great are and so high,
That euen at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them,
which feare thee in their hearts:
And neuer will for lone nor dread
from thy commandments start.

64 Thy mercies (Lord) most plenteously
doe all the world fulfill,
O teach me how I may obey
thy statutes and thy will.

T E T H. The ninth part.

65 According to thy promise, Lord:
so hast thou with me dealt,
For of thy grace in sundry sort
haue I thy seruant felt.

66 Teach me to indge alwaies aright,
and giue me knowledge sure,
For certainly beleene I doe,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I err'd and went astray,
But now I keepe thy holy Word,

and make it all my stay.

68 Thou art both good and gracious,
and giu'st most liberally.

Thine ordinances how to keepe
therefore, O Lord, teach me.

69 The proud and wicked men haue forg'd
against me many a lie:

Yet thy commandements still obserue
with all my heart will I.

70 Their hearts are swoln with worldly wealth,
as grease so are they fat;

But in thy law doe I delight,
and nothing seeke but that.

71 O happy time, may I well say,
when thou didst me correct:

For as a guide to learne thy lawes,
thy rod did me direct.

72 So that so me thy Word and Law
is dearer manifold

Than thousands great of silver and gold,
or ought that can be told.

70 D. The tenth part.

73 Seeing thy hands haue made me, Lord,
to be thy creature,

Grant knowledge likewise how to learne
to put thy Lawes in v're

74 So they that feare thee shall reioyce,
when euer they me see:

Because I haue leard by thy word
to put my trust in thee.

75 When with thy rod the world is plagu'd,
I know the cause is iust:

So when thou dost correct me, Lord,
the cause iust needs be must.

76 Now of thy goodnesse I thee pray
some comfort to me send,

As thou to me thy seruant helst,
so from all ill me shend.

77 Thy tender mercies powre on me,

and

and I shall surely live:

For ioy and consolation both
thy Law to me doth giue.

78 Confound the proud, whose false pretences
is me for to destroy,

But as for me, thy befts to know,
I will my selfe imploy.

79 Whoso with reuerence doe thee feare
to me let them retire,

And such as doe thy covenants know
and them alone desire.

80 My heart without all waivering
let on thy lawes be bent,

That no confusion come to me
whereby I should be bent.

[APH. The xi. part.

81 My soule doth faint, and ceaseth not
thy sauing health to craue:

And for thy Words sake still I trust
my hearts desire to haue.

82 Mine eyes doe faile with looking for
thy Word, and thus I say,

Oh, when wilt thou me comforts, Lord?
why dost thou thus delay?

83 As a skin-bottle in the smoke
so am I parcht and dri'd:

Yet will I not out of my heart
let thy commandments slide.

84 Alas, how long shall I yet liue,
before I see the honour,

That on my foes, which me torment,
thy vengeance thou wilt powre?

85 Presumptuous men haue digged pits,
thinking to make me sure:

Thus contrary against thy law
my hurt they doe procure.

86 But thy commandments are all true,
and causelesse they me grieue:

To thee therefore I doe complain,
that thou might'st me relieue.

370 PSALME CXIX.

37 Almost they had me cleane destroy'd,
and brought me quite to ground,
Yet by thy statutes I abode,
and therein succour found.

38 Restore me, Lord, againe to life,
for thy mercies excell,
And so shall I thy covenants keepe
till death my life expell.

L A M E D. *The xij. part.*

39 In heaven, Lord, where thou dost dwell
thy Word is stablish't sure,
And shall for all eternity
fast graven there endure.

40 From age to age thy truth abides,
as doth the earth with life
Whose ground-worke thou hast laid so sure
as no tongue can expresse.

41 Even to this day we may well see
how all things perseuere;
According to thy ordinance,
for all things thee reuere.

42 Had it not been that in thy law
my soule had comfort sought,
Long time ere now in my distresse,
I had been brought to nought.

43 Therefore will I thy precepts aie,
in memory keepe fast,
By them thou hast my life restor'd,
when I was at last cast.

44 No wight to mee can title make,
for I am onely thine:
Sawe me therefore, for to thy Lawes
mine eares and heart incline.

45 The wicked men doe seeke my bane,
and thereto lie in wait,
But I the while considered
thy noble workes and great.

46 I see nothing in this wide world,
at length which hath not end,

But

But thy commandments and thy word
beyond all end extend.

ME M. The xiiij. part.

97 What great desire and fervent love
doe I beare to thy law,
All the day long my whole device
is only on thy Saw.

98 Thy Word hath taught me farre to passe
my foes in policy:
For still I keepe it as a thing
of most excellency.

99 My teachers which did me instruct,
in knowledge I excell,
Because I doe thy covenants keepe
and them to others tell.

100 In wisdoms I doe passe also
the ancient men indeed,
And all, because to keepe thy Lawes
I held it aye best read.

101 My feet I have refrained eke
from every euill way,
Because that I continually
thy Word might keepe, I say.

102 I haue not sweru'd from thy iudgements,
nor yet shrunke any dell,
For why, thou hast me taught thereby
to liue godly and well.

103 O Lord, how sweet vnto my taste
finde I thy words alway,
Doubtlesse no hony in my mouth,
feele ought so sweet I may.

104 Thy lawes haue me such wisdoms learn'd
that vtterly I hate
All wicked and vngodly wayes
in every kinde or rate.

NU N. The xiiij. part.

105 Euen as a lanterne to my feet
so doth thy Word shine bright,
And to my paths where-euer I goe
it is a flaming light.

272 PSALME CXIX.

106 I haue both sworne, and will performe
most certainly doubtlesse,
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppress,
and brought me to deaths doore:
O Lord, as thou hast promised
so me to life restore.

108 The offrings which with heart and voies
most frankly I thee giue:
Accept and teach me how I may
after thy iudgements liue.

109 My soule is aye so in my hands
that dangers me assaile:
Yet doe I not thy Law forget,
nor it to keepe will faile.

110 Although the wicked laid their nets
to catch me at a bay:
Yet did I not from thy precepts
once swerue or goe astray.

111 Thy law I haue so claim'd alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.

112 For euermore I haue bene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still,

3AMECH. The x. part.

113 The crafty thoughts and double hearts
I doe alwaies detest:
But as for thy law and precepts,
I lou'd them euer best.

114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises
look'd for with patience.

115 Goe to therefore ye wicked men,
depart from me anon,

For

For the commandments will I keepe
of God my Lord alone.

116 As thou hast promist, so performe,
that death me not assaile:

Nor let my hope abuse me so
that through distrust I quail.

117 Vphold me, and I shall be safe,
for ought they doe or say:

And in thy statutes pleasure take
will I both night and day.

118 Thou hast trod such vnder thy feet,
as doe thy statutes breaker:

For nought auails their subtiltie,
their counsell is but weake.

119 Like drosse thou cast'st the wicked out,
where ere they goe or dwell,

Therefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh (alas) is taken with feare,
as though it were benumm'd:

For when I see thy iudgements, straight
I am as one aston'd.

A I N. The xvi. part.

121 I doe the thing that lawfull is,
and giue to all men right:

Resigne me not to them that would
oppresse me with their might.

122 But for thy seruant surety be,
in that thing that is good,

That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blinde,
thy health to much I craue:

And eke thy righteous promise, Lord,
whereby thou wilt me save.

124 Intreat thy seruant louingly,
and fauour to him shew:

Thy statutes of most excellency
teach me also to know.

274 PSALME CXIX.

- 135 Thy humble servant Lord, I am,
grant me to vnderstand
How by thy statutes I may know
best what to take in hand.
136 It is now time, Lord, to begin,
for t^ruth is quite decay'd,
Thy law likewise they haue transgress'd,
and none against them said.
137 This is the cause wherefore I long
thy Lawes better than gold,
Or iewels fine which are esteem'd
most costly to be sold.
138 I thought thy precepts all most iust,
and so them laid in store:
All craftie and malicious waies
I doe abhorre therefore.

P E. *The xvii. part.*

- 139 Thy covenants are most wonderfull
and full of things profound,
My soule therefore doth keepe them sure
when they are tride and found.
140 When men first enter into thy Word
they find a light most cleare,
And very idiots vnderstand
when they it read or heare.
141 For ioy I haue both gap'd and breath'd
to know thy commandments
That I might guide my selfe thereby,
I sought what thing it meant.
142 With mercy and compassion, Lord,
behold me from aboue,
As thou art wont to behold such
as thy Name feare and loue.
143 Direct my footsteps by thy Word
that I thy will may know,
And neuer let iniquity
thy servant ouer-throw.
144 From slanderous tongues & deadly harmes
preserve and keepe me sure,

Thy

Thy precepts then will I obserue,
and put them in euery.

135 Thy countenance which doth surmount
the Sunne in his bright hue,
let shine on me, and by thy law
teach me what to eschew.

136 Out of mine eyes great floods gush out
of dreary teares and fell,
When I behold how wicked men
thy lawes keepe neuer a dell.

LADE. The xvij. part.

137 In euery point, Lord, thou art iust,
the wicked though they grudge,
And when thou dost sentence pronounce
thou art a righteous Iudge,

138 To render right and flie from guile,
are two chiefe points most hie,
And such as thou hast in thy law
commanded vs straightly.

139 With zeale and wrath I am consum'd
and euen pin'd away,
To see my foes thy word forget,
for ought that I doe may.

140 So pure and perfect is thy Word
as any heart can deeme,
And I thy seruant nothing more
doe loue or yet esteeme.

141 And though I be nothing set by
as one of base degree:

Yet doe I not thy lawes forget,
nor shrink away from thee.

142 Thy righteousness, Lord, is most iust,
for euer to endure:

Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seiz'd on me
and brought me wondrous low,

Yet doe I still of thy precepts

delight

276 PSALME CXIX.

delight to heare and know.

144 The righteousness of thy iudgement,
doth last for euermore;

Then teach them me, for even in them
my life lies vp in store.

K O P H. *The xix. part.*

145 With feruent heart I call'd and cri'd,
now answer me, O Lord;

That thy commandments to obserue
I may fully accord.

146 To thee, my God, I make my suite,
with most humble request:

Save me therefore, and I will keepe
thy precepts and thy befts.

147 To thee I crye euen in the morn;
before the day wax light:

Because that I haue in thy Word
my confidence whole plight.

148 Mine eyes preuent the watch by night,
and ere they call, I wake;

That by deuising on thy Word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pitie on me take:

As thou wast wont, so iudge me, Lord,
lest life should me forsake.

150 My foes draw neere, and do procure
my death maliciously,

Which from thy law are faire gone backe
and straid from it lewely.

151 Therefore, O Lord, approach thou neere,
for need doth so require.

For all thy precepts true they are,
then helpe I thee desire.

152 But thy commandments haue I learn'd,
not now, but long agoe;

That they remaine for euermore,
thou hast them grounded so.

R E S H.

PSALME CXIX. 79

RES H. *The xx. part.*

153 My trouble and affliction
consider and behold:

Deliver me, for of thy law
I ever take fast hold.

154 Defend my good and righteous cause,
with speed, some succour lend:
From death, as thou hast promised,
Lord, keepe me, and defend.

155 As for the wicked farre they are
from having health and grace:
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies, Lord, I grant,
what tongue can them attaine?
And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:

Yet from thy lawes I never shrinke,
nor went awry therefore.

158 And truth it is, for grieve I die,
when I these traitors see:

Because they keepe no whijt thy Word,
nor yet seeke to know thee.

159 Behold, for I doe loue thy lawes,
with heart most glad and faine:

As thou art good and gracious Lord,
restore my life againe.

160 What thy Word doth decree must be,
and so it hath been ever,

Thy righteous iudgements are also
most true, and decay neuer.

SCHIN. *The xxi. part.*

161 Princes haue sought by cruelty
causelesse to make me crouch,

But all in vaine, for of thy Word
the feare did my heart touch.

162 And certainly euen of thy Word

I was

178 PSALME CXIX.

I was more merry and glad
Than he that of rich spoiles and prey
great store and plenty had.

163 As for all lies and falsities
I hate most and detest,
For why? thy holy law doe I
about all things loue best.

164 Seuen times a day I praise the Lord
singing with heart and voice,
Thy righteous acts and wonderfull
so cause me to reioice.

165 Great peace and rest shall all such haue
as doe thy statutes loue;
No danger shall their quiet state
impaire or once remoue.

166 My only health and comfort, Lord,
I looke for at thy hand.
And therefore haue I done those things
which thou didst me command.

167 Thy lawes haue been mine exercise,
which my soule most desired,
So much to them my loue was bent,
that nought else I required.

168 Thy statutes and commandments
I kept (thou know'st) aright,
For all the things that I haue done
are present in thy sight.

TAV. The xxij. part.

169 O Lord, let my complaint and cry
before thy face appeare,
And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication
toward thee let find access:
And grant me, Lord, deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake
after most ample sort,
When thou thy statutes hast me taught,

wherein

wherein stands my comfort.

173 My tongue shall sing & preach thy word,
and on this wise say thall;
Geds famous acts and noble lawes
are iust and perfect all.

173 Stretch out thy hand, I thee beseech,
and speedily me saue:

For thy commandements to obserue,
chosen, O Lord, I haue,

174 Of thee alone, Lord, I craue health,
for other I know none:

And in thy law, and nothing else
I doe delight alone.

175 Grant me therefore long dayes to line,
thy Name to magnifie:

And of thy iudgements mercifull
let me the fauour trie,

176 For I was left and went astray
much like a wandring sheepe:

Oh seeke me for I haue not fail'd
thy commandments to keepe.

Ad Dominum. Psal. Cxx. T. S.

Sing it bis as the 111. Psalme.

IN trouble and in thrall
Vnto the Lord I call;
And he doth me comfort.

1 Deliver me, I say,
From liers lips alway,
And tongues of false report,

3 What vantage or what thing
Get'st thou thus far to sing,
Thou false and flatter'ing lier?

4 Thy tongue doth hurt, I weene,
No lesse than arrowes keene,
Or hot consuming fire.

5 Alas, too long I slacke
Within these tents so blacke,
Which Kedars are by Name;

180 P. S A L M E C X X I.

By whom the flocke elect,
And all of Isaaks seed,
Are put to open shame.

6 With them that peace did hate,
I came a peace to make,
And let a quiet life.

7 But when my tale was told,
Causelesse I was controll'd
By them that would haue strife.

Leuauiculus. Psal. Cxxj. W.W.

I Lift mine eies to Sion hill,
From whence I doe attend,
That succour God me send.

2 The mighty God me succour will,
Which heauen and earth framed,
And all things therein named.

3 Thy foot from slip he will preserue,
And will thee safely keepe,
For he will neuer sleepe.

4 Lo, he that Israel doth conserue,
No sleepe at all can catch,
But his eyes shall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.

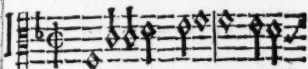
6 The Sonne shall not thee parch by day,
Nor the Moone not halke so bright,
Shall with cold thee hurt by night.

7 The Lord will helpe thee from distresse,
And will thy life sure saue :

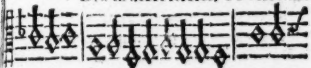
8 And thou shalt also haue
In all thy businesse good successe :
Where-euer thou goest in or out
God will thy things bring about.

Latatus

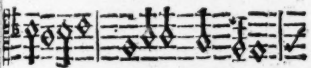
Lætatus sum. Psal. Cxxij. W.K.



Did in heart reioice, To heare the



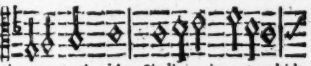
peoples voice, In offering so willingly. 2 For let



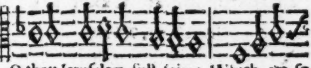
us vp, say they, And in the Lords house pray 3



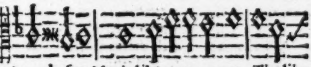
Thus spake the folke full louingly. 3 Our feet



that wandred wide, Shall in thy gates abide,



O thou Ierusalem full faire: Which art so



seemely set, Much like a city neate, The like



whercof is not elsewhere.

4 The Tribes with one accord,

The

282 PSALME CXXIIL.

The Tribes of God the Lord,
Are thither bent their way to take,
So God before did tell
That there his Israel
Their prayers should together make,

5 For there are thrones erect
And that for this respect,
To set forth iustice orderly,
Which thrones right to maintaine,
To Dauids house pertaine,
His folke to iudge accordingly.

6 To pray let vs not cease,
For Ieruselems peace,
Thy friends God prosper mightily,
7 Peace be thy wals about,
And prosper thee throughout
Thy palaces continually.

8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee,
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwaies as lies in me.

Ad te leuau. Psal. Cxxij. T.S.

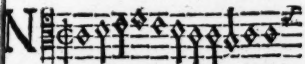
Sing this as the 73. Psalm.

O Lord, that heauen dost possesse,
I lift mine eyes to thee,
Euen as the seruant listeth his,
his masters hands to see.
2 As handmaids watch their mistris hands
some grace for to atchieue,
So we behold the Lord our God
till he doe vs forgieue.

3 Lord, grant vs thy compassion,
and mercy in thy sight,
For we are fill'd and ouercome
with hatred and despise.

Our mindes be flust with great rebuke,
the rich and worldly wise
Doe make of vs their mocking Rockes,
the proud doe vs despise.

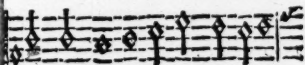
Nisi quia Dom. Psal. Cxxiiij. W.W.



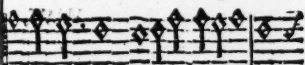
Ow Israel may say, and that truly, If that



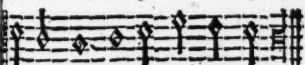
the Lord had not our cause maintain'd,



If that the Lord had not our right sustain'd,



When all the world against vs furiously Made



their uproares, and said, We should all die,

Now long agoe
they had deuour'd vs all,
And swallow'd quicke,
for ought that we could deeme
Such was their rage,
as we might well esteeme.
And as the flouds
with mighty force doe fall,
So had they now
our liues euen brought to thrall.

5 The raging streames
most proud in roaring noise
Had long agoe
orewhelm'd vs in the deepe:
6 But lou'd be God,
which doth vs safely keepe
From bloody teeth,
and their most cruell voice,
Which as a prey,
to eate vs would reioice.

7 Eu'n as a bird
out of the fowlers gin
Escapes away,
right so it fares with vs:
Broke are their nets
and we haue scaped thus:
8 God that made heau'n
and earth is our helpe then,
His name hath sau'd
vs from these wicked men.

Qui confidunt. Psal. Cxxv. W. W.

Sing this as the Pater noster.

SVch as in God the Lord doe trust,
As mount Sion shall firmly stand,
And be remoued at no hand,
The Lord will count them right and iust,
So that they shall be sure
For euer to endure.

2 As mighty mountaines huge and great,
Ierusalem about doe close,
So will the Lord doe vnto those
Who on his godly will doe waite:
Such are to him so deare,
They neuer need to feare.

3 For though the righteous trie doth he
By making wicked men his rod:
Lest they through griefe forsake their God,
It shall not as their lot still be.

¶ Give, Lord, to vs thy light,
Whose hearts are true and right.

¶ But as for such as goe aside,
By crooked waies which they out-sought,
The Lord will surely bring to nought,
With workers vile they shall abide :
But peace with Israel
For euermore shall dwell.

Another of the same by R. W.

Sing this as the ten Commandements.

THole that doe put their confidence
Vpon the Lord our God only,
And flie to him for their defence,
In all their need and misery:
Their faith is sure, still to endure,
Grounded on Christ the corner stone,
Mou'd with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mightie hills doe it compasse,
So that no enemies come to them,
To hurt that towne in any case :
So God indeed, in euery need,
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly,
The sinners and vngodlies rod
To tary vpon his family,
Lest they also from God should goe,
Falling to sin and wickednesse :
O Lord, defend world without end,
Thy Christian flocke through thy goodnesse:

O Lord, doe good to Christians all
That stedfast in thy Word abide.

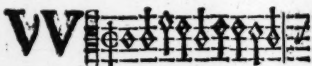
Suck

286 PSALME CXXV.

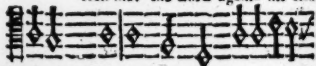
Such as willingly from God fall,
And to false doctrine daily slide,
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell;
God will them send paines without end,
But, Lord, grant peace to Israel.

Glory to God the Father of might,
And to the Son our Saviour,
And to the Holy Ghost, whose light
Shine in our hearts, and vs succour:
That the right way from day to day
We may walke, and him glorifie,
With hearts desire all that are here,
Worship the Lord, and say, Amen.

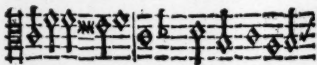
In conuerendo. Psal. Cxxvj. W.K.



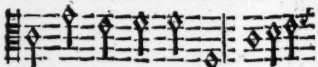
Hen that the Lord againe his Sion



had forth brought From bondage great, and also



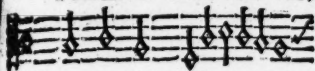
seruitude extreme: His worke was such as did



surmount mans heart and thought, So that wee



were much like to them that vie to dreame,
Ore



Our mouthes were with laughter filled then,



And eke our tongues did shew vs ioyfull men,

2 The heathen folke
were forced then this to confesse,
How that the Lord
for them also great things had done;

3 But much more we,
and therefore can confesse no lesse,
Wherefore to ioy,
we have good cause, as we begun.

4 O Lord, goe forth,
thou canst our bondage end,
As to deserts
the flowing rivers send,

5 Full true it is,
that they which sow in teares indeed,
A time shall come
when they shall reape in mirth and ioy.

6 They went and wept
in bearing of their precious seed,
For that their foes
full oftentimes did them annoy:
But their returne
with ioy they shall sure see,
Their sheaves home bring,
and not impaired be.

Nisi Dom. psal. Cxxvij. W.W.

Sing this as the Lords Prayer.

EXcept the Lord the house doe make,
And thereunto doe set his hand,
What men doe build, it cannot stand.

Like-

Likewise in vaine men undertake
Cities and holds to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise early in the morne,
And so at night goe late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and wome;
But they whom God doth loue and keepe
Receiue all things with quiet sleepe.

3 Therefore make well when euer ye see
That men haue heires to enioy their land,
It is the gift of Gods owne hand,
For God himselfe doth multiply
Of his great liberality
The blessing of posterity.

4 And when the children come to age,
They grow in strength and adiuencesse,
In person and in comelinesse:
So that a shaft shot with courage,
Of one that hath a most strong arme
Flies not so swift, nor doth like harme.

5 Oh well is he that hath his quier
Furnisht with such artillerie:
For when in perill he shall be,
Such one shall neuer shake nor shiuer;
When that he pleades before the Iudge,
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxviii. T. S.

Sing this as the 137. Psalme.

Blessed art thou that fearest God,
and walkest in his way:

2 For of thy labour thou shalt eate,
happy art thou, I say,

3 Like fruitfull vines on thy house side,
so doth thy wise spring out:

Thy

Thy children stand like Olive plants
thy table round about.

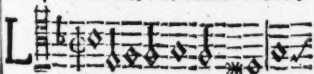
- 4 Thus art thou blest that fearest God,
and he shall let thee see
- 5 The promised Ierusalem,
and her felicitie.
- 6 Thou shalt thy childrens children see
to thy great ioyes increase,
And likewise grace on Israel,
prosperity and peace.

Sepe expugnauerunt. Psal. Cxxix. N.

Sing this as the 127. Psalm.

- O**ft they, now Israel may say,
me from my youth assail'd;
- 2 Oft they assail'd me from my youth,
yet neuer they preail'd.
 - 3 Vpon my backe the plowers plowed,
and furrowes long did cast :
 - 4 The righteous Lord hath cut the cords
of wicked foes at last.
 - 5 They that hate me shall be asham'd,
and turned backe also,
 - 6 And made as grassie vpon the house
which withereth ere it grow.
 - 7 Where of the mower cannot finde
enough to fill his hand,
Nor he can fill his lap that goeth
to gleane vpon the land.
 - 8 Nor passers by pray God on them
to let his blessing fall,
Nor say, We blesse you in the Name
of God the Lord at all.

De profundis. Psal. Cxxx. W. W.

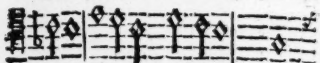


Ord, to thee I make my mone, when
N dangers

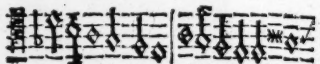
Thy



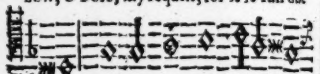
dangers me oppresse: I call, I sigh, plaine and



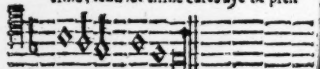
grone, trusting to finde release. 2 Heare



now, O Lord, my request, for it is full due



time, And let thine eares aye be prest



vnto this prayer mine.

3 O Lord our God, If thou weigh
our sinnes and them peruse,
Who shall then escape and say,
I can my selfe excuse?

4 But (Lord) thou art mercifull;
and turn'it to vs thy grace,
That we with hearts most carefull
should feare before thy face.

5 In God I put my whole trust,
my soule waites on his will,
For his promise is most iust,
and I hope therein still.

6 My soule to God hath regard,
waiting for him alway,
More than they that watch and ward
so till the dawning day.

PSALME CXXXI. CXXXII. 29

7 Let Israel then boldly
in the Lord put his trust,
He is that God of mercy,
that his deliuer must.
8 For he it is that must saue
Israel from his sinne,
And all such as surely haue
their confidence in him.

Domine non est. Psal. Cxxxj. M.

Sing this as the Lamentation.

O Lord, I am not puffed in minde,
I haue no scornfull eye,
I doe not exercise my selfe
in things that be too hie.
2 But as the childe that weaned is
euen from his mothers brest:
So haue I, Lord, behau'd my selfe
in silence and in rest.

3 O Israel, trust in the Lord,
let him be all thy stay,
From this time forth for euermore,
from age to age, I say.

Memento Dom. Psal. Cxxxij. M.

R

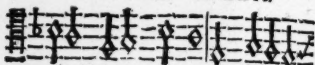
Remember Davids troubles, Lord, how

to the Lord he swore: 2 And vowed a vow

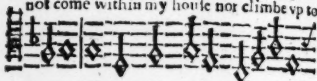
7 Let Jacobs God to keepe for euermore. 3. I will

N 3

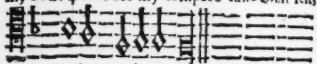
noc



not come within my house nor climbe vp to



my bed: 4 Nor let my temples take their rest,



nor the eyes in my head.

5 Till I haue found out for the Lord,
a place to sit thereon,
An house for Iacobs God to be
an habitation.

6 We heard of it at Ephrata,
there did we heare this sound,
And in the fields and forrests there
these voices first were found.

7 We will assay and goe in now
his tabernacle there,
Before his footstoole to fall downe
and worship him in feare.

8 Arise, O Lord, arise, I say,
into thy resting place,
Both thou and the aike of thy strength,
the presence of thy grace.

9 Let all thy priests be clothed, Lord,
with truth and righteousnesse,
Let all thy Saints and holy men
sing all with ioyfulnesse:

10 And for thy seruant Davids sake
refuse not (Lord) I say,
The face of thine anointed, Lord,
nor turne thy face away.

The second part.

11 The Lord to David swore in truth,

and

PSALME CXXXIII. 293

and will not shrinke from it,
 Saying, The fruit of thy body
 vpon thy seat shall sit.
 12 And if thy sonnes my covenants keepe,
 that I shall learne each one,
 Then shall thy sonnes for ever sit
 vpon thy princely throne.
 13 The Lord himselfe hath chose Sion,
 and loues therein to dwell:
 Saying, This is my resting place,
 I loue and like it well.
 14 And I will blesse with great increase
 her victuals euery where,
 And I will satisfie with bread
 the needy that be there.
 15 Yea, I will decke and clothe her priests
 with my saluation,
 And all her Saints shall sing for ioy
 of my protection.
 16 There will I surely make the horne
 of David for to bud:
 For there I haue ordain'd for mine
 a lanterne bright and good.
 17 As for his enemies I will clothe
 with shame for euermore,
 But I will cause his crowne to shine
 more bright than heretofore.

Ecce quàm. Psal. Cxxxiiij. W.W.

Sing this as the 132. Psalm.

O How happy a thing it is,
 and ioyfull for to see
 children together fast to hold
 the band of amity.
 It cald to minde that sweet perfume,
 and that costly oyntment,
 Which on the Sacrificers head
 by Gods precept was spent.

and wet not Aarons head alone,

244 PSALME CXXXIII. CXXXV;

but drencht his beard throughout,
And finally, it did runne downe
his rich attire about.

3 And as the lower ground doth drinke,
the dew of Hermon hill,
And Sion with his siluer drops
the fields with fruit doth fill :

4 Euen so the Lord doth powre on them
his blessings manifold,
Whose hearts and minds without all guile,
this knot doe keepe and hold.

Ecce nunc. Psal. Cxxxiiiij. W.K.

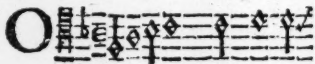
Sing this as the 25. Psalm.

BEhold and haue regard,
ye seruants of the Lord,
Which in his house by night doe watch,
praise him with one accord.

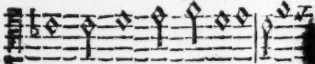
2 Life vp your hands on high
vnto his holy place,
And giue the Lord his praises due,
his benefits embrace.

3 For why, the Lord who did
both earth and heaven frame,
Doth Sion blesse and will conserue
for euermore the same.

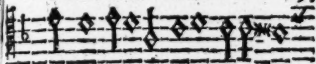
Laudate nomen. Psal. Cxxxv. M.



Praise the Lord, praise him, praise



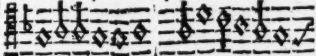
him, praise him with one accord : O praise
him



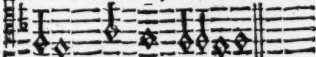
him still, all ye that be the servants of the



Lord: 2. O praise him ye that stand and be in



the house of the Lord, Ye of his court and of



his house, praise him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his Name,

It is a comely and good thing
alwayes to doe the same.

4 For why, the Lord hath chose Iacob,
his very owne ye see:

So hath he chosen Israel,
his people for to be.

5 For this I know and am right sure,
the Lord is very great,

He is indeed aboue all gods
most easie to intreat.

6 For whatsoever pleased him
all that full well he wrought,

In heaven, in earth, and in the sea,
which he hath made of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine,

He bringeth forth the windes also,
he made nothing in vaine.

8 He smote the first borne of each thing,
in Egypt that tooke rest,

He spared there no living thing,
the man nor yet the beast.

- 9 He hath in thee shew'd wonders great,
O Egypt, voide of vannts,
On Pharaoh thy curled king,
and his severe servants.
10 He smote then many nations
and did great acts and things,
He slue the great and mightiest
and chiefeft of their kings.

- 11 Schon King of the Amorites,
and Og king of Basan,
He slue also the kingdomes all
that were of Canaan.
12 And gane their land to Israel,
an heritage we see,
To Israel his owne people
an heritage to be.

The second part.

- 13 Thy Name (O Lord) shall still endure,
and thy memoriall,
Throughout all generations
that are or euer shall.
14 The Lord will surely now auenge
his people all indeed,
And to his servants he will shew
fauour in time of need.
15 The idols of the heathen are made
in all the coasts and lands,
Of siluer and of gold they be,
the worke euen of mens hands.
16 They haue their mouthes and cannot speak,
and eyes that haue no sight,
17 They haue eke eares, and heare nothing,
their mouthes be breathlesse quite.
18 Wherefore all they are like to them
that so doe set them forth,
And likewise those that trust in them,

- or thinke they be ought worth,
 19 O all ye house of Israel,
 see that ye praise the Lord:
 And ye that be of Aarons house,
 praise him with one accord.
 20 And ye that be of Leuies house,
 praise ye likewise the Lord,
 And ye that stand in awe of him
 praise him with one accord.
 21 And out of Sion sound his praise,
 the great praise of the Lord,
 Which dwelleth in Ierusalem,
 praise him with one accord.

Confitemini Dom. Psal. Cxxxvj. N.

Sing this as the 135. Psalme.


- P**Raise ye the Lord, for he is good,
 for his mercy endureth for ever,
 2 Give thanks vnto the God of gods,
 for his mercy endureth for ever.
 3 Give thanks vnto the Lord of lords,
 for his mercy endureth for ever.
 4 Which only doth great wondrous works,
 for his mercy, &c.
 5 Which by his wisdom made the heauens,
 for his mercy &c.
 6 Which on the waters stretcht the earth,
 for his mercy, &c.
 7 Which made great lights to shine abroad,
 for his mercy &c.
 8 As Sonne to rule the lightsome day,
 for his mercy, &c.
 9 The Moone and Stars to guide the night,
 for his mercy, &c.
 10 Which in ote Egypt with their first-born,
 for his mercy, &c.
 And Israel brought out from thence,
 for his mercy, &c.
 12 With mighty hand and stretched arme,
 for his mercy, &c.

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- 13 Which cut the red Sea in two parts,
for his mercy endureth, &c.
14 And Israel made passe therethrough,
for his mercy endureth, &c.
15 And drowned Pharaoh and his host,
for his mercy endureth &c.
16 Through wildernesse his people led,
for his mercy endureth &c.
17 He which did smite great noble Kings,
for his mercy endureth, &c.
18 And which hath slaine the mighty Kings,
for his mercy endureth, &c.
19 As Schon King of Amouites,
for his mercy endureth, &c.
20 And Og the King of Batan land,
for his mercy endureth for euer.
21 And gane their land for heritage,
for his mercy endureth for euer.
22 Euen to his seruant Israel,
for his mercy endureth &c.
23 Remembring vs in base estate,
for his mercy endureth for euer.
24 And from oppressors rescu'd vs,
for his mercy endureth for euer.
25 Which giueth food vnto all flesh,
for his mercy endureth for euer.
26 Praise ye the Lord of heauen above,
for his mercy endureth for euer.
27 Give thanks vnto the Lord of lords,
for his mercy endureth for euer.

Another of the same by T. C.

Sing this as the 118. Psalme.

 And the Lord benigne,
Whose mercies last for aye:
Give thanks and praises sing
To God of gods, I say.
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

3 The Lord of Lords praise ye
Whose mercies aye doe dure :

4 Great wonders onely he
Doth worke by his great power :
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent
By his great wisedome hic
The heauenly firmament
Did frame as we may see.
For certainly, &c.

6 Yea, he the heauie charge
Of all the earth did stretch :
And on the waters large,
The same he did outreach
For certainly, &c.

7 Great lights he made to be,
For why his loue is aye :
8 Such as the Sunne we see,
To rule the lightsome day.
For certainly, &c.

9 And eke the Moone so cleare,
Which shineth in our sight :
And starres that doe appeare,
To guide the darkesome night.
For certainly, &c.

10 With grienous plagues and sore,
All Egypt smote he than :
The first borne lesse and more
He slew of beast and man,
For certainly, &c.

11 And from amidst their land,
His Israel forth brought :

12 Which he with mighty hand,
And stretched arme hath wrought,
For certainly, &c.

13 The Sea he cut in two.

(Which

300 PSALME CXXXVI.

Which stood vp like a wall :

14 And made through it to goe

His cholen Children all

For certainly, &c.

15 But there he whelmed them,

The proud King Pharaoh

With his huge host of men,

And chariots eke also.

For certainly, &c.

16 Who led through wildernesse

His people safe and sound:

And for his loue endlesse,

17 Great kings he brought to ground,

For certainly &c.

18 And flew with puissant hand

Kings mighty and of fame,

19 As of Amorites land,

Sehon the king by name.

For certainly, &c.

20 And Og (the Giant large)

Of Baan king also:

21 Whose land for heritage

He gaue his people tho.

For certainly, &c.

22 Euen vnto Israel,

His seruant deare, I say,

He gaue the same to dwell,

And there abide for aye.

For certainly, &c.

23 To minde he did vs call

In our most base degree:

24 And from oppressors all

In safety set vs free.

For certainly, &c.

25 All flesh in earth abroad

With food he doth fulfill:

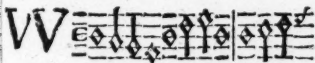
26 Wherefore, O of Heauen the God

To land be it your will,

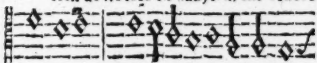
For certainly, &c.

Super

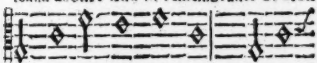
Super flumina. Psal. Cxxxvij. W.W.



Then as we sat in Babylon, the rivers



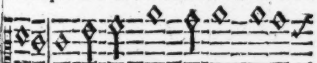
round about: And in remembrance of Sion



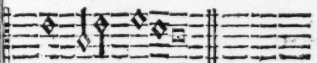
the teares for griefe burst out, 2. We hang'd



our Harpes and instruments the willow trees



upon: For in that place men for their vse



had planted many a one.

Then they to whom we prisoners were
said to vs tauntingly,

Now let vs heare your Hebrew songs,
and pleasant melody.

Alas, said we, who can once frame
his sorrowfull heart to sing

The praises of our Iouing God,
thus vnder a strange king?

But yet if I Ierusalem
out of my heart let slide:

Then

302 PSALME CXXXVIII.

Then let my fingers quite forget
the warbling Harpe to guide,
6 And let my tongue within my mouth
be tide for euer fast:
If that I lye before I see
thy full deliuerance past.
7 Therefore, O Lord remember now
the cursed noise and cry,
That Edoms sonnes against vs made
when they raz'd our city.
Remember, Lord, their cruell words,
when as with one accord,
They cride, Omsacke, and raze their walles,
in detpight of their Lord.
8 Euen so shalt thou, O Babylon,
at length to dust be brought:
And happy shall that man be call'd
that our reuenge hath wrought.
9 Yea blessed shall that man be call'd
that takes thy children yong:
To dash their bones against hard stones
that lye the streetes among.

Confitebor tibi. Psal. Cxxxviii. N.

Sing this as the 137. Psalm.

Thee will I praise with my whole heart,
my Lord my God alwayes:
Euen in the presence of the gods
I will aduance thy praise.
2 Toward thy holy Temple I
will looke and worship thee:
And praised in my thankefull mouth
thy holy name shall be.

Euen for thy louing kindnesse sake,
and for thy truth withall:
For thou thy name hast by thy Word
aduanced ouer all.
3 When I did call thou hardest me,
and thou hast made also,

The

PSALME CXXXIX. 303

The power of increased strength,
within my soule to grow.

4 Yea, all the Kings on earth they shall
giue praise to thee, O Lord :

For they of thy most holy mouth
haue heard thy mighty Word :

5 They of the wayes of God the Lord
in singing shall intreate :

Because the Glory of the Lord
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly sprite :

But he (contemning) knowes a farre
the proud and loftie wight.

7 Although in midst of trouble I
doe walke, yet sha'l I stand,

Renewed by thee, O my Lord,
thou wilt stretch out thy hand.

Vpon the wrath of all my foes,
and saved shall I be :

By thy right hand: the Lord God will
performe his worke to me.

8 Thy mercy, Lord, endures for aye,
Lord doe me not forsake :

Forsake me not that am the worke
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

Sing this as the 137. Psalm.

O Lord thou hast me tride and knowne,
my sitting thou dost know,

2 And rising eke & my thoughts a farre
thou vnderstand'st also.

3 My paths yea and my lying downe,
thou compassedst alwayes :

And by familiar custome art
acquainted with my wayes.

4 No word is in my tongue, O Lord,
but knowne it is to thee :

5 Thou art behind hold'st and before,

thou

304 PSALME CXXXIX.

- thou laist thine hand on me.
 6 Too wonderfull aboue my reach
 Lord is thy cunning skill:
 It is so high, that I the same
 cannot attaine vntill.
 7 From sight of thy al-seeing Spirit,
 Lord, whither shall I goe?
 Or whither shall I fle away,
 thy presence to scape fro:
 8 To heauen if I mount aloft,
 lo, thou art present there,
 In hell if I lye downe below,
 euen there thou dost appeare.
 9 Yea let me take the morning wings,
 and let me goe and hide
 Euen there were are the farthest parts
 where flowing sea doth slide:
 10 Yea, euen thither also shall
 thy reaching hand me guide:
 And thy right hand shall hold me fast,
 and make me to abide.
 11 Yea if I say, The darknesse shall
 yet shroud me from thy sight:
 Lo, euen also the darkest night
 about me shall be light.
 12 Yea darknesse hideth not from thee,
 but night doth shine as day:
 To thee the darkness and the light
 are both alike alway.

The second part.

- 13 For thou possessed hast my reins,
 and thou hast couered me,
 When I within my mothers wombe
 inclosed was by thee.
 14 Thee will I praiſe, made ſcarefully,
 and wondrously I am:
 Thy works are maruellous, right well
 my ſoule doth know the ſame.
 15 My bones they are not hid from thee,
 although in ſecret place

Thau hast bene made, and in the earth,
beneath I shaped was :

16 When I was forme lesse, then thine eye
saw me : for in thy booke
Were written all, nought was before,
that after fashion tooke.

17 The thoughts therefore of thee, O God,
how deare are they to me :
And of them all how passing great
the endlesse number be :

18 If I should count them, lo, their summe
more than the sand I see :
And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloody men,
O that thou wouldest slay :
Euen these, O God, to whom, Depart,
depart, from me, I say,

20 Euen those of thee, O Lord my God,
that speake full wickedly :
Those that are lifted vp in vaine,
bring enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise ?
Contend I not against them all,
against thee that arise ?

22 I hate them with vnfained hate,
euen as my vtter foes :

23 Try me, O God, and know my heart,
my thoughts prone and disclose.

24 Consider, Lord, if wickednesse
in me there any be :
And in thy way (O God my guide)
for euer lead thou me.

Eripe me. Psal. Cxl. N.

Sing this as the Lamentation.

Lord, saue me from the euill man,
and from the cruell wight :

And

And from all those that euill doe
imagine in their sprite.

2 Which make on me continuall warre,
their tongues, lo. they haue whet

3 Like serpents. vnderneath their lips
is Adders poyson set.

4 Keepe me (O Lord) from wicked hands,
preserue me to abide,

Free from the cruell man that meanes
to cause my steps to slide.

5 The proud haue laid a snare for me,
and they haue spred a net.

With cords in my path way, and gins
for me eke haue they set.

6 Therefore I said vnto the Lord,
Thou art my God alone :

Heare me, O Lord, O heare the voyce
wherewith I pray and mone.

7 O Lord my God, thou onely art
the strength that saueth me :

My head in day of battell hath
beene couered still by thee.

8 Let not, O Lord the wicked haue
the end of his desire :

Performe not his ill thoughts, lest he
with pride be set on fire.

9 Of them that compasse me about
the chiefeft of them all

Lord, lee the mischief of their lips
vpon themselues besall.

10 Let coales fall on them, let him cast
them in consuming flame :

And in deepe pits, so as they may
not rise out of the same.

11 For no backbiter shall on earth
be set in stable plight :

And euill to destruction still
shall haunt the cruell wight.

12 I know the Lord th^a afflicted will

revenge,

- revenge, and iudge the poore :
 13 The iust shall praise thy Name, iust shall
 dwell with thee euermore.

Domine clamaui. Psal. Cxlj. N.

Sing this as the 145. Psalm.

- O** Lord vpon thee doe I call,
 Lord haste thee vnto mee;
 And hearken Lord, vnto my voyce
 when I doe cry to thee.
- 2 As incense let my prayers be
 directed in thine eyes :
 And the vplifting of my hands
 as euening sacrifice.
- 3 My Lord for guiding of my mouth
 set thou a watch before:
 And also of my morning lips.
 O Lord, keepe thou the doore.
- 4 That I should wicked workes commit,
 incline thou not my heart:
 With ill men of their delicacies,
 Lord, let me cate no part.
- 5 But let the righteous smite me, Lord,
 for that is good for me :
 Let him reprove me, and the same
 a precious oyle shall bee.
 Such smiting shall not breake my head,
 the time shall shortly last,
 When I shall in their misery
 make prayers for them all.
- 6 Then when in stony places downe
 their iudges shall be cast :
 Then shall they heare my words, for then
 they haue a pleasant taste.
- 7 Our bones about the graues mouth,
 lo, scattered are they found,
 As he that heweth wood, or he

that

that diggeth vp the ground.

- 8 Bat, O my Lord my God, mine eyes
doe looke vp vnto thee :
In thee is all my trust, let not
my soule forsaken be.
9 Which they haue laid to catch me in,
Lord, keepe me from the snare :
And from the subtile gins of them
that wicked workers are.

- 10 The wicked into their owne nets
together let them fall :
While I doe by thy helpe escape
the danger of them all.

Voce mea. Psal. Cxlij. N.

Sing this as the 145. Psalm.

- B**Efore the Lord God with my voyce,
I did send out my cry
And with my strained voyce vnto
the Lord God prayed I.
2 My meditation in his sight
to powre I did not spare :
And in the presence of the Lord
my trouble did declare:
3 Although perplexed was my spirit,
my path was knowne to thee :
In way where I did walke, a snare
they slyly laid for me.
4 I look'd and view'd on my right hand,
but none there would me know :
All refuge failed me : and for
my soule none cared tho.
5 Then cride I, Lord, to thee, and said,
my hope thou only art :
Thou in the land of liuing art
my portion and my part.
6 Harke to my cry, for I am brought

full

full low : deliuer me
From them that doe me persecute,
for me too strong they be.

7 That I may praise thy Name, my soule
from prison, Lord, bring out :
When thou art good to me, the iust
shall prease me round about.

Domine exaudi. Psal. Cxliij. N.

Sing this as the 145. Psalm.

Lord, heare my prayer, harke the plaint
that I doe make to thee,
Lord, in thy native truth and in
thy iustice answere me.

2 In iudgement with thy seruant, Lord,
ch enter not at all,
For iustified be in thy sight,
not one that liueth shall.

3 The enemy hath persude my soule,
my life to ground hath throwne :
And laid me in the darke like them
that dead are long agoone.

4 Within me in perplexity
was mine accumbred sprite :
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate :
Yea, in thy workes I meditate
that thy hands haue create.

6 To thee, O Lord my God: lo I,
doe stretch my crauing hands :
My soule desireth after thee,
as doe the thirsty lands.

7 Heare me with speed, my spirit doth faill;
hide not thy face me fro :
Else shall I be like them that downe

into

310 PSALME CXLIIII.

- Into the pit doe goe.
 8 Let me thy louing kindnesse in
 the morning heare and know :
 For in thee is my trust : shew me
 the way where I shall goe.
 9 For I lift vp my soule to thee,
 O Lord, deliuer me
 From all mine enemies : for I
 haue hidden me with thee :
 10 Teach me to doe thy will, for thou,
 thou art my God, I say.
 Let thy good Spirit vnto the Land
 of mercy me conuay.
 11 For thy Names sake with quickning grace
 aliuē doe thou me make :
 And out of trouble bring my soule,
 euen for thy iustice sake.
 12 And for thy mercies slay my foes,
 O Lord destroy them all
 That doe oppresse my soul, for I
 thy seruant am, and shall.

Benedictus Dom. Psal. Cxliiij. N.

Sing this as the 135. Psalm

- B**lest be the Lord my strength, that doth
 instruct my hands to fight :
 The Lord that doth my fingers frame
 to battell by his might.
 2 He is my goodnesse, fort, and tower
 deliuerer and shield :
 In him I trust : my people he
 subdues to me to yeeld:
 3 O Lord what thing is man, that him
 thou holdest so in prise ?
 Or sonne of man, that vpon him
 thou thinkest in such wise ?
 4 Man is but like to vanity,
 so passe his dayes to end,

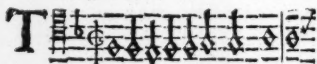
PSALME CXLIII. 317

- 5 As fleeting shade : bow downe, O Lord,
the heavens, and descend.
- 6 The mountaines touch, and they shal smoke,
cast forth thy lightning flame,
And scatter them, thine arrowes shoot,
consume them with the same.
- 7 Send downe thine hand euen from about
O Lord, deliuer me :
Take me from waters great, from hand
of strangers make me free.
- 8 Whose subtile mouth of vanity
and fondnesse doth intreat :
And their right hand is a right hand
of falschood and deceit.
- 9 A new song will I sing, O God,
and singing will I be
On Viol and on instrument
ten stringed vnto thee.
- 10 Euen he it is that onely giues
deliuerance to Kings :
Vnto his seruant Dauid helpe
from hurtfull sword he brings.
- 11 From strangers hand me saue and shield,
whose mouth talke vanity :
And their right hand is a right hand
of guile and subtiltie.
- 12 That our sonnes may be as the plants
whom growing youth doth reare :
Our daughters as caru'd corner stones
like to a palace faire.
- 13 Our gainers full and plenty may
with sundry sorts be found :
Our sleepe bring thousands, in our streets
ten thousands may abound.
- 14 Our Oxen be to labour strong,
that none doe vs invade :
There be no goings out, nor cries
within our streets be made.

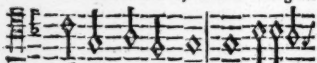
as The

15 The people blessed are, that with
such blessings are foster'd,
Yea, blessed all the people are,
whose God is God the Lord.

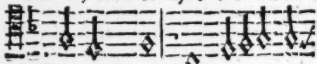
Exaltabo te. Psal. Cxlv. N.



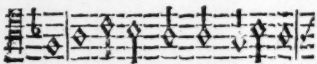
Hee will I laud my God and King and



blesse thy Name for aye: 2. For euer will I



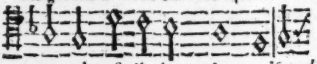
praise thy Name, and blesse thee day by



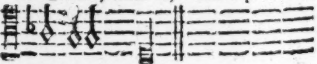
day. 3. Great is the Lord, most worthy praise,



his greatnesse none can reach. 4. From race



to race they shall thy workes praise, and



thy power preach.

5 I of thy glorious Maiestie,
the beauty will record:

And

And meditate vpon thy workes,
most wonderfull O Lord.

6 And they shall of thy power, and of
thy fearefull acts declare :

And I to publish all abroad
thy greatnesse will not spare.

7 And they into the mention shall
breake of thy goodnesse great :

And I alond the righteounesse
in singing shall repeat.

8 The Lord O God is gracious,
and mercifull also :

Of great abounding mercy, and
to anger he is slow.

9 Yea good to all, and all his workes
his mercy doth exceed :

10 Lo, all thy workes doe praise thee, Lord,
and doe thy honour spread.

11 Thy Saints doe blesse thee, and they doe
thy kingdomes glory shew :

12 And blaze thy power to cause the sons
of men thy power to know.

The second part.

13 And of his mighty kingdome eke
to shew the glorious praise :

Thy Kingdome, Lord, a Kingdome is
that doth endure alwaies :

And thy dominion through each age,
endures without decay.

14 The Lord upholdeth them that fall,
their sliding he doth stay.

15 The eyes of all doe wait on thee,
thou dost them all relieue :

And thou to each suffring food
in season due dost give.

16 Thou openest thy plenteous hand,
and bounteously dost fill

All things whatsoever doe line,
with gifts of thy good will.

17 The Lord is iust in all his wayes,

And

O

his

314 PSALME CXLVI.

- his workes are holy all.
 18 Neere all he is that call on him,
 in truth that on him call.
 19 He the desires which they require,
 that feare him will fulfill:
 And he will heare them when they cry,
 and saue them all he will.
 20 The Lord preserues all those to him
 that beare a louing heart:
 But he them all that wicked are
 will vterly subuert.
 21 My thankfull mouth shall gladly speake
 the praises of the Lord:
 All flesh to praise his holy Name,
 for euer shall accord,

Lauda anima, Psal. Cxlvj. I. H.

Sing this as the 137. Psalm.

- M**Y soule praise thou the Lord alwaies,
 my God I will confesse:
 2 While breath and life prolong my daies,
 my tongue no time shall cease.
 3 Trust not in worldly Princes then,
 though they abound and wealth,
 Nor in the sonnes of mortall men,
 in whom there is no health.
 4 For why, their breath doth soone depart
 to earth anon they fall,
 And then the counsels of their heart
 decay and perish all.
 5 O happy is that man, I say,
 whom Iacobs God doth aide,
 And he whose hope doth not decay,
 but on the Lord is staid.
 6 Which made the earth and waters deepe,
 the heavens high withall:
 Which doth his word and promise keepe,
 in truth and euer shall.
 7 With right alwaies doth he proceed

for

PSALME CXLVII. 315

for such as suffer wrong :
The poore and hungry he doth feed,
and loose the fetters strong.

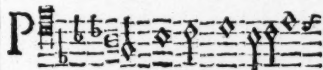
8 The Lord doth send the blind their sight,
the lame to him restore :

The Lord I say doth loue the right
and iust man euermore.

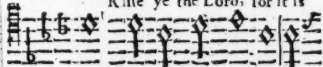
9 He doth defend the fatherlesse,
and strangers sad in heart,
And quit the widdow from distresse,
and ill mens waies subuert.

10 Thy Lord and God eternally,
O Sion still shall reigne:
In time of all posterity
for euer to remaine.

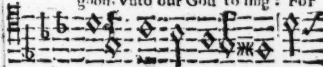
Laudate Dominum. Psal. Cxlvij. N.



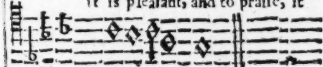
Raise ye the Lord, for it is



good, vnto our God to sing : For



it is pleasant, and to praise, it



is a comely thing.

1 The Lord his owne Ierusalem
he buildeth vp alone :
And the disperst of Israel
doth gather into one.

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- 3 He heales the broken in their hearts,
their sores vp doth he binde :
- 4 He counts the number of the starres,
and names them in their kinde,
- 5 Great is the Lord, great is his power,
his wisdom infinite
- 6 The Lord relieues the meek, and throwes
to ground the wicked wight.
- 7 Sing vnto God the Lord with praise,
vnto the Lord reioyce :
- And vnto God vpon the Harpe,
aduance your singing voyce.
- 8 He couers heauen with clouds, and for
the earth prepareth raine :
- And on the mountaines he doth make
the grasse to grow againe.
- 9 He giues to beasts their food, and to
young rauens when they cry :
- 10 His pleasure not in strength of horse
nor in mans legs doth lie
- 11 But in all those that feare the Lord,
the Lord hath his delight:
- And such as doe attend vpon
his mercies shining light.

The second part.

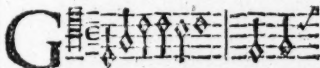
- 12 O praise the Lord, Ierusalem,
thy God, O Son praise.
- 13 For he the barres hath forged strong
wherewith thy gate he fraies.
- 14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the floure
of wheat he filleth thee.
- 15 And his Commandement vpon
the earth he sendeth out :
- And eke his word with speedy course
doth swiftly run about.
- 16 He giveth snow like wooll, hoare frost
like ashes he doth spread :
- 17 Like morsels cast his ice, thereof
the cold who can abide ?

18 He sendeth forth his mighty Word,
and melteth them againe,
His winde he makes to blow, and then
the waters flow againe.

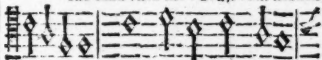
19 The doctrine of his holy Word,
to Iacob he doth shew:
His statutes and his iudgements he
giues Israel to know.

20 With euery nation hath he not
so dealt, nor haue they knowne
His secret iudgements, ye therefore
praise ye the Lord alone.

Laudate Dominum. Psal. Cxlviii. I. H.



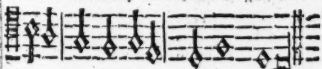
Iue laud vnto the Lord, From heauen



that is to me Praise him in deed and word,



Above the starry skie. And also ye His an-



gels all, Armies royall, Praise him with glee.

3 Praise him both Moone and Sunne,
Which are so cleere and bright:

The same of you be done,
Ye glistering starres of light:

+ A deke no lesse,
Ye heauens faire,

5 And clouds of the aire,

O 3

His

318 PSALME CXLVIII

His laud expresse.

6 For at his word they were
All formed as wee see:
At his voice did appeare
All things in their degrees
Which he set fast,
To them he made
A Law and trade
For aye to last.

7 Extoll and praise Gods Name,
On earth ye dragons sell:
All deepes doe ye the same,
For it becomes you well.

8 Him magnifie
Fire, haile, ice, snow,
And stormes that blow
At his decree.

9 The hills and mountaines all,
And trees that fruitfull are,
The Cedars great and tall
His worthy praise declare.

10 Beasts and cattell,
Yea, birds flying,
And wormes creeping,
That on earth dwell.

11 All Kings both more and lesse,
With all their pompous traine,
Princes and all Iudges
That in the world remaine,
Exalt his Name.

12 Young men and maids,
Old men and babes
Doe ye the same.

13 For his Name shall we proue
To be most excellent,
Whole praise is farre above
The earth and firmament.

14 For sure he shall
Exalt with blisse

The horne of his
And helpe them all.

15 His Saints all shall forth tell
His praise and worthinesse,
The children of Israel
Each one both more and lesse;
16 And also they
That with good will
His words fulfill,
And him obey.

Cantate Domino. Psal. Cxlix. N.

Sing this as the 145. Psalmee.

Sing ye vnto the Lord our God,
a new reioycing song :
And let the praise of him be heard
his holy Saints among.
2 Let Israel reioyce in him
that made him of nothing,
And let the seed of Sion eke,
be ioyfull in their King.
3 Let them sound praise with voice of lute
vnto his holy Name :
And with the Timbrell and the Harpe
sing praises of the same.
4 For why, the Lord his pleasure all
hath in his people set.
And by deliuerance he will raise
the meeke to glory great.
5 With glory and with honour now
let all his Saints reioyce :
And now aloud vpon their beds
aduaunce their singing voyce :
6 And in their mouthes let be the acts
of God the mighty Lord :
And in their hands eke let them beare
a double-edged sword.
7 To plague the heathen and correct
the people with their hands :

3 To binde their stately kings in chaines,
 their Lords in iron bands,
 To execute on them the doome,
 that written is before :
 This honour all his Saints shal' haue,
 praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

Sing this as the 147. Psalm.

Yeeld vnto God the mighty Lord
 praise in his Sanctuary :

And praise him in the firmament,
 that shewes his power on hie.

2 Advance his Name, and praise him in
 his mighty acts alwaies :

According to his excellency,
 of greatnesse giue him praise.

3 His praises with the princely noise,
 of sounding trumpets blow :

Praise him vpon the Violl, and,
 vpon the Harpe also.

4 Praise him with Timbrell and with Flute,
 Organs and Virginals :

5 With sounding Cymbals praise ye him,
 praise him with loud Cymbals.

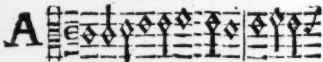
6 What euer hath the benefit
 of breathing praise the Lord :

To praise the Name of God the Lord,
 agree with one accord.

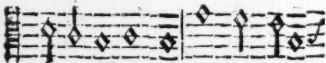
The end of the Psalmes.

The X. Commandements of God.

Exodus 20. W. IV.



Ttend my people & gae care, Of ferly

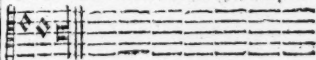


things I will thee tell; See that my words
 in

THE X. COMMANDEMENTS. 321



in minde thou beare and to my precepts



listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought frō. aref. all thrall,
And eke reclaim'd from Pharaohs rod:
Make thee no gods on them to call:

2 Not fashioned forme of any thing
In heauen or earth to worship it:
For I thy God by reuenging,
With grievous plagues this sinne will smite.

3 Take not in vaine his ho'y Name,
Abuse it not after thy wil:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seventh day ceaseth,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods helts ye may attend.

5 Vnto thy parents honour giue,
As Gods Commandements doe intend:
That thou long dayes, and good maist liue
In earth where God a place doth lend.

6 Beware of murder and cruell hate.

7 All filthy fornication feare.

8 See thou steale not in any rate.

9 False witness against no man beare.

10 Thy neighbours house with not to haue,
His wife, or ought that he calls mine:
His field, his Oxe, his Asse, his Slave,
Or any thing which is not thine.

322 THE LORDS PRAYER.

A prayer.

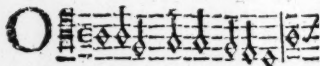
The Spirit of Grace grant vs, O Lord,
To keepe these Lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy Name therefore.

For of our selues no strength we haue
To keepe these Lawes after thy will:
Thy might therefore O Christ, we craue,
That we in thee may them fulfill.

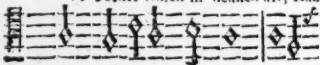
Lord, for thy Names sake grant vs this,
Thou art our strength O Saviour Christ,
Of thee to speed how should we misse,
In whom our treasure doth consist?

To thee for euermore be praise,
With the Father in each respect,
And with the holy Spirit alwaies,
The Comforter of thine elect.

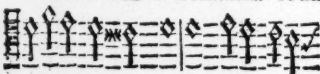
The Lords Prayer. D. Cox.



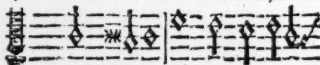
Ve Father which in heauen art, And



mak't vs all one brotherhood, To call

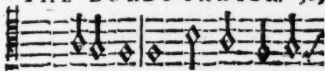


vpon thee with one heart: Our heauenly Father



and our God, Grant we pray not with
lips

THE LORDS PRAYER. 333



lips alone, But with our hearts deepe



sigh and grone.

Thy blessed Name be sanctified,
Thy holy Word might vs enflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keepe
The little flocke of thy poore sheepe.

Thy Kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs powre,
With all their gifts most plenteously.
From Satans rage and filthy band
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heaven, in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh, blood, or any ill
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from wane and from bloodshed,
Also from sicknesse, dearth and pine:
That we may lue in quietnesse,
Without all greedy carefulnesse,

Forgiue vs our offences all,
Reliue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence,

Prepare

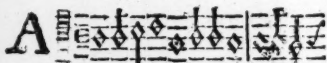
Prepare vs, Lord, for to serue thee,
In perfect loue and vnitie.

O Lord, into temptation
Leade vs not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make itrong thy feeble host,
With faith, and with the holy Ghost,

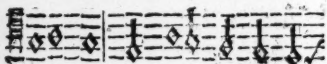
O Lord, from euill deliuer vs,
The dayes and times are dangerous,
From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou, O Lord, art King of kings,
And thou hast power ouer all:
Thy glory shineth in all things
In the wide world vniuersall.
Amen, let it be done, O Lord,
That we haue prai'd with one accord.

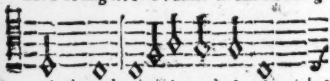
The twelue Articles of the Christian faith.



I I my beleeve and confidence is in the

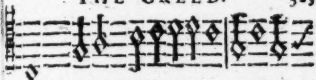


Lord of might: The Father which all things

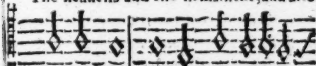


hath made the day and eke the night:

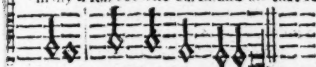
The



The heauens and the firmament, and also



many a starre: The earth and all that is



therein, which passe mans reason farre.

And in like manner I beleue
in Christ our Lord his Son,
Coequall with the Deitie,
and man in flesh and bone:
Conceined by the holy Ghost,
his Word doth me assure:
And of his mother Mary borne,
yet she a Virgin pure.

Because mankinde to Satau was
for sinne in bond and thrall:
He came and offered vp himselfe
to death to saue vs all,
and suffering most grievous paine,
then Pilate being iudge:
Was crucified on the crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickned in the sprite:
His body then was buried,
as is our vie and right.
His soule did after this descend
into the lower parts:
Tread vnto the wicked sprites,
but ioy to faithfull hearts,

And in the third day of his death
he rose to life againe,

To th'end he might be glorified
out of all griefe and paine.

Ascending to the heauens high
to sit in glory still,

On Gods right hand, his Father deare,
according to his will :

Vntill the day of Iudgement comes,
when he shall come againe,

With Angels power (yet of that day
we all be vncertaine)

To iudge all people righteously
whom he hath dearely bought :

The liuing and the dead also
which he hath made of nought.

And in the holy Spirit of God,
my faith to satisfie :

The third person in Trinitie
beleene I Reddfully.

The holy and Catholike Church
that Gods Word doth mainetaine,

And holy Scripture doth allow,
which Satan doth disdain.

And also I doe trust to haue
by Iesus Christ his death,

Release and pardon of my sinne,
and that onely by faith.

What time all flesh shall rise againe
before the Lord of might :

And see him with their bodily eyes
which now doe giue them light,

And then shall Christ our Saniour
the sheepe and goats diuide,

And giue life euerlastingly
to those whom he hath triued:

Within his Realme celestially,
in glory for to rest.

With all his holy company
of Saints and Angels blest,

Which serue the Lord omnipotent,
obediently each houre;

To whom be all dominion
and praise for euermore.

A Prayer to the holy Ghost, to be
sung before the Sermon.

Sing this as the 119. Psalm.

Come holy Spirit, the God of might,
Comforter of vs all,
Teach vs to know thy Word aright,
that we may neuer fall.
O holy Ghost visit our ghost,
defend vs with thy shield,
Against all sinne and wickednesse,
Lord, helpe vs win the field.

Lord, keepe our King and his counsell,
and giue them will and might,
To perseuere in thy Gospell,
which can put sinne to flight.
O Lord, that giu'st thy holy Word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and dye.

O holy Spirit direct aright
the Preachers of thy Word,
That thou by them maist cut downe sinne,
as it were with a sword.
Depart not from thy Pastors pure,
but aide them at their neede:
Which breake to vs the bread of life,
whereon our soules doe feede.

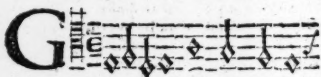
O blessed Spirit of truth keepe vs
in peace and vniity,
Keepe vs from sects and errors all,
and from all papistray.
Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

328 DA PACEM, DOMINE.

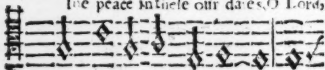
O Lord, increase our faith in vs,
 and love so to abound:
 That man and wife be voids of strife,
 and neighbours about vs round,
 In our time giue thy peace, O Lord,
 to Nations farre and neere:
 And teach them all thy holy Word,
 that we may sing to thee,

All glory to the Trinitie,
 that is of mighties n oost:
 The liuing Father and the Sonne,
 and eke the holy Gholt:
 As it hath been in all the time
 that hath been here before:
 As it is now and so shall be
 henceforth for euermore.

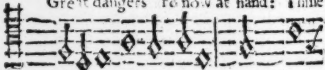
Da pacem, Domine.



the peace in these our daies, O Lord,



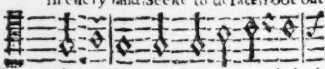
Great dangers are now at hand: Time



enemies with one accord, Christs Name



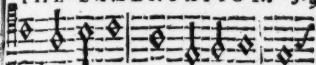
in every land. Seeke to deſtroy, root out



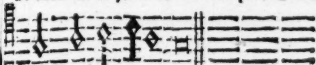
and race Thy true right worship indeed.

Be

THE LAMENTATION. 37.



Be thou the stay, Lord, we thee pray Thou

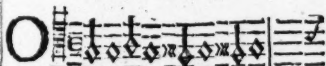


helpst alone in all need.

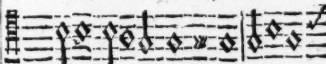
Give vs that peace, that we doe lacke,
Through mis-beliefe and ill life
Thy Word to offer thou dost not slacke,
Which we vnkindly gaue-strive,
With fire and sword,
This healthfull word
Some persecute and oppresse,
Some with the mouth
Confesse the truth,
Without sincere godlinesse.

Give peace and vs thy Spirit downe send,
With griefe and repentance true,
Do pierce our hearts our lines to amend,
And by faith in Christ renew:
That feare and dread,
Warre and bloodshed,
Through thy sweet mercy and grace,
May from vs slide:
Thy truth may bide,
And shine in euery place.

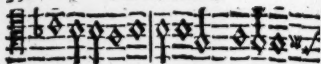
The Lamentation.



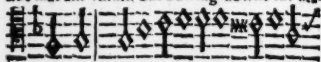
Lord, in thee is all my trust,



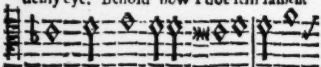
giue care vnto my wofull cry : Refuse me
not



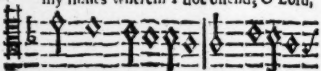
not that am vniult, but bowing downe thy hea-



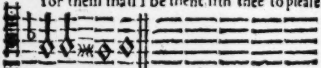
uently eye. Behold how I doe still lament



my finnes wherein I doe offend, O Lord,



for them shall I be thent sith thee to please



I doe intend ?

No, no, not so, thy will is bent
to deale with sinners in thine ire :
But when in heart they shall repent,
thou grantst it with speed their iust desire
To thee therefore still shall I cry
to wash away my sinfull crime :
Thy blood (O Lord) is not yet dry,
but that it may helpe me in time.
Haste thee, O Lord, haste thee, I say,
to powre on us thy gifts of grace,
That when this life shall flit away,
in heauen with thee I may haue place,
Where thou dost raigne eternally
with God, which once did down thee send,
Where Angels sing continually :
to thee be praise world without end.

A Confession for all estates and times.

O Eternal God and most mercifull Father,
wee confesse and acknowledge here be-
fore thy diuine Maiestie, that we are miserable
sin-

THE TABLE.

sinners, conceived and borne in sinne and iniquitie, so that in vs there is no goodnesse: For the flesh euermore rebelleth against the spirit, whereby wee continually transgresse thy holy precepts and commandements, and so purchase to our selues, through thy iust iudgement, death and damnation. Notwithstanding (O heauenly Father) forasmuch as we are displeased with our selues for the sinnes that we haue committed against thee, and vnfeignedly repent vs of the same, we most humbly beseech thee, for Iesus Christs sake, to shew thy mercy on vs, to forgive vs all our sinnes, and to increase thy holy Spirit in vs, that we acknowledging from the bottome of our hearts our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruits as may bee agreeable to thy most holy will: not for the worthinesse thereof, but for the merits of thy dearly beloved Sonne Iesus Christ our onely Sauour, whom thou hast already given an oblation and offering for our sinnes and for whose sake we are certainly perswaded, that thou wilt deny vs nothing that we shall aske in his name according to thy will. For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children thorough him, that nothing is able to remooue thy heauenly Grace and Favour from vs. To thee therefore, O Father, with thy Sonne and Holy Ghost, bee all honour and glory world without end. So be it.

A Table for the whole number of the Psalmes, & also in what leafe you may find euery of them.

<i>Psalme.</i>		<i>Folio.</i>
	A	
30	A ll laud and.	78
49	All people hearken.	111
78	Attend, my people.	171
		82 Amid

THE TABLE.

<i>Psalm.</i>		<i>Folio.</i>	<i>Page.</i>
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81	B e light and gladi.	183	121
119	B lessed are they.	260	122
128	Blessed art thou.	283	
134	Behold and haue.	294	6
142	Before the Lord.	308	16
147	Blest be the Lord	311	26
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35	D oe not, O God.	116	43
	E		68
117	E xcept the Lord.	288	72
	G		86
29	G lue to the Lord.	81	88
73	Grudge not to.	88	130
44	Great is the Lord.	100	140
54	God save me for.	101	143
105	Giue praises vnto.	203	
107	Giue thanks vnto.	239	23
148	Giue laud vnto.	305	45
	H		62
12	H elpe, Lord, for.	44	71
13	H ow long wilt.	45	103
51	Haue mercy.	121	104
56	Haue mercy, Lord.	125	146
67	Haue mercy on.	119	
73	How euer it be.	160	115
84	How pleasant.	188	127
91	He that within.	204	
	I		3
5	I ncline thine eares	34	4
11	I trust in God how dare.	43	7
20	In trouble and.	58	8
25	I lift my heart	66	13
34	I will giue laud and honour.	83	17
59	I said I will looke to my.	54	18
40	I waited long and sought.	95	21
43	Iudge and reuenge.	103	22
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92	It is a thing both.	205	44
100	In God the Lord.	217	51
101	I mercy will and.	218	

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Folio.	Psalm.	Folio.
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182	120 In trouble and in thrall.	177
260	121 I lift mine eyes to Sion hill.	280
288	122 I did in heart reioyce.	281
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308	6 Lord, in thy wrath.	35
321	16 Lord, keepe me for L.	37
	26 Lord be my iudge.	68
116	35 Lord plead my cause.	48
	42 Like as the hart doth.	100
288	68 Let God arise and then.	146
82	72 Lord giue thy iudgements.	158
88	86 Lord bow thine eare to my.	191
100	88 Lord God of.	192
101	130 Lord to thee I make my.	194
103	140 Lord saue me from.	256
139	143 Lord heare my prayer.	309
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165	23 MY shepheard is.	62
174	45 My heart doth take in hand.	105
184	62 My soule to God shall.	137
195	71 My Lord my God in.	155
205	103 My soule giue land vnto.	231
215	104 My soule praise the Lord.	224
225	146 My soule praise thou.	314
239	N	
260	115 N Ot vnto vs.	254
288	124 Now Israel may.	285
294	O	
304	3 O Lord how are my.	31
314	4 O God that art my.	33
324	7 O Lord my God, I put.	36
334	8 O God our Lord, how.	38
344	15 O Lord, within thy.	46
354	17 O Lord, giue care to my.	49
364	18 O God my strength and.	50
374	21 O Lord how ioyfull.	58
384	22 O God my God.	66
394	31 O Lord I put my trust.	75
404	44 Our eares haue heard our.	102
414	51 O Lord consider my.	109
424	55 O	

THE TABLE.

Psalme.		Folio.	Psalme.
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60	O Lord thou.	135	32
63	O God my God.	139	36
64	O Lord vnto.	140	41
70	O God to me take.	154	46
79	O Lord the Gentiles.	179	50
94	O Lord thou doest.	208	53
95	O come let.	210	57
98	O sing ye now.	215	65
102	O heare my.	219	76
108	O God my heart.	214	80
117	O all ye nations.	257	85
118	O giue ye thanks.	257	87
123	O Lord that heauen.	282	89
129	Oft they now.	289	90
131	O Lord I am not.	291	93
133	O how happy.	293	97
135	O praise the Lord.	294	99
136	O laud the Lord.	297	110
139	O Lord thou hast.	303	112
141	O Lord vpon thee.	307	125
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106	Praise ye the.	134	
136	Praise ye the Lord.	297	75
147	Praise ye the Lord.	315	
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61	R egard O Lord.	315	9
132	Remember Dauids.	391	10
	S		52
39	S end aid and.	63	74
60	Save me. O God.	139	111
98	Sing yee with praise.	150	114
125	Such as in God.	153	126
149	Sing ye vnto.	284	137
	T		
1	T He man is blest.	29	33
14	There is no God.	45	47
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23	The Lord is onely.	65	66
24	The earth is.	68	113
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<i>Psalm.</i>		<i>Folio.</i>
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135	32 The man is blest.	78
139	36 The wicked with.	87
140	41 The man is blest that.	89
154	46 The Lord is our.	107
179	50 The mighty God the.	116
208	53 The foolish man.	124
210	17 Take pity for thy.	130
213	65 Thy praise alone, O.	141
219	76 To all that new.	167
244	80 Thou Heard that.	180
257	85 Thou hast been.	190
257	87 That citie shall.	195
282	89 To sing the mercies.	196
289	90 Thou Lord hast.	202
291	93 The Lord as King.	207
293	97 The Lord doth raigne.	213
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